

# The Upland News

Seventy-Ninth Year, No. 44

Upland, California, Thursday January 24, 1974

20 Pages 10 Cents



HONORED -- Mrs. Phyllis Frost received a ten year service award for her work as Children's Librarian from City Manager Elwin Alder. Following the presentation, there was a reception in her honor in the multipurpose room of the library.



STORY TIME -- Mrs. Billie Thompson and Mrs. Phyllis Frost act out a story with children in the library's preschool story hour. Mrs. Frost received her 10 year service award for her work with the library last week.

## CITIZENS CHARGE

### Street Improvement District A 'Hazard'

By E. SCOTT WOOD  
Of The News Staff

The Upland City Council Monday night got an impromptu progress report on the 23rd St. Improvement District from one of the three home owners affected by the improvements.

Hillis Hauck of 794 West 23rd St. blasted the council, planning and engineering departments for constructing what he termed a "hazard" to the entrance of his drive way.

Hauck said, "As it now stands, the so-called quote improvement unquote, which I vigorously fought against when it first was thrust upon me, has decreased the value of my home and property even though my taxes were raised \$350."

Under the City's Improvement Act of 1911, Hauck and two of his neighbors had gutters and sidewalks put in front of their 23rd St. homes at the city's insistence. The city did the work and the home owners are being billed \$1,288.60 each.

"I feel that the work done at my site is inadequate, was poorly engineered, was poorly constructed, is hazardous and unserviceable at my cost," Hauck said.

"My driveway is an absolute hazard," Hauck said. "The base of the extreme slope of my driveway is 6" lower than called for on the engineering prints, increasing the abrupt drop in my drive, making it impossible to entrance my drive with either my 16 foot trailer or even a utility trailer." Hauck said he has been parking his trailer on the street since he cannot get it into his driveway and has been told by Upland police to remove the trailer.

Hauck said he now has to store his trailer at a commercial storage lot at a cost of \$120 per year. "With my \$350 raise in taxes, interest on the \$1,288 assessed against me and the trailer storage fee I'm required to lay out a good chunk of money because of something being forced upon me that neither I nor my adjacent neighbors wanted," Hauck said.

Hauck also charged some questionable construction tactics and billing was involved with the street improvements.

"There are numerous holes in the driveway asphalt, but not on the street asphalt. I am certain that a different grade or quality of material was used on the drive from that used on the street," Hauck said.

"Much debris is contained in the under-fill," Hauck continued. "There are large quantities of junipers in the under-fill, which were scraped up from two doors down the street and used as fill at my property. The man down the street was charged for their removal, and I was charged for them as fill-dirt," Hauck charged.

The council continued the pub-

lic hearing on the costs for improvements to the area until the next meeting in order for the City Engineer, Fred Blanchard to investigate Hauck's charges.

The City of Upland has also been charged with going into the Sub-Division business as a proposed industrial development area to be constructed on city owned property was argued in council chambers Monday night.

The argument came when City Manager Elwin Alder asked for approval of a tentative map for a tract consisting of 12 lots (8,600 acres) located at the northeast corner of Benson Ave. and 14th St. in M-1 and A-2 zones.

The area in question is located at the end of a runway on the Cable Airport. As proposed the tract would have a lot adjacent to the "clear" zone of the runway.

Paul Cable, speaking for the airport argued that the tract map would constitute a danger for planes taking off and landing. He reminded the council that a recent aircraft crash in Sacramento where more than thirty children were killed was due to a ice-cream parlor existing in a similar location near the safety zone of the runway.

Cable noted that future plans for the airport include extending the runway and could result in modifying the land parcels near the proposed industrial site so that the city could, with modifications, realize the same amount of lots for the site but in a different location.

After a debate between City Manager Elwin Alder who pushed for the plan as proposed and Councilman Hal Ballin who asked for a continuation of the matter so that other tract proposals could be drawn the council approved the tract map as proposed with the exception of the two lots adjoining the runway which will be decided at a later date, according to Upland City Clerk Mrs. Dee Carpenter.

Several questions about the city's legal right to develop an industrial tract were raised after the meeting by local developers. It was questioned whether the city would put in improvements to the property at the taxpayers expense such as sewers etc, which are normally paid for by the land developer.

## Ayala Defeats Lewis In Senate Bid

San Bernardino County Supervisor Ruben Ayala was elected to the State Senate over Assemblyman Jerry Lewis in the 20th State Senate District special election last week.

Ayala, 50, a Democrat from Chino engaged Lewis in a bitter controversy over campaign financing and spending. He defeated the Highland Republican Assemblyman by a margin of 54 to 46 percent.

Ayala's victory will give Democrats a 21-19 edge in the state senate. The senate formerly was split 20-20 when the 20th district was represented by William Coombs, a Republican who resigned last October.

Ayala attacked Lewis' campaign financing practices in the last two weeks of the election linking Lewis to lobbyists and oil companies in a series of press conferences and newspaper ads.

At a press conference held after his victory Ayala said, "This campaign showed that San Bernardino County is not for sale."

"The long road back from Watergate begins in San Bernardino County," he said.

With all 275 of the district's precincts reporting, Ayala had 45,075 votes and Lewis 38,325.

Ayala had predicted that a voter turnout of at least 40 percent was needed for him to win the special election and the turnout for last Tuesday's election was reported at 40 percent.

Ayala will run in the 32nd State Senate District, the reapportioned 20th district. Ayala's reapportioned district will favor a Democrat even more than the 20th district, where Democrats outnumber Republicans 56 percent to 39 percent.

## Police Retirement Committee Formed

A citizen's committee has been formed to promote the proposed Upland police retirement increase scheduled to go before Upland voters on the March 5 municipal election ballot.

Under the proposed retirement plan, Upland police officers would receive a maximum of 2.7 percent of their pay for each year of service. The plan also specifies that an officer will receive no more than 75 percent of his annual pay in annual retirement compensation.

The increase in the retirement benefits would cost taxpayers \$44,000 in 1974-75 and would raise the tax rate 5 1/2 cents per \$100 of assessed valuation.

"In the past we have lost good men to other police agencies because of better benefits," said Richard R. Riley, chairperson of the citizen's committee. "An improved police retirement plan will contribute substantially in retaining these . . . officers."

Riley pointed out that the crime rate in Upland has declined in the

last year and said that the police department has saved the city money with economy-minded policies.

At the same time, Riley said inequities exist in the police department's retirement program. He said that an officer who begins service at age 23 and re-

tires at age 60 will receive less retirement pay than an officer who begins police service at age 35 and retires at 60.

Other members of the committee include Harold W. Cook, Robert Nolan, James Smith and C. V. Thompson.

## Architecture Commission Approves Seven Items

In an innovative twist of parliamentary procedure the Upland Architectural Commission passed judgement on seven items on their agenda with only two members of the five member board present.

Lacking a quorum, Chairperson Tom Harris said he and Commissioner Robert Bonde would review the agenda items, vote then hold the decisions until one of the two commissioners calling in sick could come down to the planning department, review the plans and cast his vote.

Calling in sick were commissioners Joel Carter and Wayne Johnson. Bill Campbell, a contractor in the area has apparently left the commission but has not given a formal resignation.

The Commission approved two sign requests for the First National Bank located at 125 South Mountain Ave. and a Stop 'N Go Market located at 656 North Mountain Ave.

Commissioner Robert Bonde stopped short of giving his approval to an architect's rendering of the proposed Pomona First

Federal Savings and Loan Association building planned for the corner of Euclid and Foothill Blvd.

Bonde's glance cut through the lush green foliage and crystal blue sky of the architect's water color rendering of the site and said, "I can't picture it, nothing comes together."

Chairperson Tom Harris approved the rendering as proposed and the two members were deadlocked. At the insistence of the applicant, Tozier and Abbot, Architects of Claremont it was decided to hold the rendering in the Planning Department until one of the other commissioners could come down to review the plan.

Bonde was further irritated at the applicants insistence that approval be given to begin construction within the week. Bonde noted that the site has been an open hole fenced off for a year and a half, and that for an unexplained reason the architects did not show up at a previous architectural meeting when their application was on the agenda.

## Councilman Hawkins To Seek 4th Council Term

Councilman A.M. (Max) Hawkins, 58, 1177 Redding Way, is seeking his fourth term as councilman for the City of Upland.

Hawkins, a former citrus rancher in the Upland area for 24 years, is employed now as an appraiser for Upland Savings and Loan Association. Hawkins has served on the council for 12 years. He served as Mayor for two years 1964-65. Previous to his council position, Hawkins served on the Planning Commission for three years.

The 51 year resident has cited his long term in office as an asset to the city. Hawkins said, "Experience is considered to be the best teacher. My three years on the Planning Commission and twelve years on the City Council makes me the most experienced person on the Council."

Considered one of the "Old Timers" of Upland, Hawkins believes the down-town area of Upland should be "on their own" to survive in the face of expanding commercial centers on the outskirts of the city.

"Whether they (the down-town merchants) make it or not is up to them," Hawkins said. He said it was not the city's job to promote the down-town area.

Concerning the proposed police retirement fund contained on the March 5 ballot, Hawkins said, "I'm neutral on that." When

they approached the council during a budget session we said we couldn't afford it. They asked if they could put it on the ballot and we agreed," Hawkins said he would see what the voters say about the retirement measure.

As part of his statement of qualifications, Hawkins said, "One of our most important problems is water. The expansion of our water storage and distribution system is necessary to continue to match our growth. For many years the city has been acquiring water stock in the two irrigation companies, San Antonio Water Co. and West End Consolidated Water Co. As chair-man of the Water and Sewer Committee I am a representative from the City on both of these water companies' board of directors. Relations and cooperation between these water company boards and the city have never been better than they are now. It is necessary that I remain on the council in order to retain my places on these water company boards."

Hawkins said the 2.5 million dollar water bond issue on the March 5 ballot is "something we need very badly." He said the bond measure is an outgrowth of 15 years of planning and study. He noted that the city two years ago had to put restrictions on the use of water during the summer when the city's supply reached a dangerous level. Last summer the transfer of water from different reservoirs was necessary to keep up sufficient levels for domestic use.

When asked why the water conservation bond issue did not come before the people one or two years ago Hawkins said, "I couldn't say why." He noted however that a recent study submitted to the city by the water engineering firm of James Montgomery Inc. of Pasadena, has given the city specific locations and size requirements for the proposed reservoirs not supplied before.

Hawkins indicated the March 5 election will be a smooth one with no issues to discuss. He said the people of Upland are satisfied with the present operation of the council as indicated by the usual low turnout of observers at council meetings. The City Council meets every first and third Monday of the month, convening at 7 p.m.



DONKEY BASKETBALL -- An annual event at Upland High School will take place in the Gym at 7 p.m. tonight. Mounted on donkeys, members of the High School's Lettermen Club and Officers and Patrolmen of the Upland Police Department, will square off for a most unusual basketball game. The event attracts a capacity crowd. Spectators sitting in the front rows are urged to watch their toes.



A.M. (Max) Hawkins



## Kenneth Thompson Announces Candidacy For 35th District

Dr. Kenneth Thompson, 36, an associate professor of government at USC has cited what he calls "uncontrollable corporate power, tax laws favoring the rich and powerful and a national priority list that puts military spending ahead of the health and education of the average person" as reasons why he is seeking election to the new 35th Congressional District.

Thompson stated, "When I ran against Jerry Pettis in 1972, I was forced to quit teaching for a half year. . . I can't afford to run and fail. But, in the long run, I also can't afford to sit back and do nothing when this country that I love is in grave danger. We the people have been betrayed by selfish, corrupt and self-centered politicians, they will turn away from Democracy in despair."

According to Thompson the issues of his campaign will be the same issues discussed in 1972. "The plight of the average, powerless citizen in a world dominated by cynical, selfish corporations, insurance companies and governments."

Thompson said, "You can be assured that I won't have any financial support from the vested interests, and I won't promise, if elected, that I can bring back a golden prosperity in my hip pocket to the Pomona and San Gabriel Valleys."

"I do promise," Thompson said, "To tell the truth straight as I see it."

Thompson lives in Claremont with his wife and daughter.

Thompson is an associate professor of Political Science at the University of Southern California.

ornia. Besides teaching courses in American Government and politics, Thompson has been elected a University Senator and selected to serve on USC's computer committee and Student Life Committee.

He has been invited to present the results of his research in politics at political science conferences in Honolulu, San Francisco, New York and Munich, Germany. He was one of twenty scholars in the nation to be awarded a Ford Foundation Grant for research in 1969.

Thompson served in Washington, D.C. on the Senatorial staff of Republican John Sherman Cooper of Kentucky. He also worked in the State Department's African Affairs and Eastern European Affairs Divisions.

Dr. Thompson's experience with the legislative process at the state level was gained during the years he served as Senior Legislative Analyst in the Legislative Research Commission and the Research Staff of the Kentucky State Legislature in Frankfort, Kentucky.

In 1972, Thompson defeated two challengers in the Democratic primary in the old 33rd Congressional District. In the 1972 General Election, he was defeated by a three-term incumbent, Republican Rep. Jerry Pettis.

Thompson said, "I don't have much money, but I've got something money can't buy. I've got the friendship and support of some fine people who believe in what I stand for, I welcome the help of everyone who believes in the right to dignity of all our citizens. . . ."

## Emergency Snow Removal Costs County \$550,000

On a motion by First District Supervisor James L. Mayfield the San Bernardino County Board of Supervisors has instructed the Administrative Office and Public Works Agency to seek additional funds for snow removal equipment.

Mayfield said the County's 1973-1974 road budget includes \$599,480 for snow operations which have now more than been expended.

Prior to the recent storm, the County had \$501,187 available for such work but spent an estimated \$550,000 or \$55,000 per day to fund the 10-day, 24-hour-per-day emergency effort which included additional equipment obtained on a rental basis. Mayfield noted that of the \$599,480 budget only \$79,022 had

been provided by the State and criticized the formula on which State funds are distributed to the counties for snow operations.

The First District Supervisor pointed out that under the formula, the Counties of Contra Costa, Los Angeles, and Santa Cruz receive a much higher percentage allocation, but spend considerably less than San Bernardino County.

Mayfield also called attention to the inequity resulting from spending such a large sum of money on snow operations in the San Bernardino mountains.

He said the \$550,000 expenditure means that 23 percent of the County's road maintenance budget is being expended on only eight percent of the roads.

## County Parks Department Plans 'River Ride'

The San Bernardino County Regional Parks Department and Equestrian Trails Inc. Corral 29, has invited all trail riders to participate in the 5th Annual Colorado River Trail Ride, Feb. 16, 17 and 18.

Several rides will be offered throughout the weekend so that all riders from the beginner to the more experienced horseman, can have an enjoyable weekend.

Big Bend Resort, which overlooks the Colorado River, will once again be the roadhead and

basecamp for the ride, it was announced. The resort will provide camping at \$1.50 per night for adults 16 and over and 50 cents per night for those under 16 years of age. Motel reservations are also available and can be made by contacting Big Bend Resort, P. O. Box 24, Parker Dam, Ca. 92267, 714-663-3325.

Gary D. Patton, director of the ride noted there will be a 5 to 6 hour ride on Saturday starting at 9 a.m. After the ride,

a pit barbecue is planned near the Ol' River Rat Saloon. Advance reservations for the barbecue should be made with the Regional Parks Department.

Sunday will offer two rides, both a rugged ride for the more experienced riders and a "Powder Puff Ride" for those who, Patton said are once-in-a-while horse enthusiasts who are brave but easily bruised.

The start of these rides will be at 9 a.m. and they will end

around 3 p.m. Monday's ride will be a shorter jaunt, Patton said, so that all participants may get an early start home.

All fees will be collected at Big Bend Resort during the weekend. Patton stated that gasoline will be available at the resort. Additional information and reservation forms can be obtained by contacting the San Bernardino County Regional Parks Department, 825 E. Third St., San Bernardino 92415 (714) 383-1912.

## 'Health Act' Seminars Slated Here

Free seminars on the California Occupational Safety and Health Act will be offered to employers of San Bernardino County. It was announced this week.

The seminars will be conducted by the Division of Industrial Safety to provide authoritative information regarding the California Occupational Safety and Health Act (CAL/OSHA).

The Division will present a series of seminars covering the intent of the Act, along with workshops that will enlarge on certain sections of the Act, interpretation of specific California Safety Orders, and the relationship of other State departments of CAL/OSHA.

Richard Wilkins, Chief of the Division of Industrial Safety, points out that these are the only State-sponsored official meetings where employers can obtain authentic information on the California Act.

Two sessions will be offered each day it was announced.

The morning session, from

9:30 a.m. until Noon will concern the general intent of the California Act and will be presented by the Chief, Richard Wilkins. In the afternoon, starting at 1 p.m. until 4 p.m., there will be a series of workshops covering the General Industry and Construction Safety Orders, Electrical Safety Orders, recordkeeping required under CAL/OSHA, and the role of the Department of Health.

In addition to the formal presentations, there will be ample time allowed for questions and

answers.

In San Bernardino, the seminar will be held Jan. 24, Thursday at the Convention Center 303 North "E" Street.

In Los Angeles, the seminar will be held Wednesday, Feb. 13 at the Los Angeles Convention Center, Pico and Figueroa Sts.

In Orange County, the seminar will be held at the Disneyland Hotel Convention Center Friday, Feb. 15. The center is located at 1150 West Cerritos Ave., Anaheim.

## County Issues Warning On Snow-Damaged Vents

Officials of the San Bernardino County Department of Building and Safety have warned mountain residents and visitors that the unusually heavy snowfall recently experienced may have caused damage to vents and chimneys which often goes unnoticed

until accidents result.

Officials said vents or chimneys which have been sheared off by sliding snow or ice no longer function properly and, if used in the damaged condition, can cause structural fires or carbon monoxide poisoning.

All persons owning or using houses or cabins in the San Bernardino mountains are urged to thoroughly inspect all vents and chimneys prior to use and if damage is suspected to have the situation checked by a licensed contractor before using.

## Easter Seal Volunteers Needed Here

Volunteers are needed to assist the Easter Seal Society for Crippled Children and Adults of San Bernardino County in the preparation of its "mail appeal" March 1 - April 14.

Ernest L. Owen, president of the San Bernardino County Easter Seal Society, said 186,000 envelopes must be stuffed, and additional work completed in preparation of the mailing of Easter Seals to homes Feb. 26.

Owen urged service clubs, youth organizations and other interested groups or individuals to contact the Easter Seal Society at 241 East 9th St., San Bernardino or call 888-4125, and ask for either Sharyl Read or Della Endsley.

Volunteers will be assisted in choosing from a wide variety of assignments.

## Commission Warns Against 'As-Is' Housing

The Montclair Planning Commissions directed the planning staff to write a letter to the Federal Housing Authority warning against the hazards of the FHA selling houses on an "as-is" basis last week.

The action came after John Taylor, 10241 Camulos, noted that the FHA is selling an abandoned house on an as-is basis.

Community Development Director Michael W. Loehr said the city has posted the house as a hazardous building but the FHA still has the house on the market for sale as-is.

Taylor said the house has burned and has two illegal additions.

Commissioner Francis Decoteau asked if there is any way the city can have something to say about what FHA does with abandoned houses and City Attorney Barry Brandt said the city would have to file some type of court action to have any say in the disposition of FHA houses.

Loehr said the FHA has three ways to sell abandoned houses and the as-is basis in one of them.

In other action, the planning commission sent all pending general plan applications back to the Community Development Department and scheduled two general plan meetings per year.



HONORED -- Three recipients of the Honorary Service Award of the Moreno School PTA are shown with the children to whom they dedicate their time. From left, Mrs. Beverly Cipolla, Mrs. Marva Welny and Mrs. Kaye Walton. Purpose of the service award is to give special recognition to individuals who have given outstanding service to children and youth and to provide funds for loans to students attending institutions of higher education in California.

## 'Daisy's Day Set For Scout Troops

Approximately 2,000 registered girl scouts and adult leaders from all levels within the Spanish Trails Council, District II, will participate in "Daisy's Day" Jan. 26 from 1 to 8 p.m. at the Los Angeles County Fairgrounds. Involved neighborhood troops are from Chino, Montclair, Ontario and Pomona communities.

Purpose of the event is to extend an open invitation to the public so as to acquaint their communities with the various phases of "scouting in action."

Troop activities will include outdoor cooking; folk dancing, songs and games. Senior scouts will be on hand to discuss the many regional, national, and international "opportunities" available at their level and share experiences from previous trips. Highlight of the program will be a fashion show of scout uniforms.

"Then and Now" presented by Cadette Troop 1150 and Senior Troop 1080.

Scouts attending event are required to bring one foot of newspaper, proceeds to be donated to the Palomar camp fund. Jul-

iete Low World Friendship fund contributions will be placed into "Daisy's Wishing Well." This fund makes possible some of the international exchange projects and helps other countries develop scout movements through appropriations sent to the World

Association Fund.

Coordinator of even is Mrs. William Sebros of Upland; Assistants are Mmes. Junia Nash and Anthony Jaramillo of Ontario; Fold Dancing: Mrs. James Maynard and Songs: Mrs. Carson Hawk of San Dimas.

High school graduates with secretarial skills or legal secretaries.

INCREASE YOUR SKILLS

THROUGH

**LA VERNE COLLEGE  
PARA-LEGAL  
STUDIES PROGRAM**

Spring Semester, 1974

Registration:

January 28, 1974, 6:30 p.m.  
in La Verne College's President's Dining Hall  
"C" and Third Streets, La Verne, California

Classes will meet one night each week from 6:30 to 9:30 p.m.  
Tuesdays, Wednesdays or Thursdays.

LA 001 Introduction to Law 3 Sem. Hours Tuesday p.m.  
(First course in Para-Legal studies)

LA 012 Legal Writing 3 Sem. Hours Wednesday p.m.  
(Follows Analysis, Research and Writing)

LA 021 Debtor-Creditor Relations 3 Sem. Hours Thursday p.m.

Contact:

Para-Legal Program  
La Verne College  
1950 Third Street  
La Verne, California 91750  
Phone 593-3511

**Annual February  
ROUND-UP - SALE**

**The  
BRANDING IRON**

2055 E. FOOTHILL BLVD.  
LA VERNE, CALIFORNIA  
(714) 593-7619

NAME BRANDS

★ Boots  
★ Shirts  
★ Jackets - Men's & Ladies  
★ Pants  
★ Saddles - Show & Work

★ Ladies Pants & Blouses  
★ Hats - Straw & Felt  
★ Kid's Pants, Shirts & Vests  
★ Men's Vests - Leather & Nylon  
★ Show Bridles & Reins

HOURS 9 A.M. - 6 P.M. WEEKDAYS AND SATURDAYS  
9 A.M. - 9 P.M. FRIDAYS

With **MUSIC** YOU WILL  
Discover a World of Harmony

**DUGANS MUSIC LESSONS**

ANY INSTRUMENT  
ALL AGES  
TERMS

**Dugans  
MUSIC CO.**

5065 So Plaza Lane  
Montclair Plaza  
Shopping Center



# Devotee: Wise Master, What Is Hatha Yoga

By E. SCOTT WOOD

For what it's worth, the Upland Recreation Department has introduced a Hatha Yoga class in its Winter Schedule.

The six-week course can be taken for whatever worth or value the student places on it, according to instructor Mrs. Linda Bagley, 26, of San Bernardino.

"The vast majority of my students come to lose weight, and they do," Mrs. Bagley said. "But some students come to gain weight, calm down or are just curious," she continued. "However, each student gets what he or she wants from the course."

Hatha Yoga, what is it?

Devotee: Master, in what fashion can the vast interchange of the cosmos be exemplified?

Master: (Smiling) Does not the sun dance with the moon?

Hatha (Ha-sun; tha-moon) yoga means work with the body. Yoga means a yoke, or union, a bringing together of the three parts of the self, according to Mrs. Bagley. Through Hatha Yoga one can unite the physical, mental and spiritual aspects of the Self to form a unified, centered whole.

Though Hatha Yoga works with different positions of the body, the positions or postures are used as a vehicle to control the mind and spiritual aspects of the Self.

The class, offered each Friday at the Magnolia Recreation Center at 9:30 a.m., is attended largely by women, but according to Mrs. Bagley, the yoga exercises were designed to be done by men, and are in fact completed easier by them.

Mrs. Bagley, a student of yoga for a year and a half, has been conducting classes at Chaffey College and Upland after studying with Carol Williams Kelley of San Bernardino. The classes cover the basic postures and stretches which include shoulder and head stands, twisting movements and proper breathing techniques. Mrs. Bagley also covers proper diet and light meditation in her course.

The postures are called Asanas

in Hindi. In a book entitled "Be Here Now" by Baba Ram Das, the asana is explained: "The word asana is sometimes translated as 'easy, comfortable' and sometimes as 'seat.' It concerns a comfortable seat in which one can remain for long periods of time."

"Asanas are positions. Once you have gotten into the position and made the statement connected with that position, you are there. You become a statue in each asana. The statue image is a useful one. No matter how unusual the position of the asana may seem to you, once you are in the position then you become totally centered in that position. It, your body, comes to be a position of rest... as if you were always in that position, as a statue."

Mrs. Bagley stresses the point that there is no strenuous effort involved in Hatha Yoga. All the movements are done very slowly, carefully and, after a while, easily. Some asanas appear very basic, almost too simple, like sitting and lowering the head to the knees. However, done correctly with proper breathing, the asana is helpful in quieting the body, mind and useful in bringing the spiritual aspect in harmony with the Self.

According to Mrs. Bagley, people take yoga classes for a variety of reasons, placing its worth on their own desires. However,

she pointed out that whatever the class is taken for, if practiced regularly, the desired result will come. People have come to lose weight, and have, by utilizing the same techniques of proper diet and exercise. People have also gained weight.

According to Baba Ram Das, "It is well in undertaking work with the body (hatha yoga) to keep in mind these reasons, if in your head you undertake hatha yoga as a form of exercise or body building, you will end up with just what you reached for... a more beautiful body. On the other hand, if you undertake hatha yoga as a form of yoga then it will, in a relatively short time, bring about a profound metamorphosis in your body calmness, sensitivity and lightness."

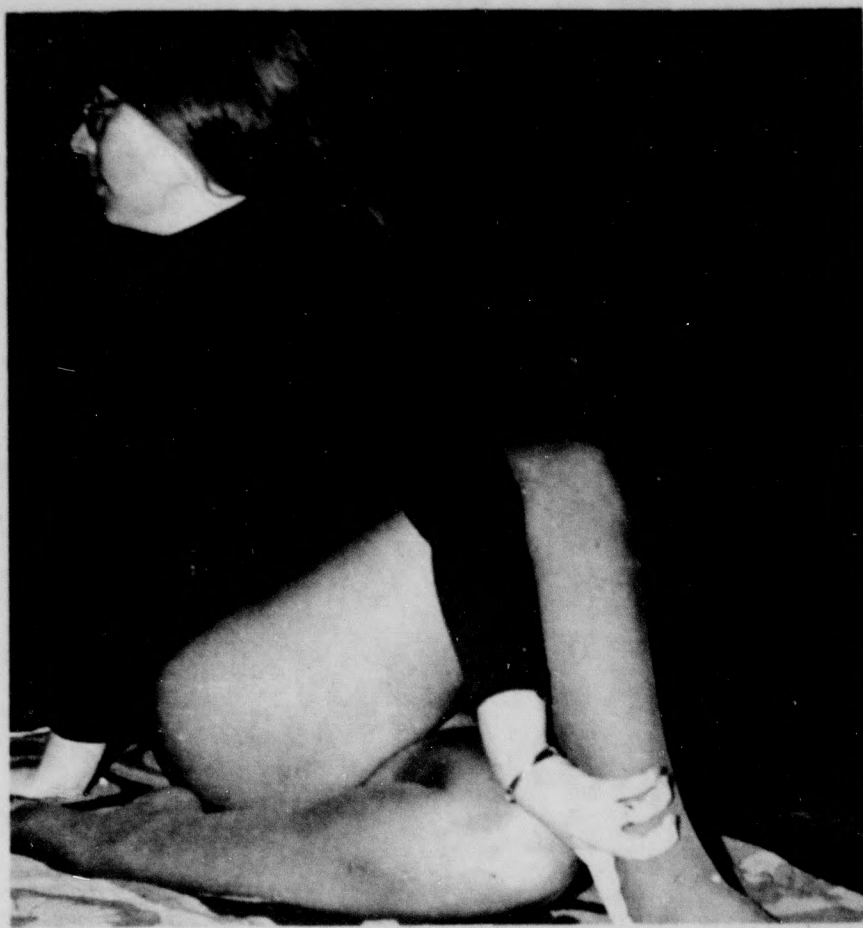
Each asana has a two-fold purpose, according to Mrs. Bagley. The position works on the obvious muscles of the body, stretching and firming, but also works on the internal glands and organs. Therefore the asanas must be done carefully and slowly. A positive aspect of the internal aspect is that the student eventually loses the desire for harmful foods and stimulants such as coffee and cigarettes.

Hatha Yoga, as a science, is thousands of years old. Its techniques are simple, the results are profound.

HEAD STAND -- Body positions are used not only to develop muscles and toning internal organs but also to bring together the mind and spirit of the student.

## AL Resident Ends 29 Year Bank Career

Alta Loma resident Newton W. Wonders, assistant vice president with Bank of America's Appraisal Department at Southern California Headquarters in Los Angeles, concludes a 29-year career with the statewide bank when he retires Jan. 31.



TWIST -- Yoga instructor Linda Bagley demonstrates a basic posture or "asana" learned by students in the Hatha Yoga class offered by the Upland Recreation Department.

## Pair Confess To Series Of Burglaries

Upland Police recovered more than \$1,000 worth of stolen property last week, clearing up eight burglaries and at least six city thefts.

Two burglary suspects, captured in the process of raiding an Upland home by a 59-year-old Upland woman, have confessed to 44 burglaries and thefts in the Upland area, police said.

The suspects, Dennis La Crosse, 35 of Pomona and Larry Joe Fielder, 26 of La Verne, led police to the stolen property.

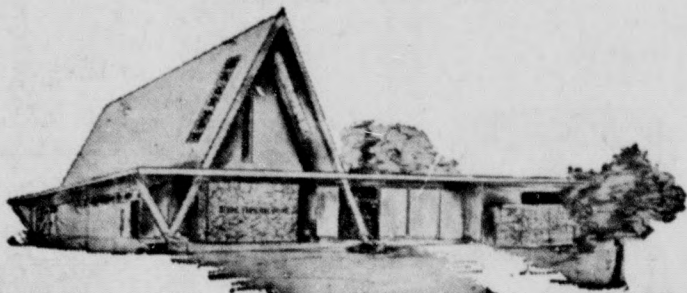
The property, including televisions, stereo tape recorders and radios, golf clubs and other equipment.



LIVING ART -- A permanent feature of the Alta Loma High School is the American Indian Motif murals painted on the walls of the Art Department. Under the direction of instructor Mrs. Hansen and designed by Nancy Norreen the mural was started in October and is expected to be completed by the painting class in March. Shown from left are: Pam Mieres, Sophomore; Merry Valente, Sophomore; Julie Perry, Freshman.

## STONE FUNERAL HOME

SERVING UPLAND AREA SINCE 1929



Phone 982-1369

355 East Ninth Street

Member By Invitation  
NATIONAL SELECTED  
MORTICIANSNFDA  
CFDA

UPLAND, CALIF.

## 'ACTION ADS!'

SAVES YOU MONEY! SAVES US TIME!

PLEASE ENCLOSE CASH OR CHECK

CLASSIFIED ADVERTISING RATES

### BONITA PUBLICATIONS:

P.O. Box #2188  
4674 Brooks St.  
Montclair, Calif.  
Phone: (714) 626-2465

Over 40,000

Your ad will appear in all of these areas

The Bulletin

Montclair Tribune

The Upland News

The Cucamonga Times

La Verne Leader

San Dimas Press

Published Thursday

DEADLINE: TUES. 12:00 PM

all cancellations must be made before deadlines

CASH OR CHECK IN ADVANCE

NO REFUNDS--ALL SALES FINAL

NOT RESPONSIBLE FOR ERRORS OR OMISSIONS

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_

Four (4) Lines For Only \$1

4 LINE MIN. EACH ADDITIONAL LINE 25¢

DATE \_\_\_\_\_

INVOICE \_\_\_\_\_

CLASS \_\_\_\_\_

STARTS \_\_\_\_\_

EXPIRES \_\_\_\_\_

WORDS \_\_\_\_\_

PAID \_\_\_\_\_

\$1

(each additional line 25¢)

\$1.25

\$1.50

\$1.75

## City 'Progress Report' Challenged

In a rebuttal to Upland City Manager Elwin Alder's 1973 progress report which covered the growth of the city with respect to residential and commercial developments, three outspoken residents have offered an opposing view.

Norman L. Day, a consultant for the construction firm of Yeager Constructors, has charged that at least one development in the city has not been a benefit to the residents.

Day charged the Brea-wood Development on 13th and Mountain Ave. may be in financial sales trouble. He charged that the project was protested by neighboring residents but was pushed through by the city council. "Now it looks as if the resident's worst fears were well founded," Day said. "The eyesore development, which the Upland Architectural Commission agrees is of poor design is not complying with the city's requirement and parts of it may have to be redone."

Day cited a block screening wall as one example. He said the wall was to be constructed 42 inches high to screen the view of parked cars from the street. He noted that in some places the wall is only 12 inches high.

Day also cited the large trees and landscaping which were to surround the area may not be maintained as it is to be kept up by an organization of the owner-occupants.

Day said, "statistics show that throughout southern California condominium dwellings have been a big disappointment, yet our city council still seems to be encouraging them."

Another resident, Ray Maupin of 1310 Sandra Court cited Upland's apartment growth as running "unchecked" in 1973 in comparison with other surrounding communities.

Maupin said records of building permits and number of units built in other cities computed for 1970 showed multiple family dwellings in Pomona at 22 percent, Mont-

clair, 25 percent, Claremont, 17 percent and Upland 28 percent. He noted that in July of 1973 an updated comparison showed Pomona to remain the same at 22 percent for construction of apartments. Montclair also remained the same at 25 percent while Claremont increased from 17 percent to 23 percent. Maupin said Upland's figure for the same time span jumped from 28 percent to 37 percent and that by the end of 1973 could go as high as 40 percent.

cent of housing construction termed as Multiple family units.

Ray Berry of 370 West 24th St. in Upland has been conducting a one man fight against a condemnation order from the city that he charges is an abuse of the right of condemnation by the city.

Berry said the city is trying to force him to cooperate with an out of

town speculator against his wishes to relinquish drainage rights for a neighboring 10 acre parcel.

The development plans are very poor and my neighbors and I have been forced to make a stand against our own city in an effort to get a better type of development in our midst, Berry said.

Where Every Effort Is Made To Legally Reduce Your

### INCOME TAX

FLETCHER BUSINESS SERVICE

9740 Foothill Blvd., Cucamonga

phone: 987-2503 For Appointment

### RED HILL COFFEE SHOP

CORNER FOOTHILL & GROVE  
8111 FOOTHILL, CUCAMONGA

JANUARY ANNIVERSARY SPECIAL

### OLD FASHION BREAKFAST

Old Fashion Price

WEEK DAYS

1/4 lb. Country Sausage  
Egg, Hashbrowns,  
Toast & Jelly  
Includes Coffee

\$1.19

SUNDAY ONLY

2 Eggs, Hashbrowns,  
1/4 lb. Country Sausage,  
Country Gravy & Biscuits  
Includes Coffee

\$1.69

985-3816

Attend  
Church  
SundayFIRST UNITED  
METHODIST CHURCH  
Rev. Raymond WirthRev. Joseph A. Keys  
Minister of Education

262 EUCLID AVENUE

Services: 8:30 &amp; 11 a.m.

982-1345

### BETSY ROSS

Ice Cream

### COFFEE SHOPPE

Delicious Food

&amp;

Beautiful Surroundings

Foothill &amp; Mountain

Upland

### The Upland News

### The Cucamonga Times

Donald W. Reynolds, Publisher

Leon Blaylock, General Manager

Fred Escanuelas, Gerald Granau, Ralph Fintel  
Production Mgr. Editor Circulation Mgr.

Published each Thursday by Bonita Publishing Company, Adjuncted, qualified to publish legal advertising. The Upland News established 1894; Cucamonga Times 1909. Subscription rates: Home delivery 50 cents per month. Single copies 10 cents. Local news office 886 West Foothill Blvd., Suite E, Upland, Telephone: 985-3515, Advertising and Circulation Telephone: 626-2465

LOCALLY OPERATED



DONREY MEDIA GROUP

Buy One - BIG MAC.  
Get One Free  
With this Coupon - After 5 P.M.

### MCDONALD'S - UPLAND

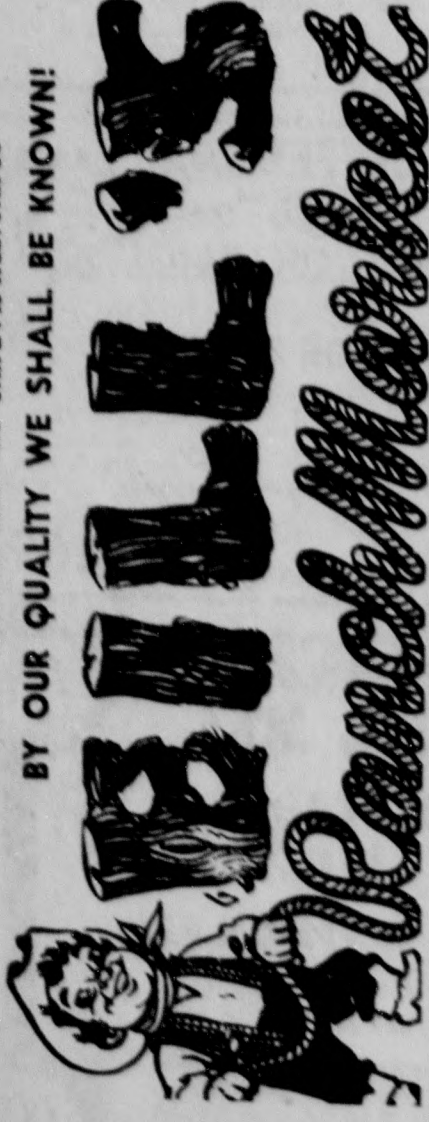
100 East Foothill Boulevard, Upland

(Corner of Foothill and Euclid)

NO OTHER McDONALD'S SHOULD BE REQUESTED TO HONOR THIS COUPON... THIS OFFER IS BEING MADE BY McDONALD'S - UPLAND ONLY... Offer Expires: Thursday, Feb. 28, 1974



BY OUR QUALITY WE SHALL BE KNOWN!



1383 E. FOOTHILL BLVD.  
JUST WEST OF GROVE AVE.  
MONDAY THRU SATURDAY  
9:00 A.M. TO 10:00 P.M.  
SUN. 9:00 A.M. TO 9:00 P.M.

U.S.D.A. INSPECTED YOUNG  
GRADE A  
**TURKEY**  
**HINDQUARTER**  
MORE MEAT TO THE POUND  
**49¢** lb.

U.S.D.A. INSPECTED  
YOUNG TOM TURKEY  
**DRUMSTICK**  
LARGE 'N' MEATY  
**49¢** lb.

EASTERN GRAINFED • FRESH PORK •  
**SPARERIBS**  
Meaty Cuts From  
Fresh Pork loins  
**1.09** lb.

U.S.D.A. CHOICE YOUNG STEER BEEF  
Blade Cut  
**CHUCK ROAST**  
**99¢** lb.

Large End  
Tender & Juicy  
**RIB ROAST**  
**\$1.59** lb.

BONELESS  
**CUBE STEAK**  
**\$1.98** lb.

FRESH FROZEN  
**FILLET**  
OF  
**POLLOCK**  
Boneless  
Waste  
Free  
**79¢** lb.  
CARNATION BRAND  
FROZEN SKINLESS  
PERCH FILLET  
SKINLESS  
SOLE FILLET  
**\$1.19** lb.  
**\$1.49** lb.  
BLACK COD  
by the piece  
FRESH FILLET  
LING COD  
**98¢** lb.  
**\$1.49** lb.

BILL'S DELICATESSEN SPECIALS  
FARMER JOHN Sliced All Meat  
**BOLOGNA**  
5 oz. Pkg  
Reg. 69¢  
**49¢**

FARMER JOHN  
REG. 89¢ 5 OZ.  
**ITALIAN COTTO SALAMI**  
**49¢**

FARMER JOHN  
SLICED 5-OZ. REG. 69¢  
**HEAD CHEESE**  
**49¢**

SWANSON T.V.  
**FROZEN**  
**DINNERS**  
NOODLE & CHICKEN, MAC & CHEESE, SPAGHETTI  
& MEAT BALLS, BEANS & FRANKS, MAC & BEEF  
**39¢** SAVE 8¢  
11 Oz.

**COLD**  
**POWER**  
**DETERGENT**  
GIANT BOX  
**75¢** BOX

LIQUOR & WINE SPECIALS  
FAIR OAKS BOURBON -QT.  
STRAIGHT  
**WHISKEY ... 12 Yrs Old**  
F&G REG.  
1/2 GAL.  
**7.79**

**VODKA & GIN** .....  
BRIGADOON  
FROM SCOTLAND  
**SCOTCH** ..... 5th  
**3.99**

**WHISKEY ... 12 Yrs Old**  
F&G REG.  
1/2 GAL.  
**7.79**

BUDGET SAVERS  
2 PK ROLL  
SOFT WEAVE  
**BATHROOM**  
**TISSUE**  
WITH  
2  
BLUE  
CHIP  
STAMP  
SAVER  
BOOKS  
**1¢**

BUDGET SAVERS  
MINUTE MAID  
FROZEN  
**ORANGE**  
**JUICE**  
100% PURE FROM FLORIDA  
WITH  
2  
BLUE  
CHIP  
STAMP  
SAVERS  
BOOKS  
**1¢**

BUDGET SAVERS  
MINUTE MAID  
FROZEN  
**ORANGE**  
**JUICE**  
100% PURE FROM FLORIDA  
WITH  
2  
BLUE  
CHIP  
STAMP  
SAVERS  
BOOKS  
**1¢**

BUDGET SAVERS  
MINUTE MAID  
FROZEN  
**ORANGE**  
**JUICE**  
100% PURE FROM FLORIDA  
WITH  
2  
BLUE  
CHIP  
STAMP  
SAVERS  
BOOKS  
**1¢**

BUDGET SAVERS  
MINUTE MAID  
FROZEN  
**ORANGE**  
**JUICE**  
100% PURE FROM FLORIDA  
WITH  
2  
BLUE  
CHIP  
STAMP  
SAVERS  
BOOKS  
**1¢**

NON-FOODS  
100% COTTON  
**SWEATSHIRT**  
Short Sleeve Fleece-Lined  
Med., Large, Extra Large, Assorted Colors  
**2.39** EA.  
SAVE 60¢

NON-FOODS  
100% COTTON  
**SWEATSHIRT**  
Short Sleeve Fleece-Lined  
Med., Large, Extra Large, Assorted Colors  
**2.39** EA.  
SAVE 60¢

NON-FOODS  
100% COTTON  
**SWEATSHIRT**  
Short Sleeve Fleece-Lined  
Med., Large, Extra Large, Assorted Colors  
**2.39** EA.  
SAVE 60¢

CALIFORNIA'S  
GOOD EATING  
GOLDEN DELICIOUS  
**9¢** lb.  
**APPLES**

BULK FRESH TOPS REMOVED  
**CARROTS**  
OR  
**TURNIPS**  
**9¢** lb.

FARM FRESH  
**GREEN**  
**ONIONS**  
**9¢** BU.

U.S. NO. 1 ALL PURPOSE  
WHITE ROSE  
**POTATOES**  
10 **89¢** lb.  
LB  
CELLO  
BAG

LARGE FRESH  
**MUSHROOMS**  
**89¢** lb.

FRESH LARGE GREEN  
**TOMATILLO**  
**39¢** lb.  
**CILENTRIO**  
**10¢** lb.

BUY OF THE WEEK  
SPRINGFIELD  
**SUGAR**  
5 LB BAG  
WITH THE PURCHASE  
OF 4 G.E. LIGHT BULBS  
60-75-100-150  
**29¢** SAVE 52¢

**KLEENEX**  
**FACIAL TISSUE**  
200 Ct. SAVE 6¢  
**33¢**

**COUPON**  
DOUBLE BLUE CHIP STAMPS  
With Minimum \$7.50 Purchase  
**TRIPLE BLUE CHIP STAMPS**  
With Minimum \$15.00 Purchase  
Except on Items Exempt by Law - Coupon Good Jan. 24 - Jan. 30  
BILL'S RANCH MARKET  
**COUPON**  
WESSON  
**SALAD OIL**  
24 oz. Bottle  
LIMIT 1 WITH COUPON PLUS 3¢ MIN. PURCHASE GOOD 1/24 - 1/30  
BILL'S RANCH MARKET  
**COUPON**  
FOLGERS OR HILLS BROS.  
**COFFEE**  
1 LB CAN ALL GRINDS  
GOOD 1/24 - 1/30 LIMIT 1 PER COUPON  
BILL'S RANCH MARKET  
**COUPON**  
FARMER JOHN  
SLICED 5 oz. pkg.  
**HAM ROLL**  
LIMIT 3 WITH COUPON GOOD 1/24 - 1/30  
BILL'S RANCH MARKET

MINUTE  
**RICE**  
**MIXES**  
Asst.  
**29¢** 7 oz. pkgs.  
LARRY'S FROZEN  
**SANDWICHES**  
Poor Boy Etc.  
2 Ct. 15 oz.  
**89¢**

GERBER'S  
**BABY**  
**FOOD**  
STRAINED & JUICES  
SAVE 18¢  
**9/99¢**

**COUPON**  
WESSON  
**SALAD OIL**  
24 oz. Bottle  
LIMIT 1 WITH COUPON PLUS 3¢ MIN. PURCHASE GOOD 1/24 - 1/30  
BILL'S RANCH MARKET  
**COUPON**  
FOLGERS OR HILLS BROS.  
**COFFEE**  
1 LB CAN ALL GRINDS  
GOOD 1/24 - 1/30 LIMIT 1 PER COUPON  
BILL'S RANCH MARKET  
**COUPON**  
FARMER JOHN  
SLICED 5 oz. pkg.  
**HAM ROLL**  
LIMIT 3 WITH COUPON GOOD 1/24 - 1/30  
BILL'S RANCH MARKET

**COUPON**  
WESSON  
**SALAD OIL**  
24 oz. Bottle  
LIMIT 1 WITH COUPON PLUS 3¢ MIN. PURCHASE GOOD 1/24 - 1/30  
BILL'S RANCH MARKET  
**COUPON**  
FOLGERS OR HILLS BROS.  
**COFFEE**  
1 LB CAN ALL GRINDS  
GOOD 1/24 - 1/30 LIMIT 1 PER COUPON  
BILL'S RANCH MARKET  
**COUPON**  
FARMER JOHN  
SLICED 5 oz. pkg.  
**HAM ROLL**  
LIMIT 3 WITH COUPON GOOD 1/24 - 1/30  
BILL'S RANCH MARKET



## Candidate To Sponsor Coffee Hour Here

Local supporters of gubernatorial candidate Herb Hafif will be sponsoring coffee hours at 7 p.m. Saturday Jan. 26 to coincide with the television showing of a 30 minute documentary on the Democratic gubernatorial candidate scheduled on KTLA channel 5.

The William Hyde family of the San Antonio Heights area of Upland are among the estimated 54,000 Hafif supporters through-

out the state using the television broadcasts to introduce their friends to the candidate in the first large organizational program of its type.

"Most of us in this citizens movement don't have a lot of political background, but we certainly have the enthusiasm and now the method to take their government back from the special interests," said Hyde. "This gives my friends a chance to

really know the man I'm working to elect."

The program will be part of an unprecedented organizing method which will be used in this area as part of a major voter

drive that will be conducted throughout the state during the primarily as an organizing method rather than a general communication method.

## THE NEWS--BRIEFLY

### Carousel Ball Slated

San Antonio Community Hospital Women's Auxiliary has completed plans for their annual Carousel Ball at Griswold's Indian Hill Restaurant Feb. 2. With the theme of "Hearts and Roses" proceeds of the semi-formal dinner dance will go to the building program, new hospital gift shop and auxiliary office.



NEW LOOK -- A "softer" look has been chosen for the management team of the Upland Police Department. Decked out in blazers instead of the traditional "blues," the Police Department Officers will present a more business than military look. Shown from left are Det. Capt. Howard Seay, Chief John Wessely and Capt. Pete Smith.

## Veterans Benefits: Some Changes For The Better

Late in the first session of this Congress the Subcommittee on Education and Training sent to the full Veterans Affairs Committee a proposal which would improve the financial condition of veterans seeking further education.

Since the Subcommittee's recommendation was favorable, the full Committee is expected to send the bill to the House floor for consideration early in this session. Passage of the bill is likely as early as February according to Committee sources. The Senate is expected to act quickly also.

The new benefits may well be law by the time fall classes begin this year.

If passed, the bill would increase assistance allowances under all veterans' education programs by 13.6 percent. The last improvement in educational benefits amounted to 25.7 percent in Sept. 1972.

Since then the cost of living has gone up by slightly more than 8 percent. Recognizing this, future changes in benefits would be tied to the Consumer Price Index.

Veterans who are full time college students and have no dependents could expect an increase from \$200 per month to \$250. Other categories of students would receive corresponding raises in their monthly checks with full-time student allowance for veterans having two dependents rising to \$339. Twenty dollars per month would be added for each dependent in excess of two rather than the current \$18.

The same benefit increase of 13.6 percent would apply to veterans undergoing vocational rehabilitation, farm cooperative training, apprenticeship or other on the job training. The existing war orphans', widows' and wives' educational programs would also be covered by the proposed increases.

The period during which veterans must complete training would be extended from the present eight years following the last discharge or release to 10 years. Veterans discharged after Jan. 31, 1955 and before June 1, 1966 would have until June 1, 1976 to complete their training rather than having their eligibility expire on June 1, 1974.

Though the proposal is not yet law, I do expect the Congress to recognize the necessity for these improvements in veterans' benefits and fulfill its responsibilities to those who served their country.

## Local Couple Celebrates 65th Anniversary

The 65th wedding anniversary of a pioneer couple in the Pomona Valley was celebrated at Griswold's Indian Hill Restaurant in Claremont Sunday Jan. 13.

Mr. and Mrs. Edmund H. Genung of Upland lived in Pomona from 1906 until 1919 before they moved to their present address.

Mr. Genung came to Pomona in 1906 and was joined by his bride in 1909 after being married in Indianola, Iowa where they met at Simpson College.

Members of the Trinity Methodist Church of Pomona, Genung directed the choir there for 10 years and Mrs. Genung was soprano soloist.

Genung was associated with Wright Brothers and Rice as bookkeeper from 1906 to 1919 and subsequently became affiliated with Southern Service Company in Pomona where he served in various capacities for 40 years, the last 18 of which he was office manager for the corporation.

He retired in 1960. He has also been associated with the citrus industry both in Upland and Pomona.

Mrs. Genung was active in educational circles. She organized and directed the Curriculum Laboratory at Claremont Colleges for 20 years, retiring in 1959.

Approximately 200 guests attended the reception which was hosted by the honored couple's children, Dr. and Mrs. Elvin Genung of Claremont, the Misses Marie and Harriett Genung of Upland and their grandson John of Claremont.

Among the many congratulatory messages received was a greeting from President and Mrs. Richard Nixon.

# NOTICE TO EDISON CUSTOMERS: PUBLIC UTILITIES COMMISSION ORDERS FURTHER CUTS IN USE OF ELECTRICITY.

Your efforts are helping to save electricity and oil. In December, reduced electric consumption saved the equivalent of about one-half million barrels of fuel oil in Edison generating plants alone.

But now there is a need for even greater conservation. Therefore, the State Public Utilities Commission has ordered an additional 5% reduction in the use of electricity over the original 10% curtailment that it ordered in November.

This means that the Commission is now asking us (and other electric utilities throughout the state) to urge you to cut back a total of 15%.

### Immediate Action Urged

The order calls for additional, voluntary conservation efforts by all Edison customers to achieve this 15% reduction in electric usage.

### Mandatory Curtailment

The order also requires certain mandatory reductions for commercial and industrial customers, and a few mandatory cutbacks for residential customers. The elimination of out-

door decorative lighting and the operation of fountains applies to residential as well as all other customers. However, commercial and industrial customers are also restricted in their use of advertising lighting, functional outdoor lighting, electricity used for public gatherings, indoor business lighting, and heating and cooling at variance from prescribed levels. Detailed suggestions to help business firms and factories meet the mandatory restrictions will be mailed to them.

You're probably wondering how best to cut back further at home. Here are some suggestions.

### How to Measure Electricity

Electricity is measured in kilowatt-hours (KWH). A KWH is 1,000 watts of electricity used for one hour—or 100 watts used for 10 hours. For example, a 100-watt bulb burned for 10 hours is one KWH.

Last year our average residential customer used about 500 kilowatt-hours a month. That's about 17 KWH a day. So, to cut back 15% would mean using about 2-1/2 KWH less a day.

### Keep Your Heat Down

If you've set your heater's thermostat down to 68°, you're saving kilowatt-hours already (and if you lower your thermostat more when you go to bed, you'll cut back even more). Even if your space heating is not electric, it probably uses electricity to circulate air through your home or apartment. So lowering your thermostat will conserve it.

### You Can Reduce Kilowatt-Hours by Cutting Back on Your Use of Appliances

Listed below are some typical appliances and the amounts of electricity they use.

As you can see, a color TV set uses about 1/3 KWH per hour. Use it three hours less, and you've saved one KWH.

A clothes washer uses 1/3 KWH per load. An electric dryer uses 3-1/3 KWH. You can save kilowatt-hours if you delay doing a wash until you have a full load.

An automatic dishwasher uses one KWH per load. By waiting to use the dishwasher until it's full, you'll reduce the number of times you use it and save still more kilowatt-hours.

### Use Less Lighting

Switching from 100 to 60-watt bulbs will save 40 watts per hour—per bulb. And be sure to turn off all lights throughout the house when not really needed.

Check the list for other ways to "make every kilowatt count." And for 70 other ways to conserve electricity, send for our free booklet. Write: "Conservation," Edison, P.O. Box 800, Rosemead, CA 91770.

ENERGY USED TO OPERATE TYPICAL APPLIANCES (KWH = Kilowatt-hour)			
Remember, one kilowatt-hour is 1,000 watts of electricity used for one hour, or 100 watts—such as a 100-watt light bulb—used for 10 hours.			
100-watt light bulb	1/10 KWH per hour	Range (Electric)	1 KWH per meal
40-watt light bulb	1/25 KWH per hour	Microwave Oven	1-1/3 KWH per hour
Clothes Dryer (Electric)	3-1/3 KWH per load	Room Air Conditioner (Summer Season)	1-1/2 KWH per hour
Clothes Washer	1/3 KWH per load	Television—Black & White	1/4 KWH per hour
Food Waste Disposer	1/100 KWH per load	Color	1/3 KWH per hour
Dishwasher (rinse, wash & dry)	1 KWH per load	Water Heater (Electric)	13-1/2 KWH per day
Food Waste Compactor	1/5 KWH per load		
Food Freezer—Frost Free			
16 cu. ft.	5 KWH per day		
20 cu. ft.	5-1/4 KWH per day		
24 cu. ft.	5-1/2 KWH per day		
Refrigerator Freezer—Manual Defrost			
16 cu. ft.	3-2/3 KWH per day		
20 cu. ft.	5-1/3 KWH per day		
24 cu. ft.	7 KWH per day		
Refrigerator—Frost Free			
16 cu. ft.	5 KWH per day		
20 cu. ft.	7 KWH per day		
24 cu. ft.	8-3/4 KWH per day		
Your appliances will operate more efficiently and conserve energy if you follow manufacturers' instructions for use and care.			

MAKE  
EVERY  
KILOWATT  
COUNT.

SCE

Southern California Edison  
An Equal Opportunity Employer



PUBLIC NOTICE

**NOTICE OF HEARING OF PROPOSED ANNEXATION TO COUNTY SERVICE AREA SL-1 (UPLAND), LAFD NO. 1418, AND RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.**

On Monday, December 31, 1973, on motion of Supervisor Hansberger, duly seconded and carried, the following resolution is adopted:

SECTION 1. The Board of Supervisors of the County of San Bernardino, as governing body of COUNTY SERVICE AREA SL-1, hereby finds and determines:

(a) That a petition for annexation was filed with the Local Agency Formation Commission of the County of San Bernardino by said Board of Supervisors of the County of San Bernardino, as governing body of COUNTY SERVICE AREA SL-1;

(b) That the Local Agency Formation Commission assigned to said proposed annexation a distinctive short-form designation of "LAFD NO. 1418 - PROPOSED ANNEXATION TO COUNTY SERVICE AREA SL-1 (UPLAND);"

(c) That thereafter appropriate proceedings were conducted by the said Local Agency Formation Commission, and the said Commission on December 12, 1973, duly adopted a resolution, being Resolution No. 1029, approving the proposed annexation;

(d) That the boundaries of the territory proposed to be annexed are as follows:

All that portion of Section 24, Township 1 North, Range 8 West, San Bernardino Meridian, in the County of San Bernardino, State of California, described as follows:

Beginning at the intersection of the center line of May Avenue and the center line of Mountain Avenue;

Thence South along the center line of said Mountain Avenue to an intersection with the Eastern prolongation of the North line of Piedmont Drive, as said Drive is shown on Tract No. 6962, as per map recorded in Book 94, Pages 48 and 49 of Maps, in the office of the Recorder of said County;

Thence West along said Eastern prolongation and the North line of said Piedmont Drive, a distance of 262.83 feet, to an intersection with the East line of Lot 16 of said Tract No. 6962;

Thence North along the East line of said Lot 16, a distance of 123.72 feet to the Northeast corner of said Tract No. 6962;

Thence West along the North line of said Tract No. 6962, a distance of 565.00 feet, to the Northwest corner of said Tract No. 6962;

Thence South along the West line of said Tract No. 6962, a distance of 313.36 feet, to the Southwest corner of said Tract No. 6962;

Thence South 89° 56' 15" West, 347.41 feet, to the intersection with the center line of Forman Street;

Thence North along said center line, to an intersection with the center line of May Avenue;

Thence East along said center line to the Point of Beginning.

Said parcel contains 27 acres, more or less.

SECTION 2. The Local Agency Formation Commission further made the following findings:

(a) The territory proposed for annexation is inhabited;

(b) That notice as required by law has been made;

(c) That all persons requesting to be heard have been given the opportunity to be heard;

(d) That the area can benefit from street lighting services.

SECTION 3. The Board of Supervisors of the County of San Bernardino, as governing body of COUNTY SERVICE AREA SL-1, therefore hereby resolves and orders:

(a) That a public hearing shall be held on Monday, January 29, 1974, at the hour of 2:30 p.m., at the Chambers of the Board of Supervisors, County Civic Building West, 175 West Fifth Street, San Bernardino, California, 92415, not later than the hour set for hearing. Any written protest by a landowner shall contain a description sufficient to identify the land owned by him; a protest by a voter shall contain the residential address and precinct number of such voter. Voters are hereby notified that a post office box number does not suffice as the residential address of the voter.

SECTION 4. The Clerk of the Board of Supervisors shall certify to the passage of this resolution and cause the same to be published once each week for two consecutive weeks in the UPLAND NEWS, a newspaper of general circulation in said district, such publication to commence at least fifteen days prior to the date specified for hearing; shall post a copy of this resolution on the bulletin board outside the Chambers of the Board of Supervisors for at least fifteen days prior to the date of hearing; and shall mail a copy of this resolution to all persons, counties, cities, or districts which have filed a written request for special

PUBLIC NOTICE

notice, such mailing to be made at least fifteen days prior to the date of hearing.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Bernardino, State of California, by the following vote:

AYES: SUPERVISORS: Mayfield, Mikessell, Hansberger and Ayala

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: Smith

STATE OF CALIFORNIA )  
COUNTY OF ) ss.  
SAN BERNARDINO )

I, LEONA RAPOPORT, Clerk of the Board of Supervisors of San Bernardino County, California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by said Board of Supervisors by vote of the members present as the same appears in the Official Minutes of said Board at its meeting of December 31, 1973.

LEONA RAPOPORT, Clerk of the Board of Supervisors of San Bernardino County  
By /s/ Andree Disharoon Deputy  
Upland News No. 4776  
Publish January 17, 24, 1974

CONROY LOAN #024-1700299  
NOTICE OF TRUSTEE'S SALE

T.S. No. 965-73  
On February 6, 1974, at 10:00 A.M., RELIABLE TITLE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded July 16, 1965, as Inst. No. 170, in Book 6432, page 69, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 11, Tract 5592, in the city of Cucamonga, county of San Bernardino, state of California, as per map recorded in Book 69, pages 38 and 39, in the office of the county recorder.

The street address and other common designation, if any, of the real property described above is purported to be: 10270 Dorset Street, Cucamonga, California 91730

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell.

The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: December 27, 1973  
RELIABLE TITLE COMPANY as said Trustee,  
By Chris Theodoroff Assistant Vice President  
(Authorized Signature)  
Cucamonga Times No. 1860  
Publish January 10, 17, 24, 1974  
11169

NOTICE INVITING BIDS  
Notice is hereby given that the City of Upland will receive sealed bids for the following:

TEN (10) POLICE PURSUIT VEHICLES

Specifications and Bid Blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 2:00 p.m., 29 January 1974, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

The City reserves the right to reject any and all bids or accept the bid that best serves the interest of the City of Upland.

SIGNED:  
I. C. HAROLD TERRY  
Purchasing Agent  
Upland News No. 4778  
Publish January 17, 24, 1974

NOTICE INVITING BIDS  
Notice is hereby given that the City of Upland will receive sealed bids for the following:

ONE (1) STATION WAGON

Specifications and Bid Blanks may be obtained in the Purchasing Office, City Hall, Upland, California. Bids must be returned before 2:00 p.m., 29 January 1974, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

The City reserves the right to reject any and all bids or accept the bid that best serves the interest of the City of Upland.

SIGNED:  
I. C. HAROLD TERRY  
Purchasing Agent  
Upland News No. 4779  
Publish January 17, 24, 1974

PUBLIC NOTICE

1/14/74  
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

155 N. Second Street Upland (CA)

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:

ON SALE BEER (Name of Applicant) Catherine G. Gaulke  
Nicholas W. Gaulke  
Upland News No. 4782  
Publish January 24, 1974  
04363

NOTICE OF HEARING  
NOTICE IS HEREBY GIVEN that proceedings have been initiated by the SAN BERNARDINO COUNTY PLANNING COMMISSION, pursuant to the provisions of TITLE 6, DIVISION 1, CHAPTER 2, SAN BERNARDINO COUNTY CODE BY DAVID C. MERRIAM, said application requesting approval of the Site & Development Plan, seeking to develop an establishment for approximately fifteen (15) Bull Terrier dogs for breeding and exhibiting as a non-commercial hobby in an M-1 (limited manufacturing) zone on the following described property:

East 264' Lot 29, College Heights Tract, Located on the north side of 11th St., approx. 900' west of Benson Ave., UPLAND

The above matter has been set for PUBLIC HEARING before the SAN BERNARDINO COUNTY PLANNING COMMISSION, and any persons owning property affected by the proceedings may appear and be heard in support of or in opposition to said proposal at time of hearing. The file on the above matter may be viewed at the public counter, Room 219 at the below address from 8:00 a.m. January 18, 1974 until 5:00 p.m. February 6, 1974.

PLACE AND DATE OF HEARING: SAN BERNARDINO COUNTY PLANNING COMMISSION CHAMBERS, 316 MT. VIEW AVE., SAN BERNARDINO, CALIFORNIA ON THURSDAY, FEBRUARY 7, 1974 BEGINNING AT 10:00 a.m.

Dated this 10th day of January, 1974  
SAN BERNARDINO COUNTY PLANNING COMMISSION  
Index No. 55-82  
Upland News No. 4786  
Publish January 24, 1974

NOTICE OF HEARING  
NOTICE IS HEREBY GIVEN that proceedings have been initiated by the SAN BERNARDINO COUNTY PLANNING COMMISSION, pursuant to the provisions of TITLE 6, DIVISION 1, CHAPTER 2, SAN BERNARDINO COUNTY CODE BY MR. & MRS. JAMES S. MAESTRI, said application seeking to change the zoning classification of the following described property from C-1-T (neighborhood business - transitional) to a C-1 (neighborhood business) zone; and/or such other zoning classification and parcel sizes as the Planning Commission may deem appropriate:

Ptn Lot 19, Lots 20 & 21, & Ptn Lot 22, San Antonio Heights. As shown by map on file in the office of the County Planning Commission. Located on the southwest side of Euclid Crescent West, approx. 800' north of 24th St., San Antonio Heights, UPLAND

The above matter has been set for PUBLIC HEARING before the SAN BERNARDINO COUNTY PLANNING COMMISSION, and any persons owning property affected by the proceedings may appear and be heard in support of or in opposition to said proposal at time of hearing. The file on the above matter may be viewed at the public counter, Room 219 at the below address from 8:00 a.m. January 18, 1974 until 5:00 p.m. February 6, 1974.

PLACE AND DATE OF HEARING: SAN BERNARDINO COUNTY PLANNING COMMISSION CHAMBERS, 316 MT. VIEW AVE., SAN BERNARDINO, CALIFORNIA ON THURSDAY, FEBRUARY 7, 1974 BEGINNING AT 10:00 a.m.

Dated this 10th day of January, 1974  
SAN BERNARDINO COUNTY PLANNING COMMISSION  
Index No. 55-82  
Upland News No. 4786  
Publish January 24, 1974

NOTICE OF TRUSTEE'S SALE  
F-10539

On February 27, 1974, at 10:00 o'clock, a.m., at the MAIN ENTRANCE TO THE COUNTY COURTHOUSE in the City of SAN BERNARDINO, County of SAN BERNARDINO, State of CALIFORNIA, P.M.C. INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by ALFRED D. SMITH and MARIE F. SMITH, individually and as husband and wife and recorded on January 12, 1973, in Book 8099, Page 63 as Document No. 41 of Official Records in the office of the recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on October 10, 1973 in Book 8284, Page 595 as Document No. 410 will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$21,861.51 in unpaid principal of the note secured thereby, together with interest thereon from September 1, 1973, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:

Parcel No. 1:  
An undivided 23,650/1,200, 300 interest in Lots 1 and 2 of Tract No. 8276, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 113, Pages 10 to 11, inclusive, of Maps, in the office of the County Recorder of said County.

Excepting Therefrom Units 1 to 50, inclusive, as shown and defined on the Condominium Plan recorded May 25, 1972 in Book 7940, Pages 234 to 242, Official Records of said County.

Unit 34, as shown and defined on the Condominium Plan referred to above.

Street address of property said to be:  
859-B Pine Street  
Upland, California 91786  
Dated: January 14, 1974  
P.M.C. INVESTMENT, INC., Trustee  
By: MELBA RENE FLYNN Assistant Secretary  
(Corporate Seal)  
Upland News No. 4785  
Publish January 24, 31, February 7, 1974

NOTICE OF CREDITORS OF BULK TRANSFER  
(Secs. 6101-6107 U.C.C.)  
Notice is hereby given to the Creditors of George J. Medovitch and Carol Medovitch, Transferor(s), whose business address is 155 N. 2nd Ave., County of San Bernardino, State of California, that a bulk transfer is about to be made to Nicholas W. Gaulke and Catherine G. Gaulke, Transferee(s), whose business address is 1138 W. Princeton, Ontario, County of San Bernardino, State of California.

The property to be transferred is located at 155 N. 2nd Ave., Upland, Calif., County of San Bernardino, State of California.

Said property is described in general as: All stock in trade, fixtures, equipment and good will of that beer bar business known as Sea Cove

PUBLIC NOTICE

Tavern and located at 155 N. 2nd Ave., Upland, County of San Bernardino, State of California.

The bulk transfer will be consummated on or after the 11 day of March, 1974, at 10: A.M. at Crocker National Bank, 195 N. 2nd Ave., Upland, County of San Bernardino, State of California.

So far as known to the Transferee(s), all business names and addresses used by Transferor(s) for the three years last past, are: same

Dated: January 14, 1974.  
Signed by:  
NICHOLAS W. GAULKE Transferee.  
CATHERINE G. GAULKE Transferee.

Upland News No. 4783  
Publish January 24, 1974  
Crocker National Bank  
195 N. 2nd Ave.  
Upland, Calif. 91786  
Escrow No. 942-9444

04314  
NOTICE OF INTENTION TO CREATE SECURITY INTEREST  
(Secs. 6101-6107 U.C.C.)  
NOTICE is hereby given to the Creditors of Fred Wade and Charles E. Wade D/B/A Wade Ventures, Ltd., Debtor(s), whose business address is 8780 Archibald, Cucamonga, County of San Bernardino, State of California, that a security interest is about to be created by Debtor and granted to Machinery Leasing Co., Secured Party(ies), whose business address is 449 S. Beverly Drive, Beverly Hills, County of Los Angeles, State of California.

The property in which the Security Interest will be created is, in general, all fixtures and equipment, furniture and furnishings of Debtor covering property now located at 8780 Archibald, Cucamonga, County of San Bernardino, State of California, and business names as Wade Ventures, Ltd.

The aforesaid security transaction will be consummated on or after the 4th day of February 1974, at 3:00 P.M. at Al Heller Machinery Co., 449 S. Beverly Dr., Beverly Hills, Ca. Promissory note to be secured by Security Agreement, security interest in goods and chattels.

So far as known to the Secured Party, all business names and addresses used by the Debtor for the three years last past, are: Wade Ventures 760 Rancho El Fierro, Covina, L. A. County Ca.  
20992 Currier Rd., City of Industry, L. A. County Ca.  
DATE: January 14, 1974  
SECURED PARTY (sign below)  
Machinery Leasing Co.  
Albert Heller, President  
Cucamonga Times No. 1868  
Publish January 24, 1974  
Machinery Leasing Co.  
449 S. Beverly Dr., #214  
Beverly Hills, Ca. 90212

NOTICE OF TRUSTEE'S SALE  
F-10539

On February 27, 1974, at 10:00 o'clock, a.m., at the MAIN ENTRANCE TO THE COUNTY COURTHOUSE in the City of SAN BERNARDINO, County of SAN BERNARDINO, State of CALIFORNIA, P.M.C. INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by ALFRED D. SMITH and MARIE F. SMITH, individually and as husband and wife and recorded on January 12, 1973, in Book 8099, Page 63 as Document No. 41 of Official Records in the office of the recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on October 10, 1973 in Book 8284, Page 595 as Document No. 410 will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$21,861.51 in unpaid principal of the note secured thereby, together with interest thereon from September 1, 1973, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:

Parcel No. 1:  
An undivided 23,650/1,200, 300 interest in Lots 1 and 2 of Tract No. 8276, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 113, Pages 10 to 11, inclusive, of Maps, in the office of the County Recorder of said County.

Excepting Therefrom Units 1 to 50, inclusive, as shown and defined on the Condominium Plan recorded May 25, 1972 in Book 7940, Pages 234 to 242, Official Records of said County.

Unit 34, as shown and defined on the Condominium Plan referred to above.

Street address of property said to be:  
859-B Pine Street  
Upland, California 91786  
Dated: January 14, 1974  
P.M.C. INVESTMENT, INC., Trustee  
By: MELBA RENE FLYNN Assistant Secretary  
(Corporate Seal)  
Upland News No. 4785  
Publish January 24, 31, February 7, 1974

NOTICE OF TRUSTEE'S SALE  
REAL PROPERTY  
Foreclosure No. 1607-7612  
NOTICE is hereby given that on FEBRUARY 7, 1974, at the hour of 11:00 A.M., in the lobby of the office of Transamerica Title Insurance Company at 577 N. D St., San Bernardino, Ca. 92042, TRANSAMERICA TITLE INSURANCE COMPANY, a California corporation, as present Trustee, will sell at public auction to the highest bidder for cash in lawful money of the United States, the following described real property situated in the UNINCORPORATED AREA, County of SAN BERNARDINO, State of California, and described as follows, to-wit:

ALL THAT PORTION OF LOT 6, BLOCK 12, MAP OF CUCAMONGA HOMESTEAD ASSOCIATION LANDS, AS PER MAP RECORDED IN BOOK 6 OF MAPS, PAGE 46, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 6, DISTANT THEREON NORTHERLY 342 FEET FROM THE INTERSECTION OF THE EAST LINE OF BERYL AVENUE WITH THE NORTH LINE OF BASE LINE ROAD; THENCE NORTH 0° 31' 10" WEST ALONG THE WEST LINE OF SAID LOT, 87.0 FEET; THENCE EAST 120.0 FEET; THENCE SOUTH 0° 31' 10" EAST 97 FEET; THENCE WEST 120 FEET TO THE POINT OF BEGINNING.

THE PROPERTY HEREIN DESCRIBED IS ALSO SHOWN ON LICENSED LAND SURVEYOR'S MAP, RECORDED IN BOOK 15, PAGE 71, RECORDS OF SURVEY.

EXCEPT THE INTEREST IN THAT PORTION THEREOF CONVEYED TO THE COUNTY OF SAN BERNARDINO FOR STREET PURPOSES BY INSTRUMENT RECORDED JUNE 30, 1961, IN BOOK 5473, PAGE 25, OFFICIAL RECORDS, AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 6, 33 FEET EAST OF THE CENTER LINE OF BERYL AVENUE; THENCE SOUTH 0° 31' 10" EAST, 253.55 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 20 FEET FROM A TANGENT BEARING NORTH 0° 31' 10" WEST, A DISTANCE OF 31.60 FEET TO THE END OF SAID CURVE; THENCE WEST 20 FEET; THENCE SOUTH 0° 31' 10" EAST, 20 FEET TO THE AFORESAID TRUE POINT OF BEGINNING.

Said sale will be made to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by WILLIAM M. BLANCHARD, JR. AND VIVIAN RAYNELL BLANCHARD to TRANSAMERICA TITLE INS. CO. as Trustee, for the benefit and security of JOHN THOMAS, as Beneficiary, dated May 30, 1972, and recorded as Instrument No. 340 on JULY 21, 1972, in Book 7983, Page 519, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of California.

THAT notice of breach of said obligation and election to sell said real property was recorded as Instrument No. 529 on OCTOBER 9, 1973, in Book 8283, Page 519, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of California.

THAT said sale is made without covenant or warranty regarding title, possession or encumbrances, or as to insurability of title.

THE beneficiary or any other person or persons may purchase at said sale.

DATED this 9th day of JANUARY 1974

TRANSAMERICA TITLE INSURANCE COMPANY  
By: NOEL R. FISHER, Assistant Secretary  
Cucamonga Times No. 1866  
Publish January 17, 24, 31, 1974

15210  
FICTITIOUS BUSINESS NAME STATEMENT  
ORIGINAL FILED  
DEC 28 1973  
V. DENNIS WARDLE  
COUNTY CLERK

The following person (persons) is (are) doing business as: L & L SALES AND SUPPLY CO., at 8989 Ninth Street, P. O. Box 763 Cucamonga, California 91730

VERNON-WEST, INC., A California Corporation 8989 Ninth Street Cucamonga, Calif. 91730

This business is conducted by: VERNON-WEST, INC., a California corporation

/s/ D. D. Smith, President  
This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp below.

FILE NO. FBN 9232  
DATED DEC 28 1973  
EXPIRES DEC. 31, 1978  
V. DENNIS WARDLE, County Clerk  
By Betty Weemhoff DEPUTY COUNTY CLERK

Cucamonga Times No. 1867  
Publish January 24, 31, February 7, 14, 1974

MCCOLGAN AND VANNI  
260 S. Los Robles Ave.  
Pasadena, California 91101  
Telephone (213) 793-0666

PUBLIC NOTICE

15217  
NOTICE OF TRUSTEE'S SALE  
REAL PROPERTY  
Foreclosure No. 1607-7612  
NOTICE is hereby given that on FEBRUARY 7, 1974, at the hour of 11:00 A.M., in the lobby of the office of Transamerica Title Insurance Company at 577 N. D St., San Bernardino, Ca. 92042, TRANSAMERICA TITLE INSURANCE COMPANY, a California corporation, as present Trustee, will sell at public auction to the highest bidder for cash in lawful money of the United States, the following described real property situated in the UNINCORPORATED AREA, County of SAN BERNARDINO, State of California, and described as follows, to-wit:

ALL THAT PORTION OF LOT 6, BLOCK 12, MAP OF CUCAMONGA HOMESTEAD ASSOCIATION LANDS, AS PER MAP RECORDED IN BOOK 6 OF MAPS, PAGE 46, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 6, DISTANT THEREON NORTHERLY 342 FEET FROM THE INTERSECTION OF THE EAST LINE OF BERYL AVENUE WITH THE NORTH LINE OF BASE LINE ROAD; THENCE NORTH 0° 31' 10" WEST ALONG THE WEST LINE OF SAID LOT, 87.0 FEET; THENCE EAST 120.0 FEET; THENCE SOUTH 0° 31' 10" EAST 97 FEET; THENCE WEST 120 FEET TO THE POINT OF BEGINNING.

THE PROPERTY HEREIN DESCRIBED IS ALSO SHOWN ON LICENSED LAND SURVEYOR'S MAP, RECORDED IN BOOK 15, PAGE 71, RECORDS OF SURVEY.

EXCEPT THE INTEREST IN THAT PORTION THEREOF CONVEYED TO THE COUNTY OF SAN BERNARDINO FOR STREET PURPOSES BY INSTRUMENT RECORDED JUNE 30, 1961, IN BOOK 5473, PAGE 25, OFFICIAL RECORDS, AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 6, 33 FEET EAST OF THE CENTER LINE OF BERYL AVENUE; THENCE SOUTH 0° 31' 10" EAST, 253.55 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 20 FEET FROM A TANGENT BEARING NORTH 0° 31' 10" WEST, A DISTANCE OF 31.60 FEET TO THE END OF SAID CURVE; THENCE WEST 20 FEET; THENCE SOUTH 0° 31' 10" EAST, 20 FEET TO THE AFORESAID TRUE POINT OF BEGINNING.

Said sale will be made to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by WILLIAM M. BLANCHARD, JR. AND VIVIAN RAYNELL BLANCHARD to TRANSAMERICA TITLE INS. CO. as Trustee, for the benefit and security of JOHN THOMAS, as Beneficiary, dated May 30, 1972, and recorded as Instrument No. 340 on JULY 21, 1972, in Book 7983, Page 519, of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of California.

THAT notice of







## PUBLIC NOTICE

ORDINANCE NO. 448  
AN ORDINANCE OF THE  
CITY COUNCIL OF THE CITY  
OF SAN DIMAS AMENDING  
THE SAN DIMAS MUNI-  
CIPAL CODE REGARDING  
ADVERTISING.

THE CITY COUNCIL OF  
THE CITY OF SAN DIMAS  
DOES ORDAIN AS FOLLOWS:  
SECTION 1. Subsection (d)  
of Section 10.5 of the Mu-  
nicipal Code is hereby amend-  
ed to read as follows:

(d) The sound truck shall  
be operated only on those  
streets or boulevards desig-  
nated by the City Clerk in the  
permit to operate the same  
and may be operated only be-  
tween the hours of 10:00 A.M.  
and 6:00 P.M. On Sundays  
and legal holidays, no opera-  
tion shall be authorized; pro-  
vided that when the license  
and permit hearing board has  
determined upon competent  
evidence that in the individual  
case different hours of opera-  
tion would be justified, then  
such permit shall set forth  
such different hours of opera-  
tion.

SECTION 2. Section 10-8 of  
the Municipal Code is hereby  
amended to read as follows:  
Section 10-8. Same - Dis-  
play of certain materials pro-  
hibited.

No person shall exhibit, post  
or display upon any sign or  
billboard any statement,  
words or signs of any obscene  
nature, or any picture, illus-  
tration or delineation of any  
human figure in such details  
as to offend public morality or  
decency; or lewd, lascivious  
act, matter or thing of an ob-  
scene nature; or any murder,  
suicide, robbery, holdup,  
shooting, stabbing, clubbing  
or beating of any human be-  
ing, where any such act is  
shown in gruesome detail.

SECTION 3. Section 10-11  
of the Municipal Code is here-  
by amended to read as fol-  
lows:  
Section 10-11. Distribution  
of handbills.

(a) No person shall distrib-  
ute, throw, scatter, deposit or  
place any commercial or non-  
commercial handbill in the  
following places:

(1) In or upon any public  
road, street, highway, side-  
walk, or in any public build-  
ing or grounds thereof pro-  
vided, however, the foregoing  
shall not prohibit the handing  
out or distribution of com-  
mercial or noncommercial  
handbills to anyone willing to  
accept or receive the same.

(2) In or upon any private  
premises which are tempo-  
rarily or continuously unin-  
habited or vacant and such  
fact is known or should have  
been known to the distributor.

(3) In or upon any private  
premises except by handing or  
transmitting any such handbill  
directly to the owner, occu-  
pant, or other person thereof,  
provided, however, that in the  
case of inhabited private pre-  
mises which are not posted, as  
provided in this Section such  
person may place or deposit  
any such handbill in or upon  
such inhabited private pre-  
mises, if such handbill is so  
placed or deposited as to se-  
cure or prevent such handbill  
from being blown or drafted  
about said premises or the  
sidewalk, streets or other  
public places; and except that  
mailboxes may not be so used  
when prohibited by any Fed-  
eral postal law or regulation.

(b) No person shall throw,  
deposit or distribute any com-  
mercial handbill upon any pri-  
vate premises if required by  
anyone thereon not to do so,  
or if there is placed on said  
premises in a conspicuous  
position near the entrance  
thereof, a sign bearing the  
words: "No trespassing", "No  
peddlers or agents", "No ad-  
vertisement", or any similar  
notice, indicating in any man-  
ner that the occupants of said  
premises do not desire to be  
infringed or have their right of  
privacy disturbed, or to have  
commercial handbills left  
upon such premises.

(c) The provisions of this  
Section shall not apply to the  
distribution of the foregoing  
by and through the United  
States mail.

SECTION 4. This Ordinance  
shall take effect thirty (30)  
days after its final passage,  
and within fifteen (15) days  
after its passage the City  
Clerk shall cause it to be pub-  
lished in the San Dimas Press,  
a newspaper of general cir-  
culation printed and published  
in the City of San Dimas, and  
hereby designated for that  
purpose.

James N. Lough  
MAYOR

ATTEST:  
Barbara A. Henderson  
CITY CLERK

I, BARBARA A. HENDER-  
SON, City Clerk of the City  
of San Dimas, do hereby cer-  
tify that the foregoing Ordinance  
No. 448 was regularly  
introduced at a regular meet-  
ing of the City Council held  
on December 10, 1973, and  
was thereafter adopted and  
passed at a regular meeting  
thereafter held on January 14,  
1974, by the following vote:  
AYES: COUNCILMEN BRO-  
GAN, HOOPER, MIRACLE,  
SALISBURY, LOUGH  
NOES: NONE  
ABSENT: NONE

I do further certify that  
within fifteen (15) days from  
the date of its passage, I  
caused a copy of said Ordinance  
No. 448 to be published in  
the San Dimas Press.

Barbara A. Henderson  
CITY CLERK  
San Dimas Press No. 3363  
Publish January 24, 1974

NOTICE OF PUBLIC HEAR-  
ING BEFORE LA VERNE CI-  
TY COUNCIL

## PUBLIC NOTICE

NOTICE IS HEREBY GIVEN  
of a public hearing to be held  
before the La Verne City  
Council, on Monday, February  
4, 1974, at 8:00 P.M. in the  
City Council Chambers of the  
La Verne City Hall, 2061 Third  
Street. The City Council will  
consider the following item:

An application for a change  
of zone, submitted by Foothill  
Terrace Mobile Home Park,  
from A-1 (Limited Agricul-  
tural) and I (Institutional) to  
P-R (Planned Residential) on  
the following described prop-  
erty:

A 20,000 acre land mass  
situated on the south side of  
Bowdoin Street east of Em-  
erald Avenue in the State of  
California, County of Los An-  
geles, City of La Verne.

All maps and information  
pertinent to the above appli-  
cation are on file in the of-  
fice of the City Clerk. Any  
person interested in the above  
proceedings may appear at  
the time and place indicated  
to testify in support of or in  
opposition to the subject ap-  
plication.

Ruth S. Hogan  
City Clerk

DATE: 1/17/74  
La Verne Leader No. 4636  
Publish January 24, 1974

NOTICE OF PUBLIC HEAR-  
ING BEFORE ZONING AD-  
MINISTRATOR

NOTICE IS HEREBY GIVEN  
of a public hearing to be held  
before the La Verne City Zon-  
ing Administrator, on Wed-  
nesday, February 6, 1974, at  
2:00 P.M. in the City Council  
Chambers of the La Verne City  
Hall, 2061 Third Street. The  
Zoning Administrator will  
consider the following item:

An application for a Vari-  
ance to Section 9762 b. 12. of  
the La Verne Ordinance Code,  
submitted by Jack J. Smith,  
consisting of a proposal to  
construct an industrial build-  
ing with fifteen (15) improved  
off-street parking spaces in  
lieu of twenty-nine (29) park-  
ing spaces required by said  
Section 9762 b. 12. The sub-  
ject property is located as fol-  
lows:

South side of Arrow Highway  
adjacent easterly of the Mar-  
shall Canyon Wash in the State  
of California, County of Los  
Angeles, City of La Verne. Al-  
so identified as 1480 Arrow  
Highway.

All maps and information  
pertinent to the above appli-  
cation are on file in the of-  
fice of the Planning Direc-  
tor. Any person interested in  
the above proceedings may ap-  
pear at the time and place in-  
dicated to testify in support of  
or in opposition to the subject  
application.

DATE: January 18, 1974

C. R. LeGros  
Zoning Administrator  
La Verne Leader No. 4635  
Publish January 24, 1974

ORDINANCE NO. 447  
AN ORDINANCE OF THE  
CITY COUNCIL OF THE CITY  
OF SAN DIMAS AMENDING  
THE MUNICIPAL CODE BY  
REPEALING CERTAIN  
OBSOLETE SECTIONS AND  
AMENDING THE PROVISIONS  
RELATING TO LOITERING.

THE CITY COUNCIL OF  
THE CITY OF SAN DIMAS  
DOES ORDAIN AS FOLLOWS:  
SECTION 1. The Municipal  
Code of the City of San Dimas  
is hereby amended by repeal-  
ing the following Sections and  
subsections:

12-1(a), 12-1(b), 12-5(a),  
12-5(b), 19-11.

SECTION 2. Section 19-10  
of the Municipal Code is here-  
by amended to read as follows:  
Section 19-10. Loitering.  
No person shall loiter or  
stand or sit in or upon any  
public highway, alley, side-  
walk or crosswalk so as to in  
any manner hinder or ob-  
struct the free passage there-  
in or thereon of persons or  
vehicles passing along the  
same.

No person shall loiter or  
stand or sit in or at the en-  
trance of any church, hall,  
theater or place of public as-  
sembly so as in any manner  
to obstruct such entrance.  
(Code 1960, paragraphs 4202,  
4202.1.)

SECTION 3. This Ordinance  
shall take effect thirty (30)  
days after its final passage,  
and within fifteen (15) days  
after its passage the City  
Clerk shall cause it to be pub-  
lished in the San Dimas Press,  
a newspaper of general cir-  
culation printed and published  
in the City of San Dimas, and  
hereby designated for that  
purpose.

James N. Lough  
MAYOR

ATTEST:  
Barbara A. Henderson  
CITY CLERK

I, BARBARA A. HENDER-  
SON, City Clerk of the City  
of San Dimas, do hereby cer-  
tify that the foregoing Ordinance  
No. 447 was regularly  
introduced at a regular meet-  
ing of the City Council held  
on December 10, 1973, and  
was thereafter adopted and  
passed at a regular meeting  
thereafter held on January 14,  
1974, by the following vote:  
AYES: COUNCILMEN BRO-  
GAN, HOOPER, MIRACLE,  
SALISBURY, LOUGH  
NOES: NONE  
ABSENT: NONE

I do further certify that  
within fifteen (15) days from  
the date of its passage, I  
caused a copy of said Ordinance  
No. 447 to be published in  
the San Dimas Press.

Barbara A. Henderson  
CITY CLERK  
San Dimas Press No. 3361  
Publish January 24, 1974

NOTICE OF SALE OF REAL  
PROPERTY AT PUBLIC AUCTION

## PUBLIC NOTICE

(SALE NO. 96A)  
Office of the Treasurer and Tax  
Collector of the County of Los  
Angeles, State of California.

WHEREAS, the Board of Super-  
visors of the County of Los Angeles  
pursuant to the provisions of Division  
1, Part 6, Chapter 7 of the Revenue  
and Taxation Code of the State of  
California, adopted a resolution  
approving the sale of property  
hereinafter described; and

WHEREAS, there is filed in my  
office written authorization for said  
sale under the hand and seal of the  
State Controller, to sell said  
property; and

WHEREAS, the minimum bid  
for each parcel is Ten (\$10.00)  
Dollars;

THEREFORE, public notice is  
hereby given that unless the said  
property is redeemed as provided by  
law, I, HAROLD J. OSTLY,  
Treasurer and Tax Collector of the  
County of Los Angeles, will, com-  
mencing February 4, 1974, at the  
hour of nine o'clock A.M., and con-  
tinuing from day to day at San  
Gabriel Civic Auditorium, 300 South  
Mission Drive, San Gabriel, offer for  
sale and sell at public auction to the  
highest bidder, the following  
described real property:

SAGE, TRACT NO. 5252 LOT 6 7/8 EAS  
S COR NE COR SE LINE OF SAN DIMAS CANYON  
RD PER CSB 1570-2, 428, 87 PT FROM  
S LINE OF LOT 2 TR NE COR SD SE LINE  
151-87 PT TH S 1/4 1/2 1/2 S 1/2 1/2 PT 2  
H S 67'25"24" W 142.76 PT TO NE COR  
S OF LOT 2 ASSESSED 3002.2, 3002.2, 3002.2  
RINIAN LOCATION SAN DIMAS CANYON RD,  
A FERRIDGE DR., SAN DIMAS  
SAGE, VICTORIA WATER AND POWER CO'S  
TRACT THAT PART E 1/4 EAS AND LYTH  
S 1/4 W OF TR NO 2565 OF LOT 18 ASSESSED  
RD TO SAN DIMAS AND WIDEN COR LOCATED  
N BOWLA AVE., A RAYTULEN DR., LA VERNE  
NE

The foregoing described real  
property is located in the County of  
Los Angeles, State of California.

For information as to the  
amounts necessary to redeem,  
provided the right to redeem has not  
previously been terminated, apply to  
HAROLD J. OSTLY, County Tax  
Collector, 255 North Hill Street, Los  
Angeles, California, 90012.

If redemption of the property is  
not made according to law before the  
first bid is received, the right of  
redemption will cease.

Prospective purchasers should  
obtain detailed information on this  
sale from the County Tax Collector.  
Dated this 7th day of January,  
1974.

HAROLD J. OSTLY,  
Tax Collector

La Verne Leader No. 4632  
Publish January 10, 17, 24,  
1974

NOTICE OF  
TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN  
that SOUTHERN CITIES ES-  
CROW COMPANY, a corpora-  
tion, as the present Trustee  
under the deed of trust hereinaf-  
ter mentioned, will sell,  
without warranty of any kind,  
at public auction to the highest  
bidder for cash in lawful mon-  
ey of the United States, at the  
Time and Place designated be-  
low, in the County of the State  
of California designated be-  
low, all of the right, title and  
interest now held by said  
Trustee in and to all that cer-  
tain property which is situ-  
ated in said County and is de-  
scribed below. The street ad-  
dress, if any, or other com-  
mon designation, if any, of  
said property is set forth be-  
low.

Said deed of trust was exe-  
cuted by the Trustor designat-  
ed below and was recorded on  
the date, in the Book and at  
the page and as Document  
Number of Official Records  
in the Office of the County  
Recorder of said County all  
as designated below, and con-  
veyed said property to the  
Trustee therein specified.

Sale of said property will  
be made pursuant to the de-  
mand of the Beneficiary under  
said deed of trust and by rea-  
son of default in the payment  
or performance of obligations  
secured by said deed of trust  
including the default, notice of  
which was recorded on the  
date, in the Book and at the  
page, and as Document Num-  
ber of said Official Records  
as designated below.

As used herein "Trustor"  
shall be deemed to mean  
"Trustors" if more than one  
Trustor is designated below,  
and "Beneficiary" shall be  
deemed to mean "Benefici-  
aries" if more than one Benefi-  
ciary is designated. The Notice  
of Default hereinabove men-  
tioned.

The time and place of sale,  
description of said property  
and other data referred to  
above are as follows:  
County: LOS ANGELES  
Trustor: ANTONIO P. MOR-  
ANDO, JR., and ROBERTA  
L. L. MORANDO, husband and  
wife

Deed of Trust: Recordation  
date December 18, 1970 Book  
T6839 Page 810 Document No.  
110

Notice of Default: Recordation  
date October 3, 1973 Book  
M4483 Page 500 Document  
No. 212

Time of Sale: 11:00 A.M. on

February 15, 1974  
Place of Sale: The inside front  
lobby entrance to the building  
located at 6060 West Man-  
chester Avenue, Los Angeles,  
California.

Street address or other com-  
mon designation of said prop-  
erty: 3344 Benton Avenue  
La Verne, California  
Description of Property: Lot  
97 of Tract No. 27404, in the  
city of La Verne, county of  
Los Angeles, state of Cali-  
fornia, as per map recorded  
in book 724 pages 36 to 38 in-  
clusive of maps, in the office  
of the county recorder of said  
county.

Dated: January 10, 1974

SOUTHERN CITIES ESCROW  
COMPANY, a corporation,  
Trustee,  
LARRY R. DARBY,  
Vice President

(MORANDO) 742-795  
La Verne Leader No. 4634  
Publish January 17, 24, 31,  
1974

SPS 39227

## Meet Woodsy Owl.

### He represents a major step forward in our fight against pollution.



A major step forward in getting our smoggy  
skies blue again. A major step forward in saving  
our forests, lakes and wildlife. And a major  
step forward in improving the quality of our  
environment. You'll be seeing and hearing a  
lot about Woodsy. He knows how you can  
fight pollution...and he needs your help.

Woodsy has a hooter. When he blows it, it  
goes Hoot! A Hoot is a pollution stopper. Some  
of Woodsy's Hoots are: Trees make many things  
possible, plant a tree. Recycle all cans, bottles

and papers. Man paints houses only nature  
should paint forests. Sh sh sh sh sh...noise  
pollutes too. Trees and flowers can't hold their  
breath...smog's a killer. Tuned engines mean  
less smog. Keep your engines tuned.

In months to come you'll be hearing many  
more Hoots...over one hundred. If you have  
good Hoots...practical ways people can fight  
pollution, send them to Woodsy Owl, U.S.  
Forest Service, Washington, D.C. 20250.

Give a hoot! Don't pollute.



## Compare Our Prices

WITH THE

### DISCOUNT MARKETS

WE DISCOUNT THE DISCOUNTERS!

MEAT, PRODUCE & GROCERIES, THE VERY BEST

PRICES EFFECTIVE JANUARY 24th THRU JANUARY 30th

FRESH <b>GROUND BEEF</b>	<b>85¢</b> lb.	FRESH LEAN PORK <b>SHOULDER ROAST</b>	<b>89¢</b> lb.	SPECIAL TRIM <b>PORTERHOUSE STEAK</b>	<b>\$1 79</b> lb.
EXTRA LEAN <b>SHORT RIBS</b>	<b>79¢</b> lb.	EXTRA LEAN PORK <b>SPARE RIBS</b>	<b>79¢</b> lb.	LEAN TENDER <b>RIB STEAK</b>	<b>\$1 25</b> lb.

7 Bone Roast..... 98¢	Rollad Sirloin Tip Rst..... \$1.79	Beef Liver..... 89¢
Chuck Steak..... 88¢	Center Cut Pork Chops..... \$1.69	Club Steak..... \$1.39
Boneless Rnd. Stk..... \$1.49	Lge. Loin Pork Chops..... \$1.29	Rib Steak..... \$1.25
Bone-In Rnd. Stk..... \$1.39	Pork Steak..... \$1.19	Boneless Clod Roast..... \$1.49
Sirloin Tip Steak..... \$1.89	Cntry Style Spareribs..... \$1.19	American Cheese..... \$1.39
Top Sirloin Steak..... \$1.98	Pork Shoulder Rst..... 93¢	Bacon Ends & Pcs..... 89¢
Porterhouse Steak..... \$1.79	Ox Tails..... 79¢	
T-Bone Steak..... \$1.69	Beef Feet..... 79¢	
Cube Steak..... \$1.89	Slab Bacon..... \$1.09	
Filet Mignon..... \$2.49	Beef Tripe..... 49¢	
Lean Grnd. Beef..... 97¢	Bacon Ends & Pcs..... 89¢	
Super Lean Grnd. Bf..... \$1.25	Longhorn Cheese..... \$1.39	
Boneless Rump Rst..... \$1.49	Jack Cheese..... \$1.39	

### FREEZER SPECIALS

Cut From Young, Corn-Fed Steers

HALF BEEF..... 95¢  
FORE QUARTER..... 89¢  
HIND QUARTER..... \$1.05  
CUT-WRAPPED "FREE"

SPRINGFIELD 84 OZ. <b>LAUNDRY SOAP</b> ..... <b>73¢</b>	LARGE GRADE B <b>EGGS</b> ..... <b>73¢</b> DOZ.	SPECIAL VALUE 303 CAN <b>GREEN BEANS</b> ..... <b>6/\$1 00</b>
SPRINGFIELD 24 OZ CAN <b>BEEF STEW</b> ..... <b>79¢</b>	KERN 2 1/2 CAN <b>TOMATOES</b> .... <b>4/\$1 00</b>	MJB - 1 lb. can <b>89¢</b> <b>COFFEE</b> 3 lb. can..... <b>\$2 69</b>
DAILY DIET <b>DOG FOOD</b> ..... <b>9/\$1</b>	GINGHAM 60 COUNT <b>PAPER NAPKINS</b> ..... <b>10¢</b>	SPECIAL VALUE 2 1/2 CAN <b>ELBERTA PEACHES</b> ..... <b>3/\$1 00</b>
NO. 2 10 LB. RUSSET <b>POTATOES</b> .... <b>79¢</b>	LARGE <b>CELERY</b> ..... <b>19¢</b> EA.	1 LB. CELLO BAG <b>CARROTS</b> .. <b>3/29¢</b>
LARGE HEADS <b>LETTUCE</b> ..... <b>19¢</b>	FANCY GRADE <b>ORANGES</b> ..... <b>\$1 00</b> 6-LBS.	FRESH <b>CABBAGE</b> ..... <b>7¢</b> lb.

## Upland Meat Co. Super-Market

GROCERIES • MEAT • PRODUCE • WHOLESALE • RETAIL

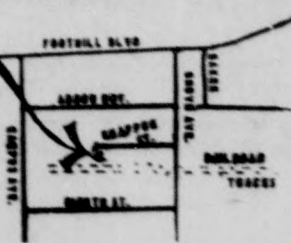
1360 CHAFFEE, UPLAND 982-0544

JUST NORTH OF RAILROAD TRACKS

WEST OF GROVE AVE.

ALL AD ITEMS SUBJECT TO STOCK ON HAND

OPEN 8 AM-8 P.M.  
DAILY  
SUN. 9 A.M.-8 P.M.





## sports

CAVALIERS NOW 3-1

## Montclair Five Routs Chino



HANDS UP -- The Chino-Montclair game was marked by strong board action and a few fouls.

Montclair defeated Chino on the hardwood Friday night 65-48 which brings Montclair up to a 3-1 record in the San Antonio

League. Chino is now 2-2. The game started the other way around with Chino's Bob Hairson scoring the first points of the game for Cowboys. Mark Gossweiler, 6'6" center for the Cavaliers, bought the next field goal and Hairson countered with another. The score stood at 4-2 for the Chino team. That was the last Chino could even see the Montclair five.

At the end of the first quarter Montclair had reduced that two point hole to a 13 point lead; putting together 14 points in a row, eight of which popped out of the sure scoring hands of Gossweiler.

In the third quarter the Cowboys were able to put in as many points as the Cavaliers but even that fine performance left them 15 points behind.

The fourth quarter was more of the Gossweiler v.s. Chino which had proven so effective in the early game.

Gossweiler was high man for the game with 22 points, more than a third of all the Montclair points.

Behind Gossweiler were guards Mike Medeiros, 11 points and Tony Esquibel, 10 points.

Leading scorers for the Chino team were center Tim Smith with 16 points and guard Bob Hairson with 18.

## Chaffey Five Chalks Up 3-Straight

Chaffey College defeated Palomar 87-69 Saturday night and chalked up their third straight Mission Conference win bringing their Conference record to 4-2.

Coach Barney Newlee's quintet took an early and masterful lead on the hardwood behind the dead-eye shooting of Bob Kovack and Pierre Rankin.

When the Panthers left the floor at halftime with the score at 46-31 the problem wasn't winning the game but keeping the Panthers' starters in the game. Kovack, Rankin, and center Randy Nickolei had each managed to get three fouls with half the time yet to play.

With the Palomar team within three points and little time left on the clock, the Kovack-Rankin machine of Chaffey shifted into overdrive and ground out 15 straight points that broke the Palomar rally and won the game.

Leading the Panthers in points was Rankin with an impressive 24 points. Following close behind was Kovack and forward Russ Williams with 19 each.

Leading the way for Palomar were guards Marc Pincock, 20 points and Henry Walter, 16. Chaffey will be on the road this weekend with contests at San Bernardino Valley College and Grossmont College.



LET'S GO BACK THE OTHER WAY -- Guard Jerard Bryant shows the speed and ball control that helped in Montclair's 65-48 victory over Chino.

## Hitchens Wins At Sunkist Meet

By MIKE JOHNSON  
Sports Editor

San Dimas High School Senior Dan Hitchens won his heat in the 660 yd. run this past weekend at the Sunkist Invitational Track Meet held at the L. A. Sports Arena.

With almost no experience in races over 220 yards and with literally no experience in races at 660 yards, Hitchens won his heat in a recorded time of 1:17.2.

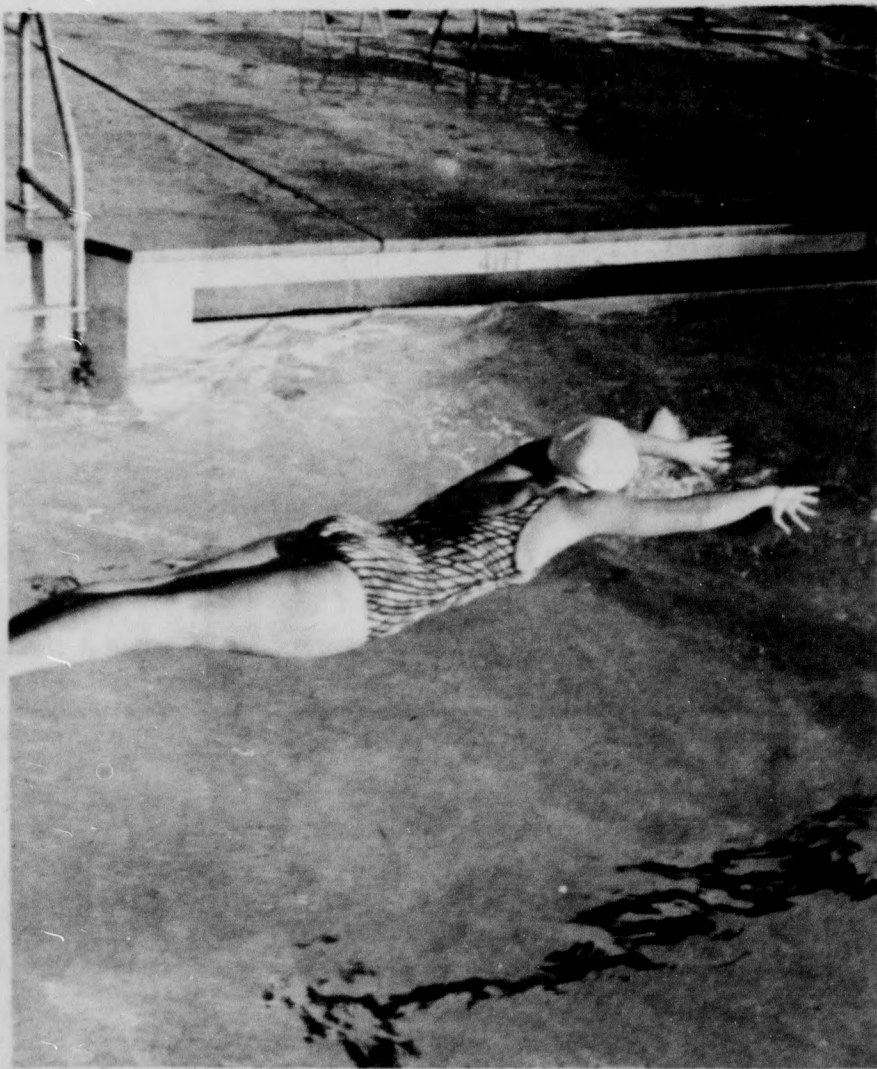
According to his coach, Hitchens has the gift of being able to stay cool even under such pressure situations as the Sunkist meet which drew a 13,601 sell-out crowd and some of track and field's superstars.

Danny was assigned the number three lane for his race. This is the farthest from the "inside" or "pole" position and the hardest lane to negotiate on the short indoor track where there are 11 laps to a mile instead of the four laps of the outdoor track.

The start was fast with each runner trying to take the early lead to capture the first lane which requires a runner to cover less distance than the other lanes and makes passing more difficult.

Hitchens' coach said he was very pleased with the Sunkist race and only wished Hitchens had the chance to compete in the second heat as it had contained tougher competition.

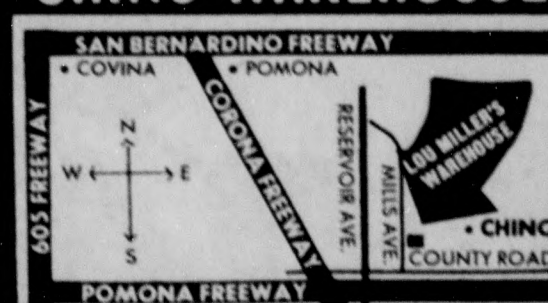
This was the last race he will run for awhile. He still has basketball games to play as a San Dimas Varsity forward. With the start of league competition March 7, Dan Hitchens will be one of the local athletes to watch.



SPRINTERS START -- Alice Hall of the Montclair Swim Club shows good starting form in a recent practice session. Just as in a track race, the start of a swimming race is critical. The half second gained here can make the difference between third and first place in some races.

**lou miller's**  
CHINO WAREHOUSE  
SALE STARTS MONDAY, JAN. 21

CHINO WAREHOUSE



January  
**Clearance**

PRICES EFFECTIVE IN CHINO WAREHOUSE STORE ONLY  
NO SALES TO DEALERSLIMITED  
STOCK  
ON HAND!SAVE UP TO  
**70%**  
ON SOME ITEMS**3.88**  
SAVE 6.12

BOYS CORD JEANS

- popular cord flare styling
- belt loops & cargo pockets
- many colors
- reg./slims/huskeys/student & prep sizes

OUR REG. PRICE TO 10.00

**1.94**  
SAVE 5.02

WOMENS PANTS

- many assorted styles and colors
- slightly irregular

OUR REG. PRICE 6.96

FAMOUS  
MAKER**2.00**MENS KNIT  
SPORT SHIRT

- short sleeve collar & placket shirt
- many good colors
- popular California style
- sizes S/M/L/XL

REG. PRICE 3.99 & 4.99  
SAVE UP TO 2.99**2.94**WOMENS  
PULL-OVER VEST

- just right for the layered look
- gray with multi stripe
- sizes S/M/L

OUR REG. PRICE 3.94  
SAVE 1.00**12.88**  
SAVE 10.004 LB. "DAC. 88"  
SLEEPING BAG

- 100% Dacron 88 polyester fiberfill
- size 33" x 76"
- two bags zip together to make one

REG. PRICE 22.97

**3.94**WOMENS HEATHER  
KNIT PANTS

- 50/50 blend
- wash 'n wear
- assorted colors
- sizes 3-15

REG. PRICE 6.94  
SAVE 3.00"RAY-O-VAC"  
BATTERIES

- C or D sizes • Limit 6

REG. PRICE 2/35" SAVE 15"

**10¢**

VINYL PONCHOS

- Limit 2

REG. 1.29 SAVE 63"

**66¢****3/ QTS.  
1.00**"PENNZOIL"  
30 WT.  
MOTOR OIL

- detergent
- 100% crude-Pennzoil

REG. PRICE 48¢ QT.

SHOE SPECIALS!

KEDS ... REG. TO 8.99 ... **1.88**WEYENBERG ... REG. 21.99 ... **5.88**JOHNSONIAN ... REG. TO 14.99 ... **8.88**H.I.S. ... REG. TO 22.99 ... **9.88**

• SIZES 6 1/2 to 13 NOT EVERY SIZE IN STOCK

OPEN  
MON. thru FRI.  
9 A.M. to 9 P.M.  
SAT. 9-8  
CLOSED SUN.

CHINO WAREHOUSE

POMONA FREEWAY AT RESERVOIR 1 BLOCK NORTH OF FREEWAY • 1 BLOCK EAST OF RESERVOIR  
E. LOS ANGELES • WHITTIER • SAN BERNARDINO • RIVERSIDE



## food



Strawberry Cream Tart

## A Homemade Valentine

Cupid would put down his bow and arrows for this festive Strawberry Cream Tart. But that's alright because you will win the hearts of your favorite people without his help when you bring out this special homemade valentine dessert. It's layer upon layer of tasty surprises assembled in a flaky pastry shell. The beautiful topping is glazed fresh strawberries.

Looking very much like the work of a French pastry chef this lovely valentine is easy enough for any cook to make. The home economists for the California Milk Advisory Board have seen to that. They've come up with a choice of three ways to make the cream filling. The first is the traditional French style starting out with scalded milk and thickening it with both flour and egg yolks. If you don't have enough self confidence to tackle it that way, there are two other simpler versions for the creamy filling. You can take your choice of doing it with instant or regular pudding mix. A pastry shell made from a mix is fine for the base. Cover it with the cooled filling and then a layer of sliced store bought

pound cake sprinkled with kirsch. More of the filling and then a whipped cream cover. The top layer is whole strawberries glazed easily with melted currant jelly. This is indeed a pretty homemade valentine.

In case you are tempted into trying the elegant French version of the vanilla cream filling you may wonder what to do with the leftover egg whites. Refrigerate them in a covered jar and on some other special February occasion use them for a meringue shell to fill with your favorite flavor of ice cream.

**Strawberry Cream Tart**  
6 egg yolks  
1/2 cup sugar  
1/2 cup flour  
2 1/2 cups milk  
1/2 teaspoon almond extract  
Baked 9-inch pastry shell  
4 ounces pound cake  
2 tablespoons kirsch  
1/2 cup whipping cream  
3 cups strawberries  
1/3 cup red currant jelly, melted  
Beat egg yolks with sugar and flour. Stir in milk. Cook, stirring constantly, over low heat or over hot water until mixture is thick enough to mound slight-

ly. Be sure to keep stirring to prevent sticking. This may take 10 minutes or more. Stir in almond extract. Cover surface with waxed paper and chill thoroughly. Spread half of custard in pastry shell. Cover with thinly sliced pound cake. Sprinkle with kirsch. Spread with remaining filling. Cover top with whipped cream reserving some for rosette garnish if desired. Arrange whole strawberries on cream. Spoon melted jelly over berries. Pipe rosettes of whipped cream around edge. Makes 1 (9-inch) tart.

**Alternate filling #1** (instant pudding mix): Beat 1 (5 1/2 ounce) package vanilla instant pudding and pie filling mix with 2 cups milk for 2 minutes. Stand 5 minutes. Whip 1/2 cup whipping cream. Fold into custard. Fold in 1/2 teaspoon almond extract.

**Alternate filling #2** (regular pudding mix): Combine 1 (5 ounce) package vanilla pudding and pie filling mix with 2 3/4 cups milk. Cook according to package directions. Add 1/2 teaspoon almond extract.

# JANUARY CLEARANCE

## FURTHER REDUCTIONS



### FAMOUS MAKER DRESSES

Reg. 11.98-19.98

**SALE 7.00-10.00**

Save now! Further reductions of Famous Maker dresses in assorted styles and colors yours at special savings.

### FAMOUS MAKER JEANS

Reg. 9.00-10.00

**SALE 6.97**

(if perfect)

Famous Maker jeans in "gentleman's" fuller cut. Selection includes hopsack and corduroy in a variety of colors. Slight irregularities will not effect wear ... a great value.

# STOP

DO NOT BUY A POOL UNTIL YOU READ THIS AD!



**NO MONTHLY PAYMENT UNTIL JULY 1974**

**ANOTHER 1st FROM SUNSET POOLS!**

\$\$\$\$ ADDITIONAL MONEY AVAILABLE FOR LANDSCAPING, FENCES, CEMENT WORK, PATIOS, WALLS, ETC.

THE COMPLETE GUARANTEE OF A PERFORMANCE BOND

INCLUDED ON EVERY SUNSET POOL BUILT IN THE SAN BERNARDINO & RIVERSIDE COUNTIES.

**Sunset pools**  
LICENSED CONTRACTOR  
License No. 280 324 C 53

A GUARANTEE THAT THE COMPLETION AND ALL CONTRACT OBLIGATIONS ARE MET BY SUNSET POOLS. WE ARE THE ONLY POOL COMPANY TO OFFER THIS TO THE POOL BUYER ON EVERY POOL! DON'T BE LED TO BELIEVE THAT LIEN WAIVERS OR RELEASES SERVE THE SAME PURPOSE AS A **PERFORMANCE BOND**, BECAUSE THEY SIMPLY DON'T! IF A POOL COMPANY IS NOT STRONG ENOUGH TO OBTAIN A **PERFORMANCE BOND** TO PROTECT YOU THE BUYER FROM HAVING TO PAY FOR PART OR POSSIBLY ALL OF YOUR POOL TWICE, THEN YOU BE THE JUDGE AS TO WHETHER OR NOT THEY SHOULD BUILD YOUR POOL. CALL NOW AND HAVE ONE OF OUR EXPERIENCED POOL CONSULTANTS SHOW YOU HOW EASY IT IS TO OWN A SUNSET POOL.

ONTARIO-UPLAND  
985-2715

SAN BERNARDINO  
889-9419

RIVERSIDE  
682-7702

PALM SPRINGS  
327-0369

### SPECIAL PURCHASE MEN'S BELTS

Reg. 7.00-8.00

**SALE 2.97**

Famous Maker leather belts in assorted styles and colors.

### MEN'S JACKETS

Reg. 12.97-21.97

**1/3 OFF**

Choose from several styles and colors in Famous Maker jackets, now at special savings.

### FAMOUS MAKER BOYS' JEANS

Sizes 8-12, reg. to 8.00 **SALE 2.97-3.97**

Waist sizes 25-30, reg. to 10.00. **SALE 3.97-4.97.** Save on boys' jeans in a good selection which includes some cords and "bush jean" looks.

### GIRLS' DRESSES FURTHER REDUCED

Reg. 5.50-7.87

**SALE 3.37-4.77**

Girls' dresses in sizes 4-14, assorted styles and colors ... all from Famous Makers.

### BLANKET SHELLS

Reg. 12.00-22.00

**SALE 3.97-7.37**

Blanket shells in assorted colors, now at special savings during our January Clearance.

### FAMOUS MAKER TOWELS

Bath towels, reg. 5.50 ... **SALE 1.77**

Hand towels, reg. 2.80 ... **SALE 77c**

Wash cloths, reg. 1.50 ... **SALE 27c**

Select from assorted colors in towels from Famous Makers.

# BRANDS DEPARTMENT STORE

Use Your BankAmericard or Master Charge

Shop Monday thru Friday 10 to 9 ... Saturday 10 to 6 ... Sunday 12-5

Brands Department Store, located in Stater Bros. Center, Garey Avenue at Arrow Hwy. Phone (714) 593-0212

USE OUR CONVENIENT LAYAWAY

FREE GIFT WRAP WITH PURCHASE



PRICES GOOD  
WED.  
JAN. 23  
TUES.  
JAN. 29

# Jenkins

## You'll Warm Up To These WINTER FOOD SPECIALS

DEL MONTE  
CORN

303 can  
★ Cream  
Style  
★ Whole  
Kernel

**5 \$1**

KRAFT  
MIRACLE WHIP

**75¢**  
Quart

PALMOLIVE  
LIQUID DETERGENT

22  
Giant  
Size  
**49¢**

BISQUICK

40 oz.  
Box  
**79¢**

SPRINGFIELD  
PINK  
Grapefruit  
Juice  
46-oz. Can

**39¢**

M.J.B.  
RICE  
MIXES  
6-oz. Pkg.  
7 Varieties

**4 \$1**  
FOR

HENNY PENNY  
LARGE 'AA'  
EGGS

**69¢**  
doz.

Purina  
CHOICE MORSELS  
12 oz. Box  
6 Varieties

**39¢**

PUNCH  
DETERGENT

Giant Box

**59¢**

BIG G  
NATURE  
VALLEY  
GRANOLA

Regular or  
Cinnamon  
16 oz. Box

**59¢**

FOLGERS  
COFFEE

1-lb. Can

**89¢**

3-lb. can \$2.69

LIPTON  
TEA  
BAGS  
48 count

**59¢**

14 oz. bottle  
Hunts  
KETCHUP

**4 \$1**  
FOR

SALAD SIZE

Tomatoes **2 LBS 39¢**

FRESH CRISP  
Green Beans **29¢**

SNOWY WHITE  
Cauliflower **39¢**

LARGE STUFFING SIZE BELL  
PEPPERS **3 FOR 29¢**

TEXAS RUBY RED MARSH SEEDLESS  
GRAPEFRUIT **8 FOR \$1**

SUNKIST  
CARROTS **3 LBS 25¢**

ALL GREEN  
Navel Oranges **5 LBS \$1**

BROCCOLI **25¢**

### TOP QUALITY MEATS

ZACKY FARMS  
U.S.D.A. Grade A  
Fresh Hen

TURKEYS

10 to  
13 pound  
Avg.

**59¢**  
lb.

Young Tender Beef  
CHUCK STEAK **\$1.09** LB.

RIB STEAK

**\$1.49**  
Pound

YOUNG  
TENDER  
BEEF



PATTY JEAN  
ROCK CORNISH

GAME HENS

22 oz.  
size

**99¢**  
EA.

YOUNG  
TENDER  
BEEF

CLUB  
STEAK

from  
the  
Rib

**\$1.69**  
Pound

Frozen Fish Fillets  
TURBOT FILLETS

**89¢** LB.

YOUNG TENDER BEEF  
(BONELESS, FROM THE RIB)

SPENCER STEAK

**\$2.59** LB.

BREADED JUST HEAT  
CHICKEN FRIED  
BEEF PATTIE

**99¢** LB.

Hunts Tomato Paste	3 for	\$1.00
12-oz. can		
Hunts Tomato Sauce	5 for	\$1.00
15-oz. can		
Pepsi Cola (Reg. or Diet)	6 for	79¢
16-oz. Deposit Bottle		
Armour Vienna Sausage		35¢
5-oz. can		
Fab Detergent		69¢
Giant Box		
Ajax Liquid Cleaner		59¢
28 oz.		
Kal Kan Dog Food		29¢
14-oz. can		
★ Burgers/Chicken Broth		
★ Burgers/Beef Gravy		
Kraft Marshmallows, 16-oz. bag	3-100	
Miniature or Jet Puffed		
Hershey Instant Cocoa Mix		49¢
Pound box		
Mop & Glo Floor Finish		\$1.69
48-oz. Largest Size		
Wishbone Dressings		37¢
8 oz. ★ Italian ★ Caesar		
Cascade Automatic Dishwasher Deter-		79¢
gent, 3 lb. 2 oz. King Size, Largest Size		

#### Liquor Dept.

Miller's High Life Beer	234 +
12 12 oz. bottles	
Crown Russe & Popov Vodka	888 +
1/2 Gal.	
La Paz Bloody Mary Mix	89¢ +
Margarita Mix	69¢ +

#### Delicatessen

New from Armour!	
BREAKFAST SAUSAGE SMOKERS	
12 oz. pkg.	89¢
BALLARD BISCUITS	
8 oz. tube	2 for 25¢
Sweetmilk or Buttermilk	
Gingham Individually Wrapped	
SLICED CHEESE SPREAD	59¢
8 oz. pkg.	
ARMOUR STAR MEAT WIENERS	79¢
12 oz. pkg.	

#### Frozen Foods

Gorton Perch Fillets	
Pound Pkg.	89¢
Bridgeford White Bread	
3/1 lb. loaves in pkg.	69¢
Morton Macaroni & Cheese Casserole	19¢
8 oz.	

#### Health & Beauty Aids

CONTACT COLD CAPSULES	
Pkg. of 10, reg. \$1.79	\$1.29
VICKS VAPOR-RUB	
Reg. 65¢	55¢
MICRIN PLUS MOUTHWASH	
12 oz., Reg. \$1.29	69¢

AUTHORIZED FOOD STAMP DEALER

Known for the Quality We Keep!

2190 N. GAREY, POMONA

10237 E. ROSECRANS, BELLFLOWER

# Jenkins





# food

## Here's How To Dine The Meatless Way

The crunch is on. The going price and scarcity of meat has opened many eyes, wrinkled many brows and waggled many tongues. This started us thinking.

Why have we put such a high priority on meat? The reason has been to obtain protein. For years we have looked to meat, fish and poultry for that precious body-builder.

The truth is, there is another way to get protein without buying and serving meat. Vegetarians do it. What's the story?

First, we must understand there are two types of protein—complete and incomplete. "Complete" protein is called "complete" because it contains all the essential amino acids needed to build and restore body tissue.

sue. Beef, pork, lamb, poultry, fish and shellfish are powerhouses of complete protein.

Incomplete protein has some of the essential amino acids needed to build body tissue but is lacking in other amino acids. The dietary trick here is that the incomplete protein in one food can make up for the lacking amino acids in another food. Dried peas and beans, rice, grains and even some of our regular vegetables are incomplete protein foods. But, add rice (with about half the amino acids) to beans (with the opposite half of amino acids) and we have a complete protein. The complete protein thus created is then used by the body just as though it were from a meat source.

Most foods contain some protein, even avocados have some. A serving of rice by itself supplies

plies 7 percent of the recommended daily protein allowance (one cup serving), lima beans provide 9 percent of the recommended daily allowance (1/2 cup serving), an average half avocado gives you 2 percent, and 3-1/2 ounces of meat contribute from 30 to 61 percent of your daily protein allowance, depending upon its fat content. Those figures make it clear that the quantities of meat we now consume are above what is actually needed.

We developed a Total Vegetarian Dinner as a nutritional balanced meal.

For good health and good flavor, look to the Total Vegetarian Dinner. It's the meatless way to a better, more budget-minded tomorrow.

The Complete Vegetarian Dinner

(Makes 6 servings)  
1 cup converted rice  
2 cups (16 oz. can) drained green lima beans  
1 cup (8 oz. can) green peas  
1 cup sliced carrots  
1/2 cup fresh mushrooms  
1 teaspoon curry powder  
3 cups water  
2 chicken bouillon cubes  
1/2 cup fresh cauliflower florets

1 cup fresh broccoli pieces

1 California avocado

Combine all ingredients except cauliflower, broccoli and avocado in 2-quart sauce pan. Bring to simmer. Cook 35 minutes. Add cauliflower and broccoli. Cook additional 10 minutes. Spoon into heat-proof 2-quart casserole dish. Halve, peel and slice avocado. Just before serving time, lay over top of casserole dish. Serve with corn bread.



'TOTAL DINNER' -- Solve the protein riddle with Total Vegetarian Dinner. Just the right nutritional combinations of foods, this meal is complete without meat, fish or poultry.

### PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT THE FOLLOWING PERSON(S) IS (ARE) DOING BUSINESS AS:

1. San Dimas Hardware at 2, 201 West Bonita Ave.

San Dimas CA 91733

3. Billy R. Masters 3200 Butterfield

La Verne CA. 91750

4. This business is conducted by an individual.

5. Signed Billy R. Masters ORIGINAL FILED

DEC 20 1973

COUNTY CLERK

LOS ANGELES

San Dimas Press No. 3356

Published January 3, 10, 17, 24, 1974

73-32448

### CITY OF SAN DIMAS

### NOTICE OF

### PUBLIC HEARING

### CONDITIONAL USE PERMIT

### NO. 62

Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a request for a conditional use permit, as required by the San Dimas Zoning Ordinance.

Said hearing will be held on TUESDAY, FEBRUARY 5, 1974 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against the use permit to allow the construction and operation of a church on property located at 120, 124, 128 West Fourth Street between San Dimas Avenue and Monte Vista Avenue, in the City of San Dimas. Said property contains .5 acre and has a frontage of 150 feet on West Fourth Street.

A legal description of subject property is on file in the San Dimas Planning Department. Information concerning the proposed changes may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

Gerald J. Klein, Chairman

Planning Commission

City of San Dimas

January 21, 1974

San Dimas Press No. 3365

Published January 24, 1974

WANT

ADS



DO THE JOB FAST!

Ph.

626-2465

OPEN SUNDAYS & EVENINGS

# Carpeteria

The Supermarket of the Carpet Industry

JANUARY

OUR WAREHOUSE AND STORES

CLEARANCE

ARE OVERLOADED. MUST MOVE!

### INDOOR-OUTDOOR CARPETS

by *Ozite* DO-IT-YOURSELF CUT & CARRY

EXCELLENT FOR FAMILY ROOMS, PLAYROOMS AND POOLS. AVAILABLE IN PLAIN OR FOAM BACKED WITH MANY NEW EXCITING COLORS.

NOW SALE PRICED ... COMPARABLE RETAIL .....\$3.99

1.99  
SQ. YD. SAVE \$2.00

### NYLON HI-LOW

100% CONTINUOUS FILAMENT NYLON PILE. POPULAR HI-LOW PATTERN THAT COMBINES BEAUTY AND DURABILITY. MANY COLORS TO CHOOSE FROM.

NOW SALE PRICED ... COMPARABLE RETAIL .....\$4.99

2.99  
SQ. YD. SAVE \$2.00

### DUPONT NYLON TRI-COLOR SHAG

100% DUPONT NYLON PILE. DEEP, RICH, DURABLE SHAG. BEAUTIFUL NEW THREE COLOR DESIGNS.

NOW SALE PRICED ... COMPARABLE RETAIL .....\$5.99

3.99  
SQ. YD. SAVE \$2.00

### HERCULON® SCULPTURED HI-LOW

100% HERCULON® OLEFIN PILE. IN A TIGHT WEAVE THAT COMBINES BRIGHT DECORATOR COLORS WITH A UNIQUE DECORATOR PATTERN. NOW SALE PRICED ...

COMPARABLE RETAIL .....\$7.99

4.99  
SQ. YD. SAVE \$3.00

• 1ST QUALITY NAME BRAND CARPETS AT LOW DISCOUNT PRICES  
• SELECT FROM THE LARGEST INVENTORY IN THE WEST

• EVERY ROLL OF CARPET IS MARKED AND PRICED FOR YOUR SHOPPING CONVENIENCE  
• ALL LABOR UNCONDITIONALLY GUARANTEED

### CARPET YOUR LIVING ROOM, DINING ROOM & HALLWAY

DuPONT NYLON HI-LOW

COMPLETELY INSTALLED OVER EXISTING PADDING

BASED ON 32 SQ. YD.

\$127

### 1000s OF REMNANTS

BRING YOUR ROOM MEASUREMENTS

LARGE SIZE LIVING ROOM, DINING ROOM, BEDROOMS

SAVINGS UP TO .. 60%

SMALL SIZE HALLWAYS, BATHROOMS, CARS, ETC.

SAVINGS UP TO .. 80%

### CARPET TILES - SAVE \$

DO-IT-YOURSELF

FEELS LIKE VELVET — OUTWEARS OTHER CARPETS. EASY TO INSTALL.

• 12" x 12" • STAIN RESISTANT • 100% NYLON PILE.

NOW SALE PRICED ... SAVE 69¢

19¢ EA.

### KITCHEN CARPETS by *Ozite*

NAME BRAND. NEW DECORATOR DESIGNS WITH HI-DENSITY FOAM BACK. EXCELLENT FOR KITCHENS, DENS, RESTAURANTS, PLAYROOMS.

NOW SALE PRICED ... COMPARABLE RETAIL ..... \$5.99

3.99  
SQ. YD. SAVE \$2.00

### DUPONT NYLON SHAG

100% DUPONT NYLON PILE. STATIC RESISTANT, EXTRA DENSE. LOW PROFILE SHAG IN LAVISH MULTI-COLOR COMBINATIONS THAT WILL BRING HIGH FASHION STYLE TO ANY ROOM.

NOW SALE PRICED ... COMPARABLE RETAIL ..... \$16.99

11.99  
SQ. YD. SAVE \$5.00

### DACRON® TRI-COLOR SHAG

100% DACRON® POLYESTER PILE. CHOOSE FROM MANY BEAUTIFUL THREE COLOR COMBINATIONS

\*DuPONT registered trademark  
NOW SALE PRICED ... COMPARABLE RETAIL ..... \$7.99

4.99  
SQ. YD. SAVE \$3.00

### HERCULON® WOVEN PATTERN

100% HERCULON® OLEFIN PILE IN A TIGHT WEAVE. COMBINES BRIGHT DECORATOR COLORS WITH A UNIQUE DECORATOR PATTERN.

NOW SALE PRICED ... COMPARABLE RETAIL ..... \$8.99

5.99  
SQ. YD. SAVE \$3.00

### KODEL® III PLUSH

100% KODEL® III POLYESTER PILE. RICH, DEEP, THICK PILE. MANY NEW DECORATOR COLORS TO CHOOSE FROM.

NOW SALE PRICED ... COMPARABLE RETAIL ..... \$8.99

5.99  
SQ. YD. SAVE \$3.00

### KODEL® III SCULPTURED

100% KODEL® III POLYESTER PILE. A NEW THREE LEVEL PATTERN WITH MANY BRIGHT TWO TONE COLORS AVAILABLE.

NOW SALE PRICED ... COMPARABLE RETAIL ..... \$8.99

5.99  
SQ. YD. SAVE \$3.00

### KODEL® III SHAG

100% KODEL® III POLYESTER PILE. DENSE SHORT SHAG MADE OF LUXURIANTLY RICH FIBER. COMES IN SOLID AND TWEED COLORS. COMBINES EXPENSIVE LOOKS WITH CARE-FREE UPKEEP.

NOW SALE PRICED ... COMPARABLE RETAIL ..... \$8.99

5.99  
SQ. YD. SAVE \$3.00

### KODEL® III TIP SHEARED

100% KODEL® III POLYESTER PILE. IT COMBINES TIP SHEARED BEAUTY WITH DURABILITY FOR UNMATCHED LUXURY. IT IS RESILIENT AND EASILY CLEANED. AVAILABLE IN MANY BEAUTIFUL COLOR COMBINATIONS.

NOW SALE PRICED ... COMPARABLE RETAIL ..... \$9.99

6.99  
SQ. YD. SAVE \$3.00

• 30-60-90 DAYS NO INTEREST • CONVENIENT CREDIT PLANS AND BANK TERMS AVAILABLE • CALL FOR FREE SHOP AT-HOME SERVICE • VISIT OUR CUSTOM DRAPERY DEPT. • Calif. CONTRACTORS LICENSE No. 201084

NO. HOLLYWOOD

7007 Laurel Canyon Blvd. — 982-2200

W. LOS ANGELES

11841 Wilshire Blvd. 477-5525

PASADENA

2660 E. Colorado Blvd. 577-1900

WEST COVINA

2526 E. Workman Ave. 966-4471

HOLLYWOOD

1815 N. Vermont Ave. 666-7455

WHITTIER

15918 E. Whittier Blvd. 943-0161

LONG BEACH

3008 Bellflower Blvd. 421-8934

CANOGA PARK

21038 Sherman Way 347-2334

VENTURA

2501 E. Main St. 648-5041

ANAHEIM

649 N. Euclid St. 635-7674

TOIRANCE

4236 Artesia Blvd. 542-6696

MONTCLAIR

4889 Holt Boulevard (714) 626-3517

MILLBRAE

320 El Camino Real SF (415) 692-2555

SAN CARLOS

930 El Camino Real SF (415) 592-5621

NEW

1122 Vine Street 462-6232

NEW

423 E. Hamilton (408) 374-1950

ALL CARPETERIA STORES OPEN DAILY 9 A.M. TO 9 P.M. — SATURDAY 9 A.M. TO 6 P.M. — SUNDAY 10 A.M. TO 6 P.M.



# entertainment

## Disneyland Plans Special Valentine Party For Feb. 9

Disneyland will host a music-filled "Valentine Party," featuring live entertainment from such recording stars as The Grass Roots, Al Wilson and Jim Stafford, from 8:30 to 1:30 p.m. Feb. 9.

Advance tickets for this popular event go on sale Friday (Jan. 25) at numerous Southern California ticket outlets.

For the price of a special admission ticket, guests may enjoy unlimited use of Disneyland's more than 50 major attractions (except shooting galleries), as well as the lively stage shows at various Park locations.

There will be plenty in the way of listenable, danceable sounds throughout the night, with additional musical offerings from Bo Donaldson and the Heywoods, The Trend and Disneyland's own Sunshine Balloon.

The Grass Roots, who have been hit-making for nearly a decade, will offer such favorites as "Midnight Confessions,"

"Sooner Or Later" and their latest release, "Love Is What You Make It."

Al Wilson's recording of "Show And Tell" is currently one of the top hits nationally, while Jim Stafford's "Spiders and Snakes" has been steadily climbing the charts.

Special "Valentine Party" tickets will be available for \$6 each at Wallichs Music City Stores, Ticketron and Liberty ticket agencies and Desmond department stores.

Other advance sale outlets include Buffum's and Gamble's men's stores in San Diego, the Immetta Ticket Agency at the Disneyland Hotel and the Disneyland Box Office.

Reservations may be made with BankAmericard at all Southern California branches of Bank of America.

If still available after 6 p.m. on Feb. 9 tickets for event may be purchased for \$7.50 at the Disneyland Box Office only.

## Minnie Pearl Headlines Prospector's Days

In her only live, west coast appearance of the year, Minnie Pearl headlines in Knott's John Wayne Theatre for the big Prospector's Days celebration, Saturday and Sunday, Jan. 26-27.

The 16th annual Prospector's Days commemorates the discovery of gold in California 126 years ago.

This special event features live entertainment at locations throughout the Farm, "The Great Gold Rush of '74," in which all visitors have a chance to go home with a real gold nugget, and be in the cowboy for a day contest.

Minnie Pearl, long a top fixture in country and western en-

tertainment, is one of America's foremost country-styled comedienne.

Her standard "How-dee" opening line and her outrageously dated costume are trademarks of a performer who, after nearly three decades of popularity in rural America, is now enjoying the applause of a new wider audience.

Also on Prospector's Days bill, Dusty Drapes and the Dusters will accompany Minnie Pearl as well as appear in their own shows.

A country and western band, based in Boulder, Colorado, the Dusters play a nostalgic brand of country music that bridges all gaps, generation and other.

## 39 Art Works Acquired By Pomona College

Thirty-nine contemporary art works—25 prints and 14 photographs—have been acquired by the Pomona College art department under a \$10,000 grant from the Charles E. Merrill Trust, it was announced by Dr. David Alexander, president of Pomona College.

The art works are the first in a series of contemporary art purchases Pomona College expects to make to enhance its permanent collection, especially in the fields of graphics and photography. The print collection has long been the strongest part of the gallery's permanent collection, with works dating from the 15th century to modern times.

Under terms of the Merrill grant, which was established to encourage working artists and craftsmen, all purchases had to be of contemporary arts and crafts by living and productive artists, although the actual selection of art works was left up to the discretion of the college. The Charles E. Merrill Trust made similar grants to nine other institutions, but the Pomona College grant was the only one on the West Coast.

Dr. David Steadman, former associate director of The Art Museum, Princeton University, who became director of The Galleries of The Claremont Colleges on Tuesday, Jan. 1, and Dr. Gerald Ackerman, associate professor and chairman of the Pomona College art department, took active roles in purchasing works for the permanent collection.

"The works have been selected as an integral part of a long-range program for Pomona College," Dr. Ackerman noted. "The aim has been to select works from living artists with a large span of ages, reputations and styles. The new works will greatly increase our ability to teach contemporary art."

The graphic artists represented in the new acquisitions include two Europeans—Yaacov Agam and Jose Cuevas; 12 older Americans—Jasper Johns, Robert Motherwell, Richard Diebenkorn, Sam Francis, Helen Frankenthaler, Frank Lobdell,

Robert Rauschenberg, Philip Pearlstein, Jim Dine, June Wayne and Andy Warhol, and five younger artists—Roy DeForest, Alex Katz, Clayton Pond, Wayne Thiebaud and James Torlakson. The photographers reflect a similar mixture. They include well established photographers like Ansel Adams, Harry Callahan and Imogen Cunningham. There is a group of younger, but established photographers, represented by Paul Caponig, Lee Friedlander, Robert Heineken, Naomi Savage, Jerry Uelsmann and Edmund Teske, and the new talents include Scott Hyde and Geof-

frey Winningham.

The criteria for the selection has been two-fold: artistic excellence and usefulness in teaching. "We tried to include examples of various styles and of many media—etching, engraving, lithography, silk screening, silver printing, as well as some of the newer mixed media," Dr. Steadman said.

An exhibition of new acquisitions will open at the Pomona College Gallery in the Gladys K. Montgomery Art Center on Monday, Jan. 21. Many of the Merrill Trust purchases will be included

in the exhibition, which will remain on view until Feb. 24.

The Charles E. Merrill Trust was founded in 1956 by the late Charles E. Merrill, a cofounder of Safeway Stores Inc. and the chief builder of Merrill Lynch, Pierce, Fenner & Smith Incorporated, the nation's largest securities firm. The trust was formed primarily for the support of secondary and higher education, Protestant, Catholic and Jewish charities, and general charitable programs, including hospital and medical care and research.

## Gertrude Stein Display Set For Scripps

One of the largest private collections of works by and about Gertrude Stein in the U.S. is on display in the Denison Library at Scripps College through March 1.

The Addison M. Metcalf Collection of Gertrude Steiniana was given to Scripps in 1959 by Mr. Metcalf of Newtown, Conn., who has continued to add items since that date.

Exhibited in the Main Reading Room and Dorothy Drake Wing of Denison are first editions of many of Miss Stein's works, manuscripts both by and about her and memorabilia pertaining to her life.

Born in Pennsylvania in 1874, Miss Stein graduated from Radcliffe and attended John Hopkins University as a pre-med student. In 1903 she and her brother, Leo, settled in Paris and established a salon which attracted such artists as Picasso, Cezanne and Matisse and numerous writers of the period.

Photographs and paintings of

Miss Stein, including one by Picasso, are displayed throughout the library. The 1909 first edition of her *Three Lives* is in a display case with an autographed 1933 Modern Library edition and a paperback version accompanied by the engravers' proof of the cover. Other of her books on display are first editions of *The Autobiography of Alice B. Toklas*, *The Making of Americans*, *Paris, France, Narration*, *Everybody's Autobiography* and *The World Is Round*. The record, "Mother Goose of Montparnasse," in which Mr. Metcalf reads selections from her works, is also displayed. The Japanese edition of her book on Picasso, handwritten letters she wrote to associates and copies of her opera, "Four Saints in Three Acts," are in the Drake Wing. A ceramic plate engraved with "Carlo" for her friend, Carl Van Vechten, is displayed with a Juan Gris illustrated version of her book, *As a Wife Has a Cow—A Love Story*. Elizabeth

Sprigge's biography of Miss Stein is shown with the original typescript, galley proof and correspondence.

The Collection is being shown to commemorate the February, 1974 100th anniversary of Miss Stein's birth. She died in 1946.

Metcalf attended Webb School in Claremont and became interested in Scripps College because its Young Collection of American Paintings contains two works by his father, the late Willard Metcalf, one of the "American Ten" impressionist painters of the early part of this century. Founder of the Gertrude Stein Memorial Society, Mr. Metcalf consulted with Miss Sprigge for her biography of Miss Stein. Considered one of the nation's finest collectors of Gertrude Stein, Mr. Metcalf has worked on several anthologies dealing with sections on the controversial and influential contemporary American writer.

The Denison display may be viewed by the public.

**Moran**  
DRAPERY  
STORES

**JANUARY  
DRAPERY  
SALE**

**"Lyric" Energy Savers  
With Therm-O-Shield  
In Coloray® Rayon By Courtaulds**

Save 4.00 to 11.00 a pair on these beautiful Jacquard-woven draperies. Machine washable, they feature patented Therm-O-Shield backing to save energy by insulating against cold or heat. In Avocado, White, Gold, or Peacock, all guaranteed against fading for the life of the fabric. Save time, too, because every Moran sales person is trained in our "College of Window Knowledge" to help you solve any window problem. We also carry a complete line of Kirsch drapery hardware. Use your Master Charge, BankAmericard, or Moran Charge.

Size	Reg.	Sale
48x54	14.98	10.99
72x54	21.98	16.99
96x54	27.98	21.99
120x54	34.98	26.99
48x84	17.98	12.99
72x84	27.98	21.99
96x84	36.98	28.99
120x84	44.98	34.99
144x84	52.98	41.99

—Patio Panels—

96x84	39.98	31.99
120x84	47.98	37.99

©Trademark of Courtaulds North America, Inc.

Sale Ends January 30

POMONA VALLEY CENTER MONTCLAIR PLAZA  
1584 On-The-Mall Montclair  
629-3636 621-2010

Open Sundays

17 Moran Stores — Serving So. Calif. For 34 Years

**Moran**  
DRAPERY  
STORES



birth  
defects  
are forever.  
unless you  
help.

**March  
Dimes**



PROSPECTOR'S DAYS -- Minnie Pearl headlines the entertainment schedule as Knott's Berry Farm celebrates Prospector's Days Saturday and Sunday, Jan. 26-27. Dusty Drapes and the Dusters also star in the John Wayne Theatre. Other live entertainment includes the Floyd County Boys in the Wagon Camp, the Beaver Hill String Band in Fiesta Village and Stillwater in Ghost Town. The 16th annual Prospector's Days celebration commemorates the discovery of gold in California 126 years ago. Knott's Berry Farm is located on Beach Blvd. in Buena Park, just two miles south of the Santa Ana Frwy.

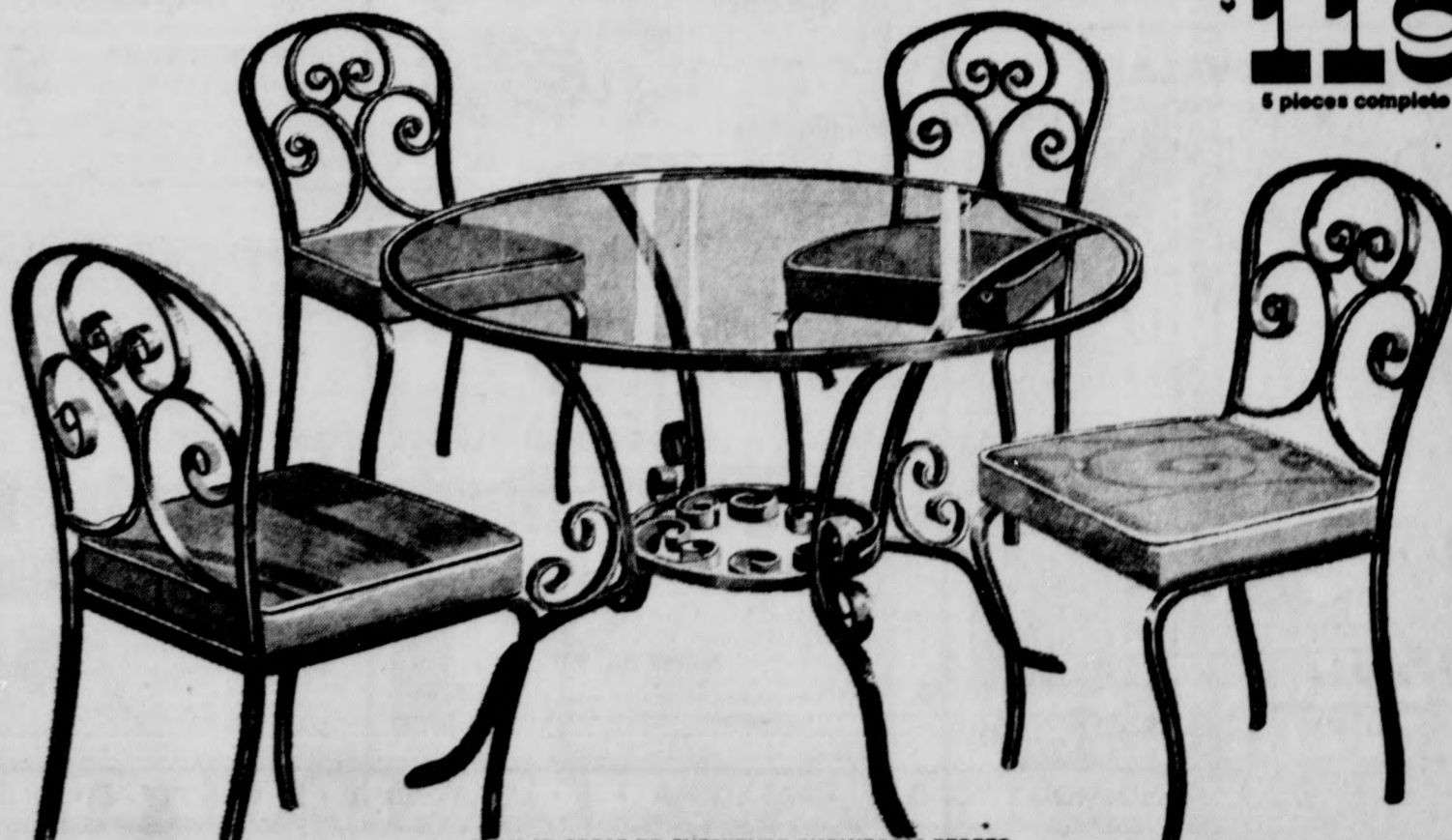


*The  
Homemakers.*  
**RB**  
FURNITURE

**RB TAKES EASY CARE VINYL, WROUGHT IRON AND GLASS, AND GIVES IT SUPER STYLE WITH THAT SPECIAL SUNSHINE FEELING.**

Our new RB original design dinette set centers around a 42" glass table resting on a sculptured wrought iron frame. Color match the vinyl cushioned chairs with the wrought iron table base, or mix the fresh House and Garden apple green, snow white and lemon yellow. RB free decorator service will help, and there's free delivery, and the famous RB warranty of quality.

**\$119**  
5 pieces complete



NOW AT GREAT RB FURNITURE SHOWROOM STORES

LOS ANGELES: 6121 Wilshire Blvd. Miracle Mile • 11040 W. Pico Blvd. • 8840 S. Western Ave. • ANAHEIM: 1672 W. Lincoln • CHULA VISTA: 476 Broadway  
CLAREMONT/POMONA: 232 E. Foothill • COVINA: 945 N. Azusa • BOWMET: 9435 E. Firestone • EL CAJON: 888 N. Johnson Ave. • GLENDALE: 333 N. Central Ave. • GRANADA HILLS: 10100 Buena Vista Blvd.  
HUNTINGTON BEACH: 19431 Beach Blvd. • LA HABRA: 1720 W. Whittier • LONG BEACH: 2189 Lakewood Blvd. • MONTEREY PARK: 315 S. Atlantic Blvd. • PASADENA: 85 S. Bonham Rd.  
RIVERSIDE: 10,000 Magnolia • SANTA ANA/TUSTIN: 1703 E. 17th St. • SAN BERNARDINO: 999 S. "E" St. • SAN DIEGO: 7475 Clairemont Mesa Blvd. • SOUTH BAY: 15533 S. Crossway Blvd.  
THOUSAND OAKS: 244 Thousand Oaks Blvd. • TORRANCE: 20821 Hawthorne Blvd. • VENTURA: 3409 Telegraph Rd. • WOODLAND HILLS: 22223 Ventura Blvd.  
SHOP 7 DAYS A WEEK • WEEKDAYS 10 UNTIL 9 • SATURDAY 10 UNTIL 6 • SUNDAY 12:30 UNTIL 6 • FREE PARKING • FREE DECORATOR SERVICE • FREE DELIVERY • CONVENIENT BANK TERMS  
Copyright © 1974 RB Industries, Inc., an American Stock Exchange Company



San Dimas Press, La Verne Leader, The Bulletin, Upland News, Covington Times, Montclair Tribune

## PUBLIC NOTICE

**NOTICE OF DETERMINATION**  
NOTICE IS HEREBY GIVEN, in accordance with City of La Verne Resolution No. 73-1, as amended, that the Community Development Committee of said City has made the following determinations:

1. That the construction of a public storage facility by Michael R. Goland, east of White Avenue and south of Arrow Highway, will not significantly affect the environment if and when said Michael R. Goland complies with all federal, state, and local ordinances, rules and regulations.

2. That the construction of a self-service car wash and fast food restaurant by Andel Development Corporation, north side of Foothill Boulevard between Emerald Avenue and Marshall Canyon Wash, will not significantly affect the environment if and when said Andel Development Corporation complies with all federal, state, and local ordinances, rules and regulations.

If any interested party wishes to inquire, copies of Resolution No. 73-1, as amended, and further details regarding the projects are on file in the office of the City Clerk.

DATED this 18th day of January, 1974.  
CITY OF LA VERNE  
COMMUNITY DEVELOPMENT COMMITTEE  
By Ruth S. Hogan, Chairman  
La Verne Leader No. 4637  
Publish January 24, 1974

CITY OF SAN DIMAS  
NOTICE OF PUBLIC HEARING  
PROPOSED AMENDMENT TO THE SAN DIMAS ZONING ORDINANCE  
ZONE CHANGE CASE NO. 141

Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a proposed amendment to the San Dimas Zoning Ordinance.

Said hearing will be held on TUESDAY, FEBRUARY 5, 1974 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against the proposed change of zone from A-1 (Agriculture) to R-1-7500 (Residential Planned Development, 7 dwelling units per net acre), zone for property located between the Foothill Freeway and Baseline Road from Walnut Avenue on the west to a point 630 feet from San Dimas Canyon Road on the east. Said property consists of approximately 14.88 acres and has 1950 feet of frontage on Baseline Road, in the City of San Dimas.

A detailed legal description of subject property is on file in the San Dimas Planning Department. Information concerning the proposed change may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

Gerald J. Klein, Chairman  
Planning Commission  
City of San Dimas  
January 21, 1974  
San Dimas Press No. 3364  
Publish January 24, 1974

CITY OF SAN DIMAS  
NOTICE OF PUBLIC HEARING  
PROPOSED AMENDMENT TO THE SAN DIMAS ZONING ORDINANCE  
ZONE CHANGE CASE NO. 142

Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a proposed amendment to the San Dimas Zoning Ordinance.

Said hearing will be held on TUESDAY, FEBRUARY 5, 1974 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against the proposed change of zone from A-1 (Agriculture) to R-1-7500 (Residential Planned Development, 7 dwelling units per net acre), zone for property located between the Foothill Freeway and Baseline Road from Walnut Avenue on the west to a point 630 feet from San Dimas Canyon Road on the east. Said property consists of approximately 14.88 acres and has 1950 feet of frontage on Baseline Road, in the City of San Dimas.

A detailed legal description of subject property is on file in the San Dimas Planning Department. Information concerning the proposed change may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

Gerald J. Klein, Chairman  
Planning Commission  
City of San Dimas  
January 21, 1974  
San Dimas Press No. 3364  
Publish January 24, 1974

## PUBLIC NOTICE

Said hearing will be held on TUESDAY, FEBRUARY 5, 1974 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

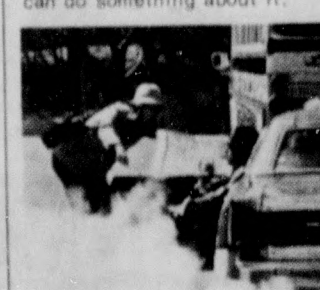
Testimony will be heard for and against the proposed change of zone from A-1 (Agriculture) to R-1-7500 (Residential Planned Development, 9 dwelling units per net acre), zone for property located between the Foothill Freeway and Allen Avenue from Walnut Avenue on the west to a point 630 feet from San Dimas Canyon Road on the east. Said property consists of approximately 28.39 acres and has 1950 feet of frontage on Allen Avenue, in the City of San Dimas.

A detailed legal description of subject property is on file in the San Dimas Planning Department. Information concerning the proposed change may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

Gerald J. Klein, Chairman  
Planning Commission  
City of San Dimas  
January 21, 1974  
San Dimas Press No. 3366  
Publish January 24, 1974

Next time you see someone polluting, point it out.

Don't close your eyes. Point it out to someone who can do something about it.

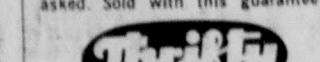


People start pollution. People can stop it. Keep America Beautiful

## LOSE FAT STARTING TODAY

**ODRINEX** contains the most effective reducing aid available without prescription! One tiny ODRINEX tablet before meals and you want to eat less - down go your calories - down goes your weight! Thousands of women from coast to coast report ODRINEX has helped them lose 5, 10, 20 pounds in a short time - so can you. Get rid of ugly fat and live longer!

ODRINEX must satisfy or your money will be refunded. No questions asked. Sold with this guarantee by



**PERSON BROS.**  
BUICK-OPEL  
AMERICAN MOTORS  
JEEP

SALES-SERVICE  
LEASING

830 W. HOLT BLVD.  
ONTARIO

983-2693  
OPEN EVES. & SUN.

## MISSION FAMILY RESTAURANT

SPECIAL PLATE SWISS STEAK \$2.25

SOUP OR SALAD MASHED POTATOES & GRAVY VEGETABLE & DESSERT

Sat. 5-8 P.M.; Sun. 11:30-8 P.M.

888 WEST MISSION BLVD., POMONA 629-6412

## LINDA LOVELACE

NOW IN ITS 2nd YEAR!



SEE THE UNBELIEVABLE LINDA LOVELACE IN THIS DECADE'S MOST CONTROVERSIAL FILM

## DEEP THROAT

ADULTS ONLY YOU MUST BE 18 OR OVER

DAILY AT 1:00-2:30-4:00-5:30-7:00-8:30

SEE IN THE COMFORT OF A FULL SIZE LUXURIOUS THEATRE Rated X

ROWLAND HEIGHTS THEATER

18365 COLIMA RD., ROWLAND HEIGHTS — 964-0067

Pomona Fwy. to Fullerton Rd. Exit South 1 Blk to Colima

**Thrift**  
DRUG AND DISCOUNT STORES

"Lovely World" Memo Books

5 \$1 FOR

\$1.00 & \$1.29 Household Brushes

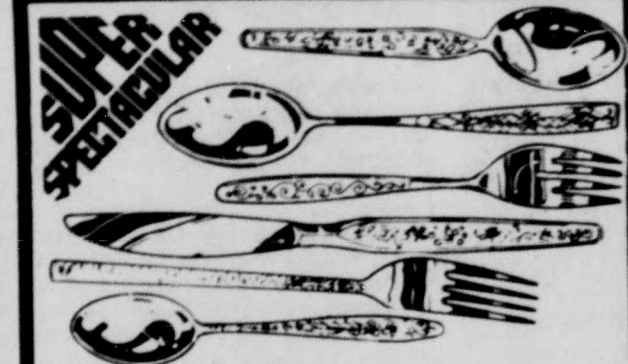
2 \$1 FOR

# Super Dollar Days



Reg. 59¢ to 93¢ Nevco Kitchen Gadgets

2 \$1 FOR



Quality Stainless Steel Flatware & Servers

5 \$1 FOR



Reg. 19¢ to 39¢ Quality Plasticware Sale

10 \$1 FOR

From Scotland!  
**Duncan Sinclair Scotch Whisky**

Fifth Gallon  
2 \$7 FOR

Buy 2 & Save More

Imported from Scotland - sale price lower than our everyday low price

**Dominion Rare Imported Canadian Whisky**

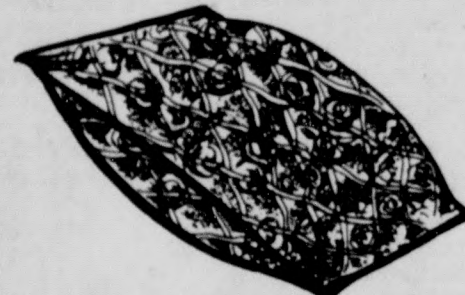
Fifth Gallon \$4

Now even lower than its everyday

**Regal Mountain Fine Table Wines**

Gallon Jug \$2

Priced lower than its everyday low



Reg. \$1.49 Quilted Luxurious Pillow Covers

\$1

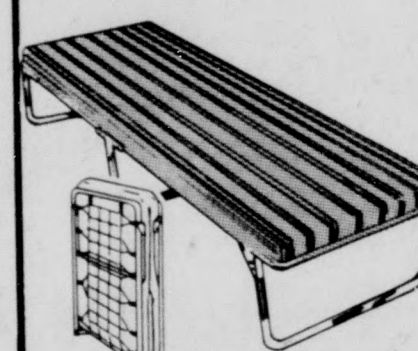
Convert a bed pillow into an attractive lounging pillow in seconds - add comfort, color to your home. Zippered covers are remnants of fine fabrics in rich solids, harmonizing stripes & novelty prints. 10 1/2 x 25"



Large Size Quality Big Selection! Plasticware

3 \$1 FOR

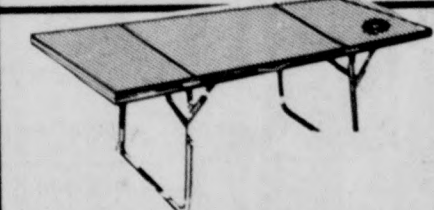
Organize your kitchen for cleanup & storage with vegetable crisper, laundry, oval & round baskets, colanders, pet feeders, cutlery tray.



Reg. \$15.27 Metal Folding Bed with Mattress

\$10

Perfect bed for extra guests, kiddies' rooms to use later for camping trips. Sturdy aluminum with comfy 1 1/2" thick mattress.



Reg. \$11.22 Hot Color Metal 5 Ft. Folding Table

\$8

Save \$55 on an easy-to-fold & carry, 2x5' extra table in Avocado or Hot Orange with cute Daisy design in corner. Non-sink U-shaped steel legs.



"Busy Tots" & Classic Framed Pictures

\$1

Embossed Brush Stroke - 9 1/2 x 11 1/2 in. - 7 1/2 x 10 1/2 in. Full color busy boy & girl subjects or contemporary classic subjects - floral, ships, Oriental, Spanish - in plastic frames, with built-in hangers.



Reg. 42¢ to 75¢

Tension Accessory for Bathrooms! Adjustable Rod

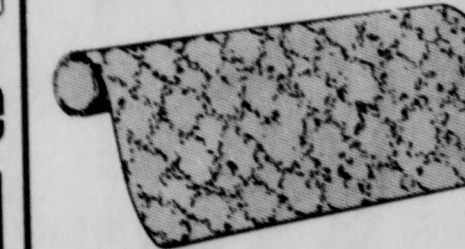
"ADJUSTA BAR" \$3

Easy to mount, heavy duty, aluminum finished bar with spring-tension for extra stability, holding power.

**Westinghouse Electrical "Fix-It" Needs**

3 \$1 FOR

"Name" outlets, plugs, pull chains, taps, switches, connectors, more - never before at this price. U.L. approved.



Giant 3x4' Vinyl Floor Runner

\$2

Rugged vinyl runner in choice of styles, finishes. Easily cut to fit and cover floors and rugs in bad weather, line shelves.



Household 1st Quality Rubber Gloves

3 \$1 PR.

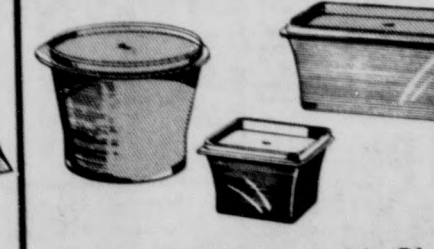
1st quality Duracraft. Our best selling "Econo" rubber gloves in sizes S-M-L. Buy 3 pair and save 59¢ in Dollar Days.



\$1.00 to \$2.99 ea. Values! Photo Frames

3 \$2

Decorative Metal - 5 1/2" goldtone - 8 1/2" goldtone - Non-tarnishable, top quality gallery or elegant styles. Filagree Styles... \$1.00 ea.



See-Thru Unbreakable Plastic Food Savers

3 \$1 FOR

Top rack, dishwasher safe containers with lock fresh-seal lids in kitchen colors. Pint or quart size. - 2 Qt. Food or Lettuce Saver 2 \$1 - 6 Qt. Food Saver \$1



Non-Allergenic, Super-Resilient Polyester Batting

Jumbo 1-Lb. Bag \$1

Layer-built, snow white batting for padding & stuffing pillows, cushions, comforters, dolls. 70x81" size at approx. 50% savings.

WE'RE OPEN 7 DAYS A WEEK & LATE EVENINGS

FOR YOUR SHOPPING CONVENIENCE

THERE'S A THRIFT NEAR YOU!

POMONA 200 W. Second St. & Thomas Rd.

POMONA 2487 N. Towne Ave. Towne & Country Center

POMONA 606-E. Holt Ave. at San Antonio Ave.





**Lanolin Plus  
Hair Spray**  
Cristal clear—  
not sticky or  
gummy! Adds  
body to limp  
hair. 7 oz.

**3 FOR \$1**



**Made to Sell for \$2.00!  
Coty Wrinkle Lotion**  
for Hands  
12.7-Ounce Size  
Concentrated — with  
Heart of Lemon to con-  
dition hands, prevent  
skin wrinkles.

**\$1**

THERE ARE  
HUNDREDS  
MORE  
UNADVERTISED  
SPECIALS  
THRU-OUT  
THE STORE

**Thrifty**  
DRUG AND DISCOUNT STORES

Prices  
Good  
Thru  
Tue.

**Prices that say 'BUY NOW'**



**Reg. 69¢ & 79¢ Courtney  
Men's Dress Socks**

First  
Quality

Super group of Ban-  
lon Nylons, Nylon  
Fish Knits, Orlon®  
Acrylic-Nylon Blends  
in fashion right col-  
ors, sizes 10-13.

**5 \$3**  
PAIR



**Reg. 43¢ Cadbury  
King Size Chocolate Bars**

• Brazil Nut • Caramello  
• Fruit & Nut • Hazel Nut  
• Milk Chocolate  
• Milk Almond • Semi-Sweet  
Big, thick & delicious im-  
ported chocolate bars of  
finest quality. You'll want  
to try them all!

**3 \$1**  
FOR



Originally Made to Sell at \$4.99!

**FAMOUS Record Albums**  
ARTISTS

Jose Feliciano, Billie  
Holiday, Isley Bros.,  
Elton John, Su-  
premes, Godspell &  
countless more in hit  
numbers.

**8-TRACK  
TAPES 2 FOR \$5**

**2 \$3**  
FOR



Reg. 79¢ to \$1.50

**Dura Gloss  
Makeup**

Complete beauty line  
includes liquid or roll-  
on makeup, pressed  
powder, blusher, eye  
shadow, nail fortifier  
and lip gloss. Take  
advantage of these  
tremendous buys at  
Thrifty.

**2 \$1**  
FOR



**Reg. 79¢  
Peds Sheer Stretch  
Knee High's or  
Peds Lounging Socks**

• Nylon Peds in Suntan or Col-  
fee in one size that fits 8½-  
11.  
• Paw Pumper fluffy fleece  
bootie socks of orlon/nylon  
in one size 8-11½, bright  
colors.

**2 \$1**  
FOR

**\$2.99 Lady Wilshire  
FIRST QUALITY Support  
Panty Hose**



**2 \$5**  
PAIR

Compare to  
Others at \$4.95!  
Scientifically desig-  
ned for sheer, sooth-  
ing support. In Sand  
or White, S-M-L-XL.  
Save 98¢.

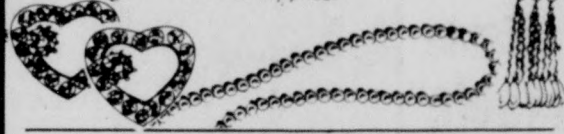


A Fantastic Array!  
With Lots of Color, Glamour  
& Shine In Fresh New Spring

**Costume  
Jewelry**

**2 \$1**  
FOR

Spectacular is the word for  
these Spring sparklers — bright  
or gleaming accents for every  
costume — and "give-aways"  
at this tiny price!



Famed Goody Fashion Styles  
Made to Sell at \$2.00 & \$3.00

**Tortoise Look  
Hair Barrettes**

**2 \$1**  
FOR

• Bow  
Buckles  
• Buckle  
Barrettes  
• Goldtone  
Metals  
• Wooden  
Buckles

**Thrifty Scoops the Town!**  
You've Paid \$1.00 ea. for These!

**Love's Lemon  
Skin Care  
Beauty Needs**



Closeout purchase of introductory  
sizes of Cleanser, Astringent for Oily  
Skin & Skin Freshener saves you half!

**2 \$1**  
FOR

**\$2.49 Hang or Stand  
Antiqued Goldtone  
Vanity Mirror**



**\$2**

Rich looking accent mir-  
ror, 7½x10½" in size,  
with easel back for  
standing. Hooks for  
hanging. Adds elegance  
to bath, bed, livingroom.

**HEALTH & BEAUTY AIDS  
Double Discounts**

**\$1.14 BUFFERIN TABLETS \$1**

**\$1.19 BRUT 33 DEODORANT SPRAY \$1**

**\$1.18 VISINE EYE DROPS \$1**

**43¢ TAMPAX TAMPON 3 FOR \$1**

**\$1.37 NEO SYNEPHRINE \$1**

**\$1.29 WELLA KOLESTRAL \$1**

**\$1.19 GILLETTE DRY LOOK HAIR SPRAY \$1**

**49¢ VICKS THROAT LOZENGES 3 FOR \$1**

**\$1.29 FIVE DAY ANTIPERSPIRANT DEODORANT \$1**

**79¢ LISTERINE BREATH SPRAY 2 FOR \$1**

**89¢ COLGATE 100 MOUTH WASH 2 FOR \$1**

**\$1.49 DEP NET HAIR SET MIST \$1**

**\$1.44 DESITIN OINTMENT \$1**

**\$1.24 RIGIDENT DENTURE RETAINER \$1**

**49¢ CHAPSTICK LIP BALM 3 FOR \$1**

**\$1.33 NORFORMS VAGINAL SUPPOSITORIES \$1**

**Palmolive Rapid Shave 11 Ounce 2 FOR \$1**

**Johnson & Johnson 1st Aid Needs 3 FOR \$1**



**Reg. 88¢ & 98¢ Plastic  
Hanger Sets**

**2 \$1**  
SETS

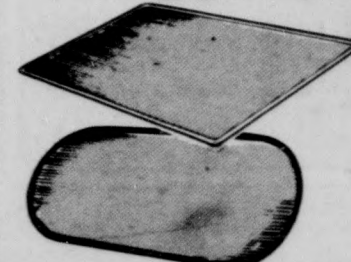
• Set of 6 Dress  
• Set of 3 Suit  
• Set of 4 Drip-Dry  
Unbreakable under  
normal usage or free  
replacement from  
mfr. Unbeatable  
price!



**\$2.98 Embossed Vinyl  
Garment Bags**

3-hook, full length  
in colors. Holds 16  
garments.

**Pretty & Practical Plastic  
37¢ Place Mats**



**4 \$1**  
FOR

Solid color Gold, Avocado, Orange,  
White & Blue with embossed edges  
protect fine furniture finish from  
heat, moisture. Damp-wipe clean!

**85¢ Curity  
Super Soft  
Puffs**

**3 \$1**  
FOR

Pack of 260

**\$1.59 Fever  
Thermometer**

**\$1**

Oral  
Dollar  
Day Price

**Betty Woods  
Feminine  
Napkins**

**3 BOXES \$1**

Box of 12—Regular or Super

**12-Ounce Liquid  
Maalox Antacid**



FAST ACTING

pleasant tasting, safe  
antacid for relief of  
gastric hyper-acidity.  
Gentle, non-constipating.

**\$1**

**Faultless Large Capacity  
Folding Style  
Ice Cap**



**\$1.79 Ice Cap \$1**

Leakproof Cap  
First quality 9-in.  
plastic ice cap that's  
leakproof, has wide  
opening.

**Reg. \$1.50 ea. Pro  
Swim Supporter**



**2 \$1**  
FOR

Fast drying, durable, ma-  
chine washable and dry-  
able. 1st quality cotton knit  
pouch, lightweight, 1½"  
elastic waistband.

**SAVE GAS, MONEY AND YOUR CAR! SHOP AT THRIFTY - IT'S NOT FAR!**

ONTARIO  
Mountain Ave.  
Ontario Plaza

ONTARIO  
Euclid & "G"  
Streets

UPLAND  
157 E. Foothill Blvd.  
at Euclid Ave.

MONTCLAIR  
N. Plaza Lane—Moreno &  
Fremont—Montclair Plaza

SAN DIMAS  
E. Bonita Ave. at San Dimas  
Ave.—Puddingstone Center

ROWLAND HEIGHTS  
E. 5th St. at Nogales  
Rowland Plaza

DIAMOND BAR  
Diamond Bar Blvd. &  
Cold Springs Lane



**PUBLIC NOTICE**

ORDINANCE NO. 380  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR ADDING SECTION 9-4.2349 OF ARTICLE 23 OF CHAPTER 4 OF TITLE 9 OF THE MONTCLAIR MUNICIPAL CODE ENTITLED ZONE CHANGE NUMBER 226 FROM R-1 TO R-3 RU T RELATING TO THE AMENDMENT OF THE OFFICIAL ZONING MAP.

The City Council of the City of Montclair does ordain as follows:

SECTION 1. Amendment to Code, Section 9-4.2349 of Article 23 of Chapter 4 of Title 9 of the Montclair Municipal Code is hereby added to read as follows:

Section 9-4.2349. Zoning Map Amended.

The single-family residential (R-1) zone property described as follows is hereby changed to multiple-family residential (R-3 RU T), and the said property is hereby zoned in accordance therewith.

That portion of Lot 33, Claremont Orange Tract, as per map recorded in Book 17 of Maps, Page 87, in the office of the County Recorder of said county, described as follows:

Commencing at the center line of intersection of Helena Avenue and San Jose Street; thence north 88° 38' 00" west on the center line of San Jose Street, a distance of 296.48' to the true point of beginning; thence continuing on said center line north 88° 38' 00" west, 184.64'; thence north 12° 22' 00" east, 360'; thence south 88° 38' 00" east, a distance of 256.00'; thence south 12° 40' 30" west, 367.17' to the true point of beginning.

Excepting the south 35' thereof in San Jose Street. Also excepting therefrom that portion of said Lot 33 lying easterly of the westerly boundary line of that certain easement conveyed to the Los Angeles County Flood Control District, a body corporate and politic, by deed recorded January 26, 1921, in Book 708, Page 283 of Deeds.

Lot 33, Claremont Orange Tract, as per map recorded in Book 17 of Maps, Page 87, in the office of the County Recorder of said county. Except therefrom that portion of said Lot 33, described as follows:

Commencing at the center line of intersection of Helena Avenue and San Jose Street; thence north 88° 38' 00" west on the center line of San Jose Street, a distance of 296.48' to the true point of beginning; thence continuing on said center line north 88° 38' 00" west, 184.64'; thence north 12° 22' 00" east, 360'; thence south 88° 38' 00" east, a distance of 256.00'; thence south 12° 40' 30" west, 367.17' to the true point of beginning.

Excepting the south 35' thereof in San Jose Street. Also excepting therefrom that portion of said Lot 33 lying easterly of the westerly boundary line of that certain easement conveyed to the Los Angeles County Flood Control District, a body corporate and politic, by deed recorded January 26, 1921, in Book 708, Page 283 of Deeds.

Note: The area and distances of the above described property are computed to the centers of the adjoining streets shown on said map.

The zoning map is amended in accordance with the provisions of this section and the district boundaries are so designated. An insert copy of Zoning Map Number 53, showing the described area, is attached hereto and incorporated herein by reference.

SECTION II. Publication. The City Clerk of the City of Montclair shall cause this ordinance to be published in the MONTCLAIR TRIBUNE at least once within fifteen (15) days after its passage.

APPROVED AND ADOPTED THIS 21st DAY OF January, 1974.

Harold M. Hayes  
MAYOR OF THE CITY OF MONTCLAIR

ATTEST:  
Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR (STATE OF CALIFORNIA)  
County of San Bernardino

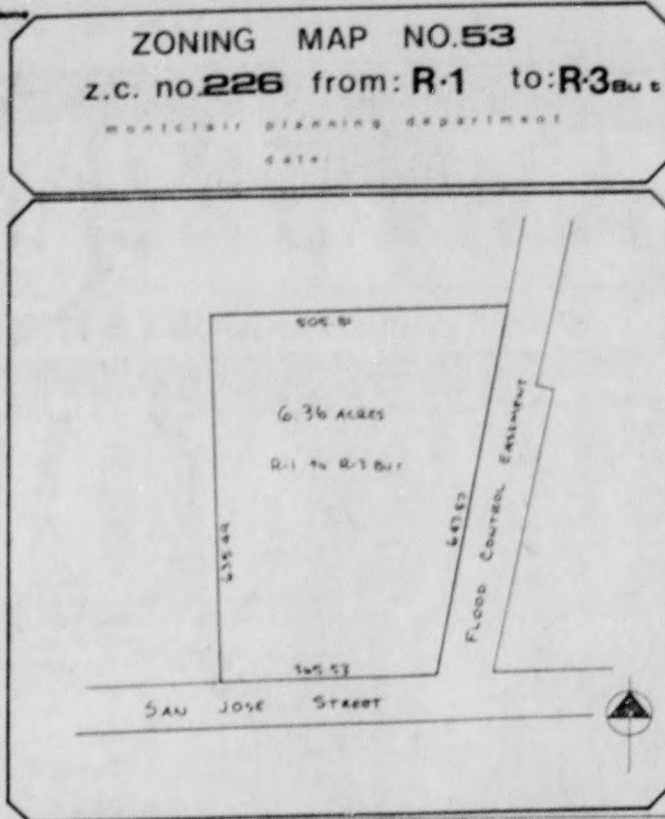
I, Barbara D. Williams, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 380 of said City, which was introduced at a regular meeting of the City Council held on the 19th day of November, 1973, and finally passed not less than five (5) days thereafter on the 21st day of January, 1974, by the following vote, to wit:

AYES: Hayes, Rowley, McClure, Super, Jones  
NOES: None  
ABSENT: None

Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR  
Montclair Tribune No. 2592  
Publish January 24, 1974



PHONE ME for your INSURANCE  
982-3542  
982-0313  
DON A. AUPIERO IN UPLAND  
151 N. EUCLID  
STATE FARM INSURANCE COMPANIES  
Home offices: Bloomington, Illinois



**PUBLIC NOTICE**

ORDINANCE NO. 385  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR AMENDING THE MONTCLAIR MUNICIPAL CODE SEC. 9-4.2349 OF ARTICLE 2, CHAPTER 4, TITLE 9, AND SEC. 9-5.114 OF ARTICLE 1, CHAPTER 5, TITLE 9, REGARDING AUTOMOBILE SERVICING WORK IN SERVICE STATIONS TO CONFORM WITH UNIFORM BUILDING CODE.

The City Council of the City of Montclair does ordain as follows:

SECTION 1. AMENDMENT TO CODE, Section 9-4.2349 of Article 2, Chapter 4, Title 9 of the Montclair Municipal Code is hereby amended to read as follows:

"Sec. 9-4.2349. Service station. 'Service station' shall mean an area or structure where motor vehicles are serviced, including greasing, fueling, oiling, motor racks, tire repair, automobile washing (excluding mechanical car washing), battery servicing, ignition service, accessory sales

**PUBLIC NOTICE**

and other customary services for automobiles, but excluding painting, body work, engine overhauling and steam cleaning or any other work requiring an open flame, welding or the use of highly flammable liquids."

SECTION 2. AMENDMENT TO CODE, Section 9-5.114(b) of Article 1, Chapter 5, Title 9 of the Montclair Municipal Code is hereby amended to read as follows:

"(b) Permitted servicing of automobiles shall be conducted within the service station building."

SECTION 3. PUBLICATION. The City Clerk shall cause this Ordinance to be published in the Montclair Tribune at least once within fifteen (15) days after its passage.

APPROVED AND ADOPTED THIS 21st day of January, 1974.

Harold M. Hayes  
MAYOR OF THE CITY OF MONTCLAIR

ATTEST:  
Barbara D. Williams

**PUBLIC NOTICE**

City Clerk,  
City of Montclair  
(STATE OF CALIFORNIA)  
County of San Bernardino  
CITY OF MONTCLAIR

I, Barbara D. Williams, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true

**PUBLIC NOTICE**

and correct copy of Ordinance No. 385 of said City, which was introduced at a regular meeting of the City Council held on the 7th day of January, 1974, and finally passed not less than five (5) days thereafter on the 21st day of January, 1974, by the following vote, to wit:

**PUBLIC NOTICE**

AYES: Hayes, Rowley, McClure, Super, Jones  
NOES: None  
ABSENT: None

Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR  
Montclair Tribune No. 2592  
Publish January 24, 1974

**papa burger 1¢ sale**

With this coupon buy one Papa Burger, Papa Cheeseburger, or Papa Burger Basket at the regular price, get another one for one-cent.

OFFER EXPIRES JAN. 30, 1974  
LIMIT ONE COUPON PER VISIT

**791 E. FOOTHILL UPLAND 982-6050**

COUPON

**mayfair**  
MORE FAIR ON DISCOUNT PRICES!

SAVE ON LAUNDRY DETERGENT

**TIDE**

GIANT SIZE **39¢**

WITH MINIMUM \$5.00 PURCHASE AND COUPON BELOW

WITH MINIMUM \$5.00 PURCHASE

GIANT SIZE **TIDE 39¢**

LIMIT 1 COUPON PER ADULT CUSTOMER. OFFER GOOD ONLY JAN. 24 THROUGH 30, 1974. A SINGLE PURCHASE OF \$5.00 OR MORE IS REQUIRED TO QUALIFY FOR THIS OFFER. (EXCLUDING DAIRY, TOBACCO AND ALCOHOLIC BEVERAGE PRODUCTS)

**MAYFRESH MIX OR MATCH**

**CORN WHOLE KERNEL OR CREAM**

**SWEET PEAS**

**SPINACH**

**GREEN BEANS**

CUT NO. 303 CAN

**51¢**

303 CANS FOR

**SPARKLING FRESH PRODUCE**

**SUNKIST NAVEL ORANGES**

EXTRA LARGE TABLE SIZE

**86¢** LBS.

**SOLID HEAD LETTUCE** EA. **19¢**

**FRESH GREEN BEANS** FRESH SNAPPY LB. **29¢**

**COOL CUCUMBERS** LONG GREEN 2 LBS. **29¢**

**JUICY TANGERINES** SWEET JUICY 5 LBS. **\$1**

**SWEET ANJOU PEARS** SWEET MELLOW LB. **29¢**

**CREAMY AVOCADOS** LARGE SIZE CALIFORNIA EA. **49¢**

**GOLDEN DELICIOUS APPLES** WASHINGTON EXTRA FANCY LARGE SIZE LB. **29¢**

**RUBY OR WHITE GRAPEFRUIT** FLORIDA INDIAN RIVER 4 FOR **\$1**

**BANANA SQUASH** THICK MEATED LB. **10¢**

**CRISP CELERY** Red Band ea. **15¢**

**SOLID HEAD CABBAGE** lb. **10¢**

**RED LEAF OR BOSTON LETTUCE** Salad Delight ea. **17¢**

**BOK CHOI OR NAPA CABBAGE** Gourmet Delight lb. **15¢**

**Fights Inflation!**

**SERVE MAYFAIR MEATS WITH PRIDE**

**MIXED FRYER PARTS 39¢ lb.**

3 HINDQUARTERS WITH BACK  
3 FOREQUARTERS WITH BACK  
3 WINGS, 2 GIBLETS AND NECK INCLUDED

**FRYER PARTS 78¢**

DRUMSTICK OR THIGHS WITH PELVIC BONE ATTACHED

**GROUND BEEF 97¢ lb.**

LESS THAN 3 LBS. 99¢ lb.

**SMOKED HAMS 89¢ lb.**

WATER ADDED

**TURKEY DRUMSTICKS 36¢ lb.**

ECONOMICAL AND GOOD

**BEEF RIB STEAKS 177¢ lb.**

LARGE END

**SLAB BACON 89¢ lb.**

BY THE PIECE RIND ON  
SLICED \$1.09 lb.

**SPARE RIBS 69¢ lb.**

MEDIUM SIZE... PORK  
BAKE OR BARBECUE

**CORNISH GAME HENS 98¢ ea.**

DELICIOUS FROZEN  
18-OZ. SIZE

**YOUNG HEN TURKEYS 66¢ lb.**

FROZEN 10-LB. TO 12-LB. SIZE

**FROZEN HALIBUT STEAKS \$1.69**

BAKE OR BROIL

**YOUNG DUCKS GRADE A 99¢**

3 1/2 LB. TO 4 LB. SIZE

**SMOKED HAM 99¢**

RUMP PORTION WATER ADDED

**COOKED SHRIMP 2.44**

FOR SALADS OR COCKTAILS

**CENTER CUT HAM SLICES 1.66**

WATER ADDED

**SMOKED WHOLE HAMS 98¢**

13 LB. TO 18 LB. SIZE. WATER ADDED

**RYB ATTACHED FRYER BREAST 88¢ lb.**

BAKE OR PAN FRY

**PORK SAUSAGE 98¢ EA.**

12-OZ. PKG.  
SAGE HOT OR MILD

**TURBOT FILLETS 89¢**

FROZEN - FLAVORFUL AND GOOD

**OCEAN PERCH FILLETS \$1.18**

FRESH SKIN ON

**CANADIAN BACON \$1.98**

DOLD, CRY-O-VAC, BY THE PIECE

**COUNTRY STYLE SAUSAGE 79¢**

MILDLY SEASONED

**BEST 'O' FRYERS 66¢**

WITH RIBS, 2 WINGS

**MAYFAIR DELICATESSEN BUYS**

**WIENERS 69¢**

CEDAR FARM BRAND 12-OZ. PKG. EA.

**LEO'S CHIPPED MEATS 48¢**

3-OZ. SLICED BEEF CORN BEEF SPICY BEEF PASTRAMI DARK TURKEY EACH

**ARDEN CHUNK CHEESE \$1.49**

MONTNEY JACK OR MILD CHEDDAR LB.

**SLICED BOLOGNA 89¢**

OL VIRGINIA STARLINE 12-OZ. EA.

**BALLARD BISCUITS 15¢**

SWEET MILK 8-OZ. TUBE EA.

**SLICED AMERICAN CHEESE 98¢**

ARDEN SINGLE WRAPPED 12-OZ. PASTERURIZED PROCESSED SPREAD EA.

**ROD'S GOURMET DRESSING 16-OZ. 1.25**

1000 ISLAND... 79¢ BLUE CHEESE... 99¢ ROQUEFORT... 1.25

**GALLO SALAMI CHUBS \$4.00**

8-OZ. 1.45 13-OZ. 2.19 18 1/2-OZ. 2.99

**MAYFAIR SPECIAL VALUE**

**SHORT OR LONG SLEEVE PERMA-PRESS MENS SHIRTS 2\$5.00**

COTTON AND POLYESTER BLEND ASSORTED COLORS AND STRIPES VALUE TO 5.00

**FOLGERS INSTANT COFFEE... 1.12 10-OZ. 1.45**

**MAYFRESH RUBBING ALCOHOL... 14¢**

**ADULT PRO TOOTHBRUSH... 29¢**

**MAYFAIR LIQUID DETERGENT 39¢**

LEMON 32 OZ.

**MAYFAIR GOOD BUYS IN LIQUORS**

**NEW LOW PRICE SCHENLEY GIN or VODKA \$4.75**

80-PROOF... QUART

**ROYAL OCCASION CANADIAN WHISKY \$4.89**

IMPORTED 80-PROOF... QT.

**ROYAL OCCASION SCOTCH \$4.39**

8-YEARS OLD, 80-PROOF FIFTH

**JOSE GONZALES TEQUILA \$3.99**

80-PROOF FIFTH

**BLENDED WHISKEY \$3.39**

SPRINGHILL 10 YEARS OLD FIFTH

**NEW! FROM WOLFE AND SONS \$1.09**

STRAWBERRY RIDGE WINE FIFTH

**MAYFRESH MIX OR MATCH**

**FRUIT DRINKS**

ALL FLAVORS 46-OZ. CANS

**STEWED TOMATOES**

NO. 303 CANS

**GREEN BEANS**

FRENCH CUT NO. 303 CANS

**4\$1**

**SAVE ON MAYFRESH CREAM OF MUSHROOM SOUP 16¢**

10 1/2-OZ. CAN

**SODA CRACKERS 39¢**

MAYFRESH 1-LB. BOX

**MAYFRESH SPECIALS**

**TOMATOES NO. 303 CAN 23¢**

**FRUIT COCKTAIL 303 CAN 31¢**

**APPLESAUCE NO. 303 CAN 23¢**

**MAYFRESH PEARS 303 CAN 33¢**

**DILL PICKLES KOSHER OR WHOLE 22-OZ. 39¢**

**PRUNE JUICE QUART 49¢**

**SPAGHETTI 16-OZ. PKG. 31¢**

ADVERTISED PRICES GOOD 7 FULL DAYS THURSDAY, JAN. 24TH THRU WED., JAN. 30TH

**SAVE ON MAYFRESH, RICH FLAVOR TOMATO SAUCE 10\$1**

8-OZ. CANS FOR

**SAVE ON MAYFRESH, APPETIZING TOMATO CATSUP 23¢**

14 OZ. BOTTLE

**SAVE ON FLAVORFUL MAYFRESH FREEZE DRY COFFEE 89¢**

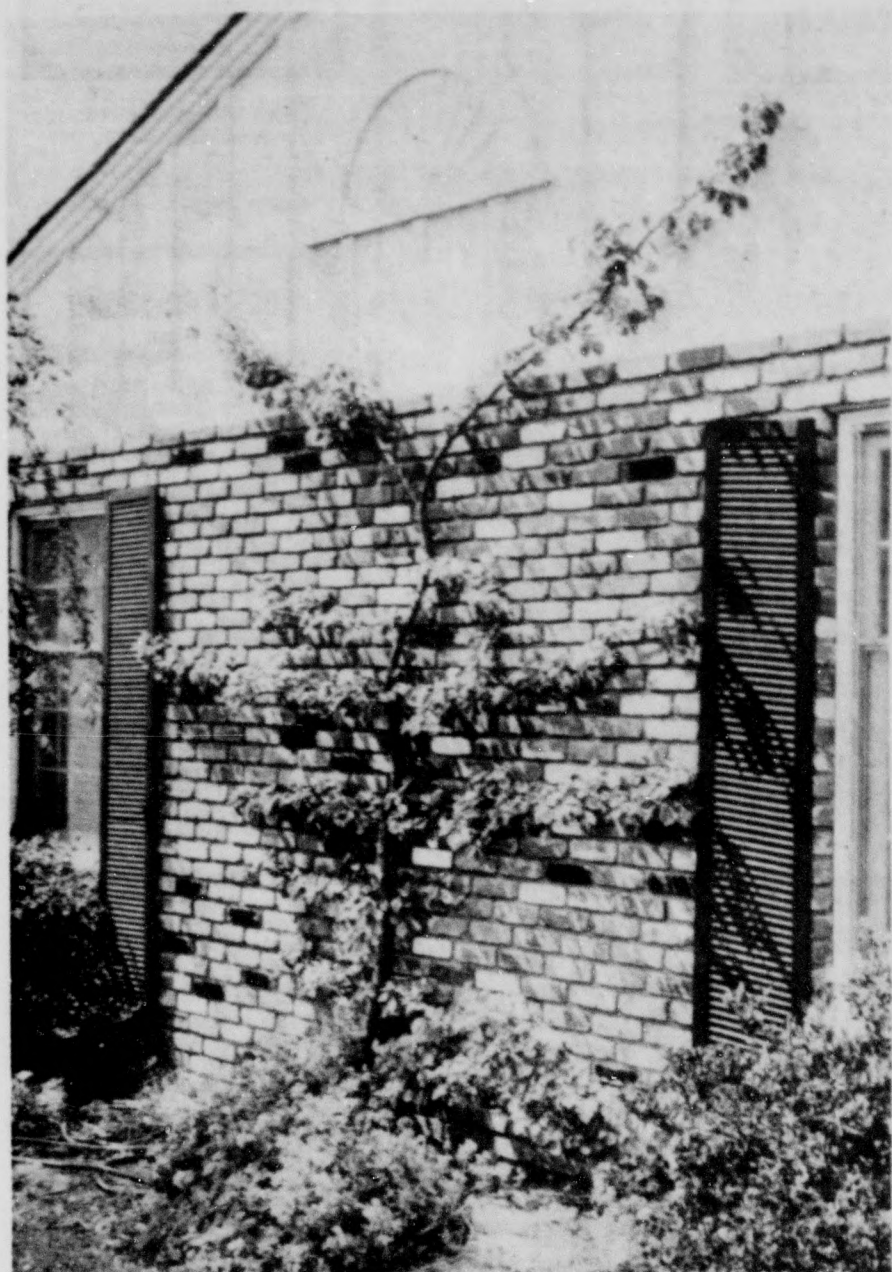
4 OZ.

**YOUR CHOICE HALVES OR SLICES MAYFRESH PEACHES 29¢**

NO. 303 CAN



## garden



GARDEN WALL -- Enhance a fence, a wall, or the side of your house with the interesting pattern of an espaliered plant. Against a heat-catching wall, fruit trees such as this pear tree do especially well in providing you with delicious fruit besides a pleasant sight.

## Flora Roses In The Landscape

Today's rose is ready, willing and able to do any number of jobs for you. There was a time the stiff formality of a rose discouraged its use with other flowering plants. However, today's roses have moved out of the rose bed and into other garden settings.

The following rose types, provided by the California Association of Nurserymen, certainly point up the rose's possible uses.

Hybrid Tea Roses, if any rose still shuns company, this form is it. Classic, formal and haughty, the Hybrid Teas are queens of the rose family.

Floribundas, however have many uses. This more compact group of roses is also more floriferous, bearing clusters of blooms in a near continuous show of color. You can border a walk with Floribundas, mass them in beds by themselves, spot them in a sunny border, in the foundation planting and even in containers to decorate your outdoor

living area.

Pillar Roses, as the name implies, will cover a pillar or post and the versatile varieties will even stand by themselves. There's the standard, popularly called a "Tree Rose."

Climbers. Many of your favorite Hybrid Tea varieties are available in climbing form, providing everblooming beauty to decorate a fence.

Grandifloras are big and showy crosses between the Hybrid Teas and the Floribundas. They're suited for flowering hedges and are especially attractive when grown in raised beds.

Don't shy away from using roses in a mixed border. You see some really eye-catching combinations of Roses and Delphiniums, Roses and perennial Phlox, Roses and Stocks or Snapdragons. A little experimentation is in order here.

Any C.A.N. nurseryman will advise you which type and variety of Roses will do best for your particular need.

## You Can Enjoy Azaleas

Azaleas are among the most widely-planted shrubs in the world. Their profuse flowering habit, plus their value in a variety of landscape situations, accounts for their popularity. This is especially true in California, where it is possible to enjoy the floral beauty of Azaleas up to half the year.

Nurseries have early-blooming varieties available now, showing color, or heavy with buds. By frequently shopping for Azaleas into spring, it is possible to select plants in flower, which will assure a succession of garden color--for at least six months--in future years.

If this sounds more like wishful thinking, the California Association of Nurserymen explains there are some 200 Azalea varieties to be found in West Coast nurseries. There are types suitable to virtually every region of the Golden State. The color choices range from glistening white, through myriad rose, pink and red shades to orchids and lavenders. There are variegated blooms as well as bi-colors; and single and double flowers--some petite, others huge and spectacular.

Though Azaleas are essentially shade lovers, they do best in half-shade or filtered sun. In coastal gardens Azaleas will tolerate more sunlight than in the hot, interior valleys where shadier locations are recommended.

The key to growing success with Azaleas is to provide good drainage for the plants. They appreciate a planting medium with acid content.

# When You Plant A Wall: Here's How

You have an ideal chance to create something special when planting a garden wall. And you'll be amazed at this back drop to a garden drama that unfolds through the seasons, when you correctly plant on the wall of a house, a retaining wall or board fence.

A wall is something to see, not to hide. Against it, plants create patterns of interest, bloom stands out and visual enjoyment is enhanced.

Take advantage of the many ready-to-use espaliers available in nurseries. Espaliered plants seem to find the greatest favor in wall plantings because they

offer so many variations. Against heat-catching walls, many of the edible fruits are first choice. Apples, Pears, Citrus all lend themselves to espaliering, with their ripening fruits as an added attraction against the wall.

Loquats, also edible, are favorites as espaliers, their great green leaves standing out. They are less heat tolerant than Citrus, however, if fruit is to be of first quality. Camellias, Pyracantha and deciduous Magnolia, all offer the gardener the chance to try his hand at espalier patterns. The varieties of plants available, and already pre-start-

ed on trellises at your local nursery, will amaze you.

The California Association of Nurserymen suggest blooming vines such as Wisteria for atop a fence. They offer long pendulous blooms that hang down en masse in spring. Evergreen Clematis, which follows a fence top and caps it in spring with masses of white bloom.

There are cascading plants for retaining walls and innumerable choices for base plantings to any wall. Just give each situation some thought -- then check with your nearest nurseryman before you plant.

## Gardener's Checklist

1. Certain tender plants may be burned by frost. Do not prune them back until all danger of frost is over.
2. Strawberries, Rhubarb, Artichoke and Vine Berries should be planted now.
3. Make first planting of Gladiolus bulbs, now. Subsequent plantings will provide a succession of blooms.
4. Peaches should be sprayed at least once during the winter rest to prevent leaf curl. The earlier the better.
5. Prune grapes and berries. If you don't know how, ask your nurseryman.

# MONTH-END SALE!

SAVE \$41.95



ORTHO FLEX  
This great giant promises you restful sleep and super comfort all at a terrific Ortho sale price! With Mattress, 2 Box Springs, Ortho-Pak & Double Bonus. Buy Now!

**\$118**  
Reg. \$159.95

## Ortho-Pak

With Every King or Queen: Fieldcrest No-Iron Top and Fitted Bottom Sheets & 2 Pillowcases. 2 King or Queen-size Pillows. Mattress Pad. Metal Frame on Easy-Roll Casters.

## Double Bonus

With Every Mattress Set: King or Queen -- Padded Vinyl Headboard and Quilted Bedspread. Twin or Full -- Headboard and Metal Frame on Easy-Roll Casters.

## QUEEN SIZE

With Mattress, Box Spring, Ortho-Pak & Double Bonus.

**\$98**

## TWIN SIZE

With Mattress, Box Spring & Double Bonus.

**\$58**

**ORTHO MATTRESS**



SAVE!

DELMAR  
A smart looking button-back convertible sofa. Also available in Super Queen Width, 5" wider than normal Queen-size sleeper, and with Love Seat & Matching Chair.

**\$168**

**\$168**

## CONVERTIBLE SOFAS & CORNER GROUPS



SAVE!

CAPRI  
This beautiful corner group includes: 2 Mattresses, 2 Box Springs, 2 Fitted Quilted Coverlets, 2 Curved-Top Bolsters & Corner Table in your choice of 8 finishes. A great buy!

**\$198**

**\$228**



SAVE!

ASHFORD  
A magnificent convertible sofa that will add grace plus comfort in anyone's home! Also available in Super Queen Width, 5" wider than normal Queen-size sleeper, and with Love Seat & Matching Chair.

FULL SIZE

## KINGS • QUEENS • TWINS & FULLS



**\$158**



**\$138**

**\$68**



**\$68**

**ORTHO MATTRESS**

Ortho Products are manufactured by Ortho and sold only through Ortho Factory Showrooms

## FREE DELIVERY

Over 50 Showrooms to Serve You!

## THE NATION'S LARGEST CHAIN OF MATTRESS SPECIALISTS

### POMONA

1275 EAST HOLT BLVD.

San Bernardino Hwy to Indian Hill, then south to Holt, west 3 blocks to Ortho. Across from Zody's.

PHONE 623-0538

### COVINA

971 NO. AZUSA AVE.

Phone 967-5276

### "OVER 50 STORES TO SERVE YOU IN..."

Los Angeles  
San Francisco  
San Diego  
San Jose  
Sacramento  
Stockton  
Bakersfield  
Modesto  
Oakland  
Phoenix  
Tucson  
Fresno  
San Lake City

OPEN DAILY 10-9 • SAT. 10-6 • SUN. 12-6 • FREE DELIVERY • CREDIT TERMS AVAILABLE • BANKAMERICARD • MASTER CHARGE

## MT. BALDY SWAP MEET

SUNDAY ONLY

AT MT. BALDY DRIVE-IN, LA VERNE (Cor. White & Foothill)

Free Drawing for Visitors and Sellers

Be a weekend **MONEY-MAKER**. Clean out the garage or attic... bring those unwanted items... Have a **hobby or craft**? Make it **PAY!!** Sell your specialty at the swap meet!

SELLERS \$1.50

For Information Ph. 593-2110

VISITORS 25c PER CAR

Free Pass to Swap Meet with Each Paid Admission VALUABLE GIFT WITH THIS AD AT BOX OFFICE



# classifieds

## SERVICE is our BUSINESS

**AUTO BODY REPAIR**  
**SARGENTS BODY SHOP** 623-5509  
 Specialists in Foreign & Domestic  
 Auto Body Repairing & Painting  
 (FREE PICK-UP & DELIVERY)  
 395 E. Commercial St., Pomona

**AUTO REPAIR**  
**MOBILE AUTO REPAIR**  
**629-0319**  
 Let the Garage Come To You  
 "TOOLS ON WHEELS"

**BANK**  
**UPLAND SAVINGS & LOAN**  
 Euclid & 9th Upland

**CEMETERY**  
**MEMORY GARDEN MEMORIAL PARK**  
 A Garden for the living  
 In Memory of the departed  
 455 W. Central Ave., Brea  
 529-3961  
 691-6615

**CREMATION**  
**SEA-MATION SOCIETY**  
 Cremation - Final Disposition At Sea  
 Or Place Of Your Choice  
 NO MORTUARY INVOLVEMENT (213) 967-2077  
 24 HR. LOW COST SERVICE

**DRAINS**  
**CUCAMONGA ROOTER SERVICE**  
 Stopped Up Drain? See Jess-Pay Less.  
**982-7713** 24 HOUR SERVICE

**ELECTRICIAN**  
**E & R ELECTRIC** 628-4527  
 Residential & Commercial Wiring  
 10884 Fremont, Montclair

**FLORIST**  
**LIL ORIGINALS & FLORIST** 987-3038  
 Home Decor Center . . Fresh Flowers  
 Many Hand Crafted & Unique Items  
 8653 Baseline (Sunrise Center) Cucamonga

**GARDENING**  
**RENE'S YARD SERVICE** 984-2152  
 CLEANUPS, HAULING, TREE SERVICE  
 Sprinkler Repairs, Fertilizing,  
 Plant Removal, Rock & Bark Work

**GLASS & SCREEN**  
**LA VERNE GLASS & SCREEN** 593-8317  
 AUTO, RESIDENCE, COMMERCIAL  
 BankAmericard NEW & RESCREENING Master Charge  
 2134 3rd Street, La Verne

**PAINTING**  
**JACK'S PAINTING**  
 IN & OUT PROFESSIONAL REASONABLE  
 - WORKMANSHIP GUARANTEED - NO SPRAY WORK  
 (213) 964-1040 (213) 965-1787

**PHARMACY**  
**SUN FLOWER PHARMACY** 966-7501  
 Gifts for men and women  
 Arrow Hwy. at Sunflower, Charter Oak

**PLUMBER**  
**BBC PLUMBING**  
 Repairs - Stoppages  
 Prompt Service - Free Estimates  
 629-3319 595-0719

**DUANE'S PLUMBING** 987-5308  
 Remodeling (old & new) Repairs 987-3657  
 Water Heaters- Garbage Disposals-Drains  
 Reasonable - 24-hour Service - Free Estimates

**TAX SERVICE**  
**BALOGH'S BOOKKEEPING & INCOME TAX SERVICE**  
 FEDERAL AND STATE  
 CALL - 621-3613

**SERVICE IS OUR BUSINESS**  
 puts your Ad in more than 162,000 homes a month  
 . . . for less than a 13 dollar bill.  
 CALL 626-2465

**DIANE'S GROOMING PARLOR**  
 We Have Warm Hearts For Cold Noses  
 All Breed Dog Grooming  
 2075 3rd Street,  
 La Verne.  
 593-2610 Closed Wednesday

**PERSONALS**  
 M.A. is back! Watch out  
 Johnnie.  
 IT'S A BOY!! Congratulations,  
 Jeannie & Stan.  
 The whole crew

Who's sporting a new dia-  
 mond? Best wishes Steph &  
 Neil.  
 Stevie, I'll take that bet on  
 the UCLA-Notre Dame game.  
 Mike  
 Happy Anniversary, Mother  
 & Dad. Love, Joe & Pam

**HOUSES FOR SALE**  
 MOVING - MUST SELL: 12  
 x 60 mobile home, 2 bdrm.,  
 1 1/2 ba., nice fam. & adult  
 park. 622-8602

**TENANT LEAVING**  
 Owner says sell 3 bed-  
 rooms, custom cabinets,  
 carpeting, covered patio,  
 fenced yard. Move in about  
 the 1st on rental basis till  
 escrow closes. No down  
 (just closing costs) for qual-  
 ified veterans. Lo down for  
 all others! Own your own  
 home and do your own thing  
 for \$19,500. Payments less  
 than rent. Call Now.  
**LIKE NEW**  
 3 bedroom, 3 bath home has  
 all new paint in and out plus  
 new carpeting! 3rd bedroom  
 now used as a den with a  
 super bar! \$26,500 FHA or  
 GI terms. See this beauty  
 today.  
**NORTHWEST**  
 4 bedrooms, 2 baths, central  
 air, built-ins, fireplace,  
 carpeting and drapes are all  
 included with this lovely  
 home! Low interest rate FHA  
 loan is yours to take over!  
 \$32,500. Hurry for this one.  
**SUPPLEMENT**  
 Your income! We have many  
 homes with income produc-  
 ing units! \$18,000 to  
 \$58,750. Call now for details.

**AMERICAN**  
**EMPIRE**  
**REALTY**  
 982-0986  
 1800 W. Foothill Blvd. Upland

**Week**  
**REALTOR**  
 ONLY \$18,500  
 for this immaculate older 2 bedroom  
 home with dining room, quality car-  
 peting and draperies, 2 car garage,  
 fenced yard, sprinklers, big dough-  
 boy pool. No down VA. \$300 total  
 down in FHA. Monthly payments less  
 than rent.  
**4 BEDRM. - 2 BATH**  
 Newly redecorated attractive home  
 with family room, fireplace, full bath,  
 carpeting over hardwood floors,  
 built-in kitchen, covered patio,  
 fenced yard, 2 car garage, large well  
 landscaped lot. Price \$25,500. FHA  
 or VA terms available.  
**BALDY VIEW SCHOOL**  
 Sharp 2 bedroom older home in  
 good school location. Completely  
 redecorated, new nylon carpeting,  
 fenced yard, several fruit and shade  
 trees, 2 car covered detached  
 garage. Assumable FHA loan avail-  
 able or submit your terms.  
**985-2711**  
 (ANYTIME)  
 750 N. Mountain, Upland

**DON'T GIVE UP**  
 If you've seen this sharp 3 bdrm.,  
 1 1/2 bath home. Complete with car-  
 pet, drapes, large patio & double  
 garage. Priced right at \$20,500.  
**RED VEST REALTY**  
 1034 E. 4th, Ontario  
 984-2471

**WHY HUNT**  
 Any longer for that "dream house"?  
 We can show it to you today! 3  
 bdrms., 2 1/2 car garage, detached  
 patio, near park & shopping. Just  
 \$18,500! Assumable existing loans,  
 or will trade you.  
**WHITE**  
 REALTY  
 984-2291

**ONTARIO**  
 Better than new, 3 bdrms.,  
 built-in range, oven, dish-  
 washer & garbage disposal.  
 Extra large yard w/room for  
 boat & trailer. \$23,500.  
**ETIWANDA**  
 CUSTOM 3 bdrm. & family rm.,  
 w/fireplace. FHA appraisal  
 \$27,000. Owner transferred  
 and anxious.  
**SHELLEY REALTY**  
 9554 Foothill Blvd.  
 Cucamonga  
 987-2284 or 628-4284

**HELICOPTER REPAIRMAN**  
 One of the more than 124 jobs  
 available to men & women 2yr.  
 enlistees in Today's Army -  
 Training guaranteed BEFORE  
 you enlist.  
 Montclair (714) 621-4219  
 El Monte 448-2324  
 La Puente 965-2516

**Need money?**  
 Well, we need girls who want  
 to earn 30-50% profit. Free  
 jewelry kit, no exp. neces-  
 sary, local co., call 964-9861.

**Need Self Development? 300-**  
**jobs!** Today's Army is the  
 place to train. For info, phone  
 983-2771, Ontario.

**Ambitious couples and indi-**  
**viduals who need more in-**  
**come.** Unusual opportunity for  
 good part-time earnings.  
 Some sales. 626-7305

**Equal pay and opportunity for**  
**all women in Today's Army.**  
 Get the facts: 983-2771, On-  
 tario

**EARN BUSINESS EXPERIENCE**  
 Tired of commuting? Fed up  
 with humdrum routine? Yearn  
 to be your own boss? If you  
 are tired of dreaming and  
 ready to act, call (714) 593-  
 6413 or write: P. O. Box  
 2665, Pomona, 91766. Equal  
 Opportunity Employer.

**COOK for 1,000 or more a meal.**  
 Today's Army can train you.  
 Call 983-2771, Ontario

**TRI-Chem Liquid Embroidery**  
 instructors needed. Free cat-  
 alogue. 593-7653.

**MISSILE MECHANIC**  
 One of the more than 124 jobs  
 available to men & women 2yr.  
 enlistees in Today's Army -  
 Training guaranteed BEFORE  
 you enlist.  
 Montclair (714) 621-4219  
 El Monte 448-2324  
 La Puente 965-2516

**ORGAN INSTRUCTION**  
 Certified member O.P.T.A.,  
 home or studio. (714) 595-4659

Rent a new  
**SPINET PIANO**  
 \$10 mo. apply rent to purchase  
**DUGAN'S MUSIC CO.**  
 5065 S. Plaza Lane, Montclair  
 621-2965

Piano lessons in your home.  
 Experienced teacher has new  
 openings for Diamond Bar,  
 Walnut & Rowland Heights.  
 595-4245

**BUSINESS SERVICES**  
**PHOTOGRAPHY**  
 Quality  
 at a price you can afford.  
 Color prints, slides, movies,  
 black & white.  
 (714) 985-8317

**RENTALS**  
 2 bdrm. house. Close to shop-  
 ping in San Dimas. 1 yr. lease,  
 \$50 nonrefundable cleaning al-  
 lowance. Call (714) 599-5494

House for Rent. Completely  
 redecorated. 1 bdrm. No pets  
 or children. Come see. 10 a.m.  
 to 4 p.m. Sat. or Sun., Jan. 26-  
 27, 141 E. Arrow Hwy., Upland

**Mobile Home Living**  
**Monterey Manor**  
**NEW MOBILE HOME PARK**  
 Opening Special - 3 Months Rent Free.  
 SEE THE BEST FIRST  
 \$72.50 A MONTH AND UP  
 Some small pets. Catering to adults only  
 11250 Ramona Ave., Montclair . . 628-7616  
 Directions:  
 Pomona Freeway to Ramona off-ramp then 1 mile north.

**COLIMA TERRACE APT.**  
 BRAND NEW AND BEAUTIFUL 1  
 ACRE OF GREEN LUSH LAWN AREA

● Much more for your money ●  
 ● 1 BLOCK TO ALL SHOPPING ●  
 ● FULL SECURITY ● ALL BUILT-INS  
 ● DISH WASHER ● BAR B Q  
 ● BALCONIES ● POOL  
 ● AIR CONDITIONING

Adults - No Pets - Infants OK  
 2 BDRM. from \$170.  
 Furnished Available.  
 Call or see Flo at  
 (213) 964-3770  
 1740 OTTERBEIN AVE.  
 Rowland Heights

at Otterbein Ave.  
 S ON NOGALES FROM POMONA FRWY. 1 BLOCK  
 E. OF NOGALES ON COLIMA AT OTTERBEIN

**HELP WANTED**  
 WANTED: Three couples,  
 part-time, commission, from  
 home, helping local soft goods  
 distributor. For interview call  
 987-5685.

**HELP WANTED**  
**BANK PERSONNEL**  
 Bank Experienced Only  
 Platform Secretary  
 Teller  
 New Accounts  
 NCR Proof Operator  
 Operations Supervisor  
 Security Guard  
**FOOTHILL NATIONAL BANK**  
 Opening soon - Upland  
 Contact Mr. Childs (213) 963-8551  
 (714) 599-1504

**HELP WANTED**  
 \$100 WEEKLY possible, ad-  
 dressing mail for firms at  
 home. Details send stamped,  
 self-addressed envelope to:  
 Dreisbach, Drawer B D, An-  
 thony, New Mexico 88021.

Radio operators and announc-  
 ers, Today's Army can train  
 you. All the facts 983-2771,  
 Ontario.

\$100 WEEKLY possible home  
 addressing! \$125 weekly pos-  
 sible clipping news items from  
 newspapers! For information  
 send \$2 and stamped self-ad-  
 dressed envelope: Mr. Han-  
 son, P. O. Box 1209, Ontario,  
 91762.

**RETAIL OUTLETS**  
**MILLERS OUTPOST** - Foam  
 rubber, plastic foam, any size.  
 Low price. Come to 8th &  
 Mountain, Upland. Open daily  
 9 a.m. to 10 p.m. Sat. 'til  
 8, Sun. 'til 6.

Western clothing, boots, hats,  
 shirts, pants, moccasins, sad-  
 dles and veterinary supplies.  
**L.C. STETTLERS**  
 5226 "D" St., Chino  
 Leroy Boys Home Thrift Shop,  
 302 E. "B" (corner Plum)  
 Ontario, Open 9:30 - 9 p.m.  
 Closed Sunday.

**FURNITURE FOR SALE**  
 Sale - like new Walnut bdrm.  
 set, chest, triple dresser,  
 mirror, 2 night stands, head-  
 board, frame, 3 lamps \$250.  
 714-593-5661

Sale antique English mahog-  
 any dining table, oval 46x60.  
 Unique. Sacrifice \$150. (714)  
 595-5892

Riveria Sofa bed, \$100, good  
 cond., 624-2347.

Selling household furniture.  
 Sofa bed, occasional chair,  
 end tables and lamps. Will sell  
 all or part. Call 593-4011

**MISCELLANEOUS**  
**TOPSOIL & FILL**  
 (714) 986-5033

**LAS VEGAS FUN PACKS.** Get  
 free meals, drinks, gambling  
 chips. For your next trip. Call  
 (714) 595-7720.

**FOR SALE:** '70 Harley Sport-  
 ster. Lots of custom, Springer  
 front end. \$2,200. 982-9280 af-  
 ter 6 p.m., Sat. & Sun. anytime

**FOR SALE:** Two choice ceme-  
 tery lots Forest Lawn Covina.  
 Sells for \$395.00 each. Will  
 sell for \$325.00 each. (714)  
 593-8289.

**PRIVATE PARTY WANTS**  
 TO BUY PIANO FOR CASH.  
 PHONE 623-2541.

Lose weight with New Shape  
 Capsules and Hydrex Water  
 Pills at Upland Pharmacy.

If you agree with Ayn Rand  
 visit the Objectivist Refer-  
 ence Room, 4772 Holt, Metc.  
 between Monte Vista & Ra-  
 mona from 6 p.m. to 9 p.m.  
 \$2/mo. fee.

**ACREAGE FOR SALE**  
 SALE - 89 acres, 1200 ft.  
 frontage on Freeway 15 and 66  
 in Victorville area. \$3600/  
 acre. 982-3932.

Big Bear Lake lot in Baldwin  
 Lake area, nice view of lake &  
 valley for \$2500. 965-5206

**HELP WANTED**  
**BANK PERSONNEL**  
 Bank Experienced Only  
 Platform Secretary  
 Teller  
 New Accounts  
 NCR Proof Operator  
 Operations Supervisor  
 Security Guard  
**FOOTHILL NATIONAL BANK**  
 Opening soon - Upland  
 Contact Mr. Childs (213) 963-8551  
 (714) 599-1504

**HELP WANTED**  
 \$100 WEEKLY possible, ad-  
 dressing mail for firms at  
 home. Details send stamped,  
 self-addressed envelope to:  
 Dreisbach, Drawer B D, An-  
 thony, New Mexico 88021.

Radio operators and announc-  
 ers, Today's Army can train  
 you. All the facts 983-2771,  
 Ontario.

\$100 WEEKLY possible home  
 addressing! \$125 weekly pos-  
 sible clipping news items from  
 newspapers! For information  
 send \$2 and stamped self-ad-  
 dressed envelope: Mr. Han-  
 son, P. O. Box 1209, Ontario,  
 91762.

**CORRECTIONAL SPECIALIST**  
 One of the more than 124 jobs  
 available to men & women 2yr.  
 enlistees in Today's Army -  
 Training guaranteed BEFORE  
 you enlist.

Montclair (714) 621-4219  
 El Monte 448-2324  
 La Puente 965-2516

**FARM PRODUCTS**  
**VAN DYKE'S Alfalfa**  
 Always Best  
 984-5039

Baby chicks are New Hamp-  
 shire Reds, barred Rock,  
 Cornish, sexed Pullets, all  
 ages. 6112 N. Hellman Ave.,  
 Alta Loma. Ph. 987-2614.

**NEWSPAPER Carriers Wanted**  
 (Boys or Girls)  
 Ages 10 to 14  
 for weekly  
 newspaper delivery.

**Bonita Publishing Co.**  
**Phone - 626-2465**  
 Ask for Circulation Department

**HOUSES FOR SALE**  
 '71 20x43, 2 bdrm., 2 ba.,  
 A/C, fenced patio & yard, MT,  
 reasonable, make offer. Call:  
 (714) 982-8539 eves. & week-  
 ends.

**GROWING PAINS**  
 If your family has outgrown your  
 present home let us show you this  
 4 bdrm., 2 bath home complete  
 with all the extras. Only \$22,200.  
**RED VEST REALTY**  
 1034 E. 4th, Ontario  
 984-2471

**NEVER UNDERSOLD**  
 10% Down o.a.c.  
 Santa Anita - Silvercrest - Lincoln  
 Bradford Manor - Aquarius  
 Champion - Madison  
 Open Sunday & Eves. 'til Dark  
 987-4727 Cucamonga  
 980 Foothill Blvd.

**Have a GARAGE SALE**  
**ODDS & ENDS WORTH \$ FOR YOU**  
**6 PAPERS FOR THE PRICE OF 1**  
 The Bulletin  
 Montclair Tribune  
 The Upland News  
 The Cucamonga Times  
 La Verne Leader  
 San Dimas Press  
**INVITE OVER 40,000 PEOPLE**  
 Don't Store Money Make Money!  
**626-2465** 4 LINE MIN. 25c A LINE

**Diagram:**  
 Nogaes  
 Collina  
 Pomona Frwy.



## PUBLIC NOTICE

AN ORDINANCE OF THE CITY OF SAN DIMAS ADOPTING AS THE SAN DIMAS PLUMBING CODE THE "UNIFORM PLUMBING CODE, AND THE APPENDICES THERE-TO" AS CONTAINED IN THE 1973 EDITION THEREOF PREPARED AND PUBLISHED BY THE INTERNATIONAL ASSOCIATION OF PLUMBING AND MECHANICAL OFFICIALS: MAKING CERTAIN AMENDMENTS TO SAID CODE; AND AMENDING THE MUNICIPAL CODE

THE CITY COUNCIL OF THE CITY OF SAN DIMAS DOES ORDAIN AS FOLLOWS:

SECTION 1. Chapter 29 of the San Dimas Municipal Code is hereby amended to read as follows:

TITLE V  
PUBLIC WORKS  
CHAPTER 29  
PLUMBING CODE

Section 29-1. Adopted; Where filed. The Uniform Plumbing Code, 1973 Edition, entitled "Uniform Plumbing Code," as contained in the 1973 Edition of the Uniform Plumbing Code published and prepared by the International Association of Plumbing and Mechanical Officials, is hereby adopted as the City Plumbing Code and may be cited as such.

Three copies of said Plumbing Code as contained in the Uniform Plumbing Code, 1973 Edition, are on deposit in the office of the City Clerk and shall be at all times maintained by the City Clerk for use and examination by the public. Reference to section number and amendments of the City Plumbing Code are declared to be references to the section numbers contained in such Uniform Plumbing Code, 1973 Edition.

Section 29-2. Amendments and Additions. The following amendments and additions are made to the Plumbing Code adopted by this chapter:

(a) Section 323 is hereby added to read as follows:

"Section 323 - Violation and Penalties.

It shall be unlawful for any person, firm or corporation to install, remove, alter, repair or replace or cause to be installed, removed, altered, repaired or replaced any plumbing, gas or drainage piping work, or any fixture or water heating or treating equipment in a building or premises in the City of San Dimas contrary to or in violation of any of the provisions of this code.

Any person, firm or corporation violating any of the provisions of said Code shall be deemed guilty of a separate offense for each and every day or portion thereof during which any violation of any of the provisions of said Code is committed, continued, or permitted and upon conviction of any such violation, such person shall be punishable by a fine of not more than \$500, or by imprisonment for not more than 180 days, or by both such fine and imprisonment.

It is hereby declared that any violation of said Code constitutes a public nuisance and in addition to any other remedies provided by said Code for its enforcement, the City may bring Civil Suit to enjoin the violations of any provisions of said Code, and shall be entitled to reimbursement for reasonable attorney's fees incurred therefor."

(b) Section 324 is hereby added to read as follows:

"Section 324 - To Whom Permits May be Issued.

No permit shall be issued to any person to do or cause to be done any work regulated by this code, except to a person holding a valid unexpired and unrevoked Plumbing Contractor's Certificate of Qualification or Registration not acting in violation of any current contractor licensing law.

Any permit required by this code may be issued to any person to do any work regulated by this code in a single family dwelling used exclusively for living purposes, including the usual accessory buildings and quarters in connection with such buildings in the event that any such person is the bona fide owner of any such dwelling and accessory buildings and quarters, and that the same are occupied by said owner, provided, that said owner shall personally purchase all material and shall personally perform all labor in connection therewith."

(c) Section 325 is hereby added to read as follows:

"Section 325 - Application for Permit

Any person legally entitled to apply for and receive a permit shall make such application on forms provided for that purpose. He shall give a description of the character of the work proposed to be done, and the location, ownership, occupancy and use of the premises in connection therewith. The Administrative Authority may require plans, specifications or drawings and such other information as he may deem necessary.

If the Administrative Authority determines that the plans, specifications, drawings, descriptions or information furnished by the applicant is in compliance with this code, he shall issue the permit applied for upon payment of the required fee as hereinafter fixed."

(d) Section 326 is hereby added to read as follows:

"Section 326 - Schedule of Fees.

1. Plan Checking fees.

When a plan is required to be submitted by Subsection 325 of this Code, a plan-checking fee shall be paid to the Building Official at the time of submitting plans and specifications for work described in this section. Said plan-checking fee shall be equal to twenty-five percent of the plumbing permit fee as set forth in Table I. All plan-checking fees shall be based on the aggregate quantity required for the complete project.

2. Permit fees.

For issuing each permit \$3.00

In addition:

For each plumbing fixture or trap or set of

fixtures on one trap (including drainage vent,

water piping and backflow prevention devices

therefor) 1.75

For each permanent type dishwasher whether

individually trapped or not 1.75

For each industrial waste pretreatment inter-

ceptor including its trap and vent, excepting

kitchen type grease interceptors functioning as

fixture traps 1.75

For each swimming pool drainage trap and

receptor whether connected to a building drain

or a building sewer (water supply for pool not

included) 1.75

For each gas piping system of one to five

outlets or alteration or retest of existing gas

piping system 1.75

For each additional outlet over five .30

For each gas pressure regulator other than

appliance regulators .30

For each water heater and/or vent 1.75

For repair or alteration of drainage and/or

vent piping 1.75

For each piece of water-treating equipment

and/or water piping installed without accompa-

nying plumbing 1.75

For lawn sprinkler systems on any one meter

including backflow prevention devices therefore 1.75

For backflow prevention devices on unpro-

TECTED water supplies, pools, tanks, vats, etc.,

(including incidental water piping) one to five 1.75

For each additional device over five .30

TABLE NO. II

For issuing each permit 3.00

In addition:

For the connection of a house sewer to a

public sewer or for the extension of a house

sewer lateral onto a lot for future use (sepa-

rate permit required for each such connec-

tion or extension) 7.00

For each house sewer manhole 7.00

For the installation of a section of house

sewer for future use 3.00

For the connection of each additional building

or additional work to a house sewer 3.00

For the connection of a house sewer to a pri-

vate sewage disposal system 3.00

For each private sewage disposal system

(septic tank and seepage pit or pits and/or

drain-field) 10.00

For each cesspool, overflow seepage pit,

percolation test pit, swimming pool drywell,

or drainfield extension or replacement 5.00

For disconnection, abandonment, alter-

ation or repair of any house sewer or pri-

vate sewage disposal system or part thereof 3.00

(e) Section 327 is hereby added to read as follows:

"Section 327 - Suspension or Revocation of Permit.

The Administrative authority may suspend or revoke any

permit issued under the provisions of this Code whenever

such permit is issued in error or is issued on the basis of

incorrect information supplied or has been obtained by false

or improper means, or work is being done thereof in viola-

tion of this or any other related ordinance or regulation."

(f) Section 328 is hereby added to read as follows:

"Section 328 - Exemption of Fee.

Fee contained in this part shall not apply when the col-

lection of such fees is legally prohibited by other statutes."

SECTION 2. This ordinance shall take effect thirty (30)

days after its final passage, and within fifteen (15) days af-

ter its passage, the City Clerk shall cause it to be pub-

lished at least once in the San Dimas Press, a newspaper of

general circulation and published in the City of San Dimas

and hereby designated for that purpose.

James N. Lough, MAYOR

I, BARBARA A. HENDERSON, City Clerk of the City of

## PUBLIC NOTICE

San Dimas, do hereby certify that the foregoing Ordinance No. 445 was regularly introduced at a regular meeting of the City Council held on November 26, 1973, and was there- after adopted and passed at a regular meeting thereafter held on January 14, 1974, by following vote:

AYES: COUNCILMEN BROGAN, HOOPER, MIRACLE, SALIS- BURY, LOUGH

NOES: NONE

ABSENT: NONE

I do further certify that within fifteen (15) days from the date of its passage, I caused a copy of said Ordinance No. 445 to be published in the San Dimas Press.

Barbara A. Henderson, CITY CLERK

San Dimas Press No. 3362

Publish January 24, 1974

## RESOLUTION NO. 73-100

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS, CALIFORNIA, CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD IN SAID CITY ON TUESDAY, THE 5TH DAY OF MARCH, 1974, FOR THE ELECTION OF CERTAIN OFFICERS OF SAID CITY AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES

WHEREAS, under the provisions of the laws relating to General Law Cities in the State of California, a regular general municipal election shall be held on the 5th day of March, 1974, for the election of three members of the City Council of said City for the full term of four years;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAN DIMAS, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That pursuant to the requirements of the laws of the State of California relating to General Law Cities with- in said State, there shall be, and there is hereby called and ordered, held in the City of San Dimas, County of Los Angeles, State of California, on Tuesday, the 5th day of March, 1974, a regular general municipal election of the qualified electors of said City for the purpose of electing three mem- bers of the City Council of said City for the full term of four years;

SECTION 2. That the ballots to be used at said election shall be, both as to form and matter contained therein, such as may be required by law to be used thereat.

SECTION 3. That the City Clerk of said City is hereby authorized, instructed and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be neces- sary in order to properly and lawfully conduct said election.

SECTION 4. That for the purpose of holding said regular general municipal election, there shall be and are hereby established eight (8) voting precincts consisting of consoli- dations of the regular election precincts in the City of San Dimas established for the holding of state and county elec- tions, as said regular election precincts exist on the date of adoption of this resolution. That the polling places for the respective precincts shall be the places hereinafter designat- ed; and that the persons hereinafter named, being com- petent and qualified electors and residents of said City and of their respective voting precincts, are hereby appointed officers of election for their respective voting precincts and they shall hold said election and make return thereof in the manner provided by law.

Voting Precinct No. 1, comprising regular election pre- cincts 2, 3, and 19.

Polling Place: Residence

441 East Baseline Road

Inspector: Thelma L. Desy, 533 E. Baseline Road

Judge: Myrtle M. Jones, 441 E. Baseline Road

Clerk: Helen J. Northington, 327 E. Baseline Road

Clerk: Barbara J. Gschwend, 647 E. Baseline Road

Voting Precinct No. 2, comprising regular election pre- cincts 1, 4, and 8.

Polling Place: Shull School

825 North Amelia Avenue

Judge: Elaine F. Schubert, 1435 Kirkwall Road

Clerk: Rosemary Avery, 509 N. Jansen Avenue

Clerk: Mary M. Varga, 1317 Sierra View Drive

Voting Precinct No. 3, comprising regular election pre- cincts 9 and 18.

Polling Place: Gladstone School

1326 West Gladstone

Inspector: Maude Martin, 432 West Third Street

Judge: Mary Ann Williams, 745 Northcape Avenue

Clerk: Donald Curtis Webster, 620 N. San Dimas Ave.

Clerk: Cecile C. Mipick, 221 Basilio Avenue

Voting Precinct No. 4, comprising regular election pre- cincts 5 and 6.

Polling Place: Ekstrand School

400 North Walnut Avenue

Inspector: Chlole Fern Walker, 324 West Second St.

Judge: Gertrude Obrikat, 326 East Juanita Ave.

Clerk: Josephine K. Reif, 640 Delancey Avenue

Clerk: Darlene M. Brainard, 2638 Charford St.

Voting Precinct No. 5, comprising regular election pre- cincts 11 and 15.

Polling Place: San Dimas High School

800 West Covina Boulevard

Inspector: Mary E. Duvall, 140 West Sixth Street

Judge: Rita R. Twichell, 521 N. Lone Hill Ave.

Clerk: Viola M. Hendricks, 601 N. Lone Hill Ave.

Clerk: Agnes Drake, 610 N. Lone Hill Ave.

Voting Precinct No. 6, comprising regular election pre- cincts 7, 10, and 20.

Polling Place: Los Angeles County Regional Library

145 North Walnut Avenue

Inspector: Marvel Koller, 345 West Second Street

Judge: Marilyn J. Ray, 233 East Fifth Street

Clerk: Marjorie Johnson, 634 East Juanita

Clerk: Elizabeth Johnson, 505 North Walnut Ave.

Voting Precinct No. 7, comprising regular election pre- cincts 14, 21, 17, and 22.

Polling Place: Via Verde Station 141

1124 West Puente Street

Inspector: Arlene Walterscheid, 117 East Third St.

Judge: Egly R. Zack, 1225 West Camino Del Sur

Clerk: Joyce Sherer, 1133 Via Esperanza

Clerk: Bonnie R. Carter, 2496 Via Mariposa

Voting Precinct No. 8, comprising regular election pre- cincts 12, 13, and 16.

Polling Place: San Dimas Community Hospital

1350 West Covina Boulevard

Inspector: Ruth D. Lensen, 412 N. San Dimas Avenue

Judge: Lorene C. Rowell, 1635 W. Covina Blvd.,

105 Slayton Street

Clerk: Melva M. McCammon, 717 Treanor Avenue

Clerk: E. Ferne Lawhon, 1205 West Cypress,

1 East Valley View

SECTION 5. That the compensation of the persons herein- before named as election officers is hereby fixed at the sum of Twenty-five Dollars for each Inspector and Twenty Dol- lars for each Judge and Clerk for said election. The rental for each of such polling places, where a charge is made, shall be the sum of Twenty-five Dollars for said election. When required, the compensation of the Custodian of a build- ing shall be Twelve Dollars for said election.

SECTION 6. That the polls for said election shall be open at seven o'clock A.M. of the day of said election and shall remain open continuously from said time until seven o'clock P.M. of the same day when said polls shall be closed, except as provided in Section 14436 of the Elections Code of the State of California.

SECTION 7. That in all particulars not recited in this Resolution, said election shall be held and conducted as pro- vided by law for holding municipal elections in said City.

SECTION 8. That notice of the time and place of holding said election is hereby given and the City Clerk is hereby authorized, instructed and directed to give such further or additional notice of said election, in time, form and manner as required by law.

SECTION 9. That the City Clerk shall certify to the pass- age and adoption of this Resolution; shall enter the same in the book of original Resolutions of said City; and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City, in the minutes of the meeting at which the same is passed and adopted.

SECTION 10. That this Resolution shall take effect immedi- ately.

PASSED, APPROVED AND ADOPTED this 26th day of No- vember, 1973.

Thomas F. Nuss, MAYOR OF THE CITY OF SAN DIMAS

ATTEST: Barbara A. Henderson

CITY CLERK

I HEREBY CERTIFY that the foregoing Resolution was

adopted by vote of the City Council of the City of San Dimas

at its regular meeting of November 26, 1973, by the fol-

lowing vote:

AYES: COUNCILMEN BROGAN, HOOPER, LOUGH, SALIS-

BURY, NUSS

NOES: NONE

ABSENT: NONE

Barbara A. Henderson, CITY CLERK

San Dimas Press No. 3360

Publish January 24, 1974

## classifieds

## BUSINESS OPPORTUNITIES

ADVERTISERS NEEDED - SPARE PARTS - FULL TIME - NO EXPERIENCE NECESSARY

AUTO-HOME ACCESSORIES & CARE PRODUCTS

New marketing system permits man or woman to distribute multi-million \$ pre-sold advertised products of 6 major U.S. companies in the eleven billion \$ Auto/Home products field. Restock our company secured accounts weekly with high profit, high impulse, fast repeat consumer products from:

SIMONIZ TEXIZE DUPONT JOHNSON WAX

HOLLYWOOD ACCESSORIES PREMIUM TOOLS

OVER 100 NAME BRAND PRODUCTS SUCH AS:

82: JANITOR (IN A DRUM) FANTASTIK SPRAY & WASH SUPER BRAVO PLEDGE FUTURE GLADE RALLY WAX MASTER WAX ZEREX VISTA JYNAX & MANY OTHERS.

THE EXCLUSIVE OPPORTUNITY IS OFFERED ONLY BY LMS & NO OTHER COMPANY

NO INITIAL SELLING - INCOME STARTS IMMEDIATELY!

WE FURNISH ALL ACCOUNTS!

MINIMUM CASH INVESTMENT \$2450. \$4750 UP TO \$4750

Applicant should have car, minimum of 8 spare hours weekly, reliable and eligible to secure business responsibilities within 30 days. If you meet these requirements, have the cash investment and sincerely want to own your own business, then write and include phone number to:

INTERNATIONAL MARKETING SYSTEMS INC.

AUTO HOME BLDG. DEPT. 24 - 8425 MID-COURT INDUSTRIAL DR. - ST. LOUIS, MISSOURI 63114

GOLDEN OPPORTUNITY

Montgomery - Ward Sales Agency, Salt Lake City, Utah. \$15,000. Immediate income. Vern Crowley 801-225-4411 after 7.

LOOKING FOR A GOOD INVESTMENT?

Wig & Boutique shop for sale. Low investment; High return. Terms available. Call 10 a.m. to 5 p.m. (213) 987-2808.

Building downtown Claremont, 335 Bonita. Ready to go. Gaslight signs approved, carpet, completely redecorated, beam ceiling, frpl., Antique shop relocating wishes responsible party to assume 2 yr. lease, plus cost renovation. Call Yankee Dodder, Tues.-Sat. 11-5. (714) 626-7019

Leasing now! Stores & office space. Padre Shopping Center, D.B. Blvd. & Sunset Crossing, D.B. Call Bob Harvey, (714) 833-3968

## HOME AND BUILDING SERVICES

For pool maintenance; incl. all chemicals, testing, vacuuming, brushing & back-washing for one low monthly cost. 982-4437.

AMBITIOUS COLLEGE STUDENT desires work. Lawns, weeds, janitorial, windows washed, painting, odd jobs. Own transportation, own equipment. 985-1559.

Free pick-up all junk cars & car bodies, stoves, washers. Call after 5 PM 982-7205.



